

mission... through the efforts of Bro. Campbell. Since the first of the year 1894 and up to and including Lord's day, the 13th February, we have had twenty-nine additions in Plum street and many more to follow. These coming through our regular meetings show a healthy growth. Every Lord's day evening, when Bro. Campbell preaches, the building is taxed to its utmost capacity. The singing is indeed captivating and is acknowledged by members of different churches to be the best in the city, despite the fact that it is not led or accompanied by an organ. Surrounded by these circumstances and with the simple truth back of him, Bro. Campbell preaches with wonderful power. Without any excuses or tire some introductions his first sentence lodges you into the logic and argument of the simple primitive truth. He never loses the thread of his discourse, but reaching out brings into bearing the most forcible arguments and illustrations along the line of his subject. With his natural ability and his continued growth in strength and power, should the Lord spare him a few years, he will not have his equal; in fact, we much doubt whether to day his equal could be found as a preacher of the simple, pure gospel of Christ. With the character to back up his preaching, do you wonder that he is a power? Were each member of the church of Christ, Plum street, Detroit, working as he or she should with Bro. Campbell to do the preaching, we could turn Detroit upside down. Yours fraternally,  
PHILIP G. SANDERSON.

**The Sunday School.**

Sunday School Committee of the Co-operation of Disciples of Christ in Ontario:—J. A. Aikin, Chairman; George Fowler, J. D. Stephens.  
All matter intended for publication in this department should be sent to J. A. Aikin, Orangeville, Ont.

**Provincial Sunday School Association.**

The report of the Provincial Sabbath School Convention is to hand, and is replete with good things. It ought to be in the hands of every Sunday school superintendent and teacher in Ontario. Copies may be had of J. J. Woodhouse, box 525, Toronto, at 12 cents each, when five or more are taken. Single copies, 25 cents. Miss Leary briefly reported the convention in the Dec. 1st issue of the CANADIAN EVANGELIST, referring specially to the addresses of Messrs. Wade, Hammill, Reynolds, Briggs, and Miss Annie S. Harlow. Their topics were timely and their words excellent. The reports given of the world's and international conventions by John Potts and Wray R. Smith are exhilarating. "The Home Class departments of the Sunday school," by G. B. F. Hallock, and "A Model Teacher's Meeting," by H. M. Hammill, are good. "Primary Methods," by Miss Harlow, would be valuable to all teachers of little scholars. Do not fail to get a copy. The number is limited.

The Sabbath-day, fourth-commandment element in the Association has caused the words "Sunday" and "Sabbath" to be used as if they meant one and the same thing. The report speaks of "The International Sunday-school convention" and "The International Sabbath-school Convention." Rev. W. H. Wade, Miss Annie S. Harlow, and Messrs. Hammill, Hallock and Reynolds, appear to be inconsistent through their using these words interchangeably. I am of the opinion that this inconsistency is due in each case to the reporter and not to the speakers. Drs. Potts and Welton and W. R. Smith are reported as using the term Sunday school throughout. Now

For immediate relief after eating use K. D. C.

a convention of thinking teachers of Christianity ought not to be reported as using a Judaic term in that way. And why is the "Provincial Sunday-school association" labelled "Sabbath?" To my knowledge there was not a Sabbath school or seventh day school represented in the gathering. They were all representatives of Sunday schools, that meet on the first day of the week. Why not call the Association by its right name? To say that the first day of the week is the Christian Sabbath is incorrect. There can be no such thing as a Christian Sabbath. The Parliament of Canada has made the first day of the week a secular Sabbath, but it could make either the second or third days just as much a Sabbath as the first day. To Christians, Disciples of Christ, the first day of the week is "The Lord's day." The seventh day, the Sabbath, "was made for man." It was a rest day. The first day, the Lord's day, is one of work and activity for God. There is no specific law or commandment governing it. Following apostolic precedent, and the history of the church in all ages, we commemorate on the first day of each week the greatest event in God's great scheme of redemption—the resurrection of Jesus Christ from the dead. The Lord's day is more than a secular Sabbath; let us give it its proper name and place. Secularly it is Sunday; religiously, it is Lord's day.

It is advisable that more of our Sunday schools be represented in these conventions. Superintendents should not fail to see that some teacher or teachers from his school be at each county meeting, and if possible at the provincial as well. They stimulate to greater activity, enlarge our ideas, warm our sympathies, and increase our knowledge of Sunday school work. Only three of our Sunday schools were represented at the last provincial convention—Toronto, Guelph and Everton. It will be found that in every case the time and money are well spent.

The present time is opportune for the taking of another collection for either home or foreign missions in Sunday schools. Both Boards need money, and it would do many schools good to make an honest, earnest effort to assist either or both of them *right now*. I am anxious that our superintendents and teachers will think carefully of the matter of taking collections regularly and frequently for home and foreign missions during the coming convention year. It will amply repay all Sunday school workers to re-read and consider Miss Roch's article in the Feb. 1st issue of the CANADIAN EVANGELIST on this topic.  
J. A. AIKIN.

**The Church Boss.**

Ever and anon word comes to us of some church which is sat down upon by one or two men, who, by some peculiar combination of circumstances, are enabled to dominate the membership and carry out their pet schemes. This church boss calls and dismisses preachers, and the preacher who is unwilling to be his tool will very soon get his marching orders. All the spiritual life and activity of a church are effectually squelched by this one-man power. The *Sunday School Times*, once, several years ago, printed the picture of an ecclesiastical boss. He was of portly dimensions and from one of his vest pockets protruded the spire of a church, and from the other the head of a preacher. A recent letter from a brother describing the sad results of such church bossing by a single man and his satellites, inquires for a remedy. The only remedy we

know of is for the church to assert its right to govern itself, and throw off the yoke of the tyrant, and if he undertakes to make trouble, throw off the tyrant too. The church must be free, under Jesus Christ, to accomplish any useful mission, and the man who will use it to serve his own ambitious ends is not only unfit for a ruler, but is unfit for membership even, unless he repent. Many a man is spoiled by a church giving way to his whim in everything until he concludes that he rules by right. To the scriptural officers of the church, ruling in the fear of God, members should pay respectful deference and obedience; but a self-constituted church boss should not be tolerated for an hour. *Christian Evangelist*.

**The Light of the World.**

No matter where we glean among the faiths of man, these sheaves make obeisance to the sheaf of Christianity as it arises and stands upright. It makes little odds how glorious the Light of Asia, how luminous the Crescent of Islam and the other stars of the religious firmament; all bow to His star in the east, and are lost in the spiritual splendors of the Sun of Righteousness. When the sons of man looked from China to the west for the Holy One, or Divine Man; or in India awaited the incarnations of Vishnu and of another Buddha; or in Persia expected Soshiosh, Bringer-of-Salvation; or looked back to Osiris in Egypt or Hiawatha among the Indians; or in Mexico hoped for the return of Quetzalcoatl to restore righteousness; or through Cumean sibyls prophesied a deliverer and a golden age of holiness; or declared that Balder, sacrifice of Loki's sin, should yet return from hell they were, although they knew it not, bringing frankincense and myrrh to the desire of all nations. Such is the outcome, for Christianity, of the youngest of sciences, comparative theology. This is the new gift to Christ from the wise men of the east. The Christ of Christianity is the Saviour of man, and the Christianity of Christ is the final and crowning faith of the faiths of the world. Man's heart has been a harp of heaven, though many a chord rang false, and it has echoed the strain of

"One far-off, divine event,  
To which the whole creation moves."  
—Interior.

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If you have Catarrh and would like to be cured, without risk of losing your money, we will send you a Germicide Inhaler and enough medicine to cure **without a cent of pay in advance.** After you have given it a thorough trial and you are convinced that it is a genuine remedy, you can send us \$3 to pay for same. If you are not fully satisfied all you have to do is to return the Inhaler at our expense. Send us a postal card to-day and we will send you a Germicide Inhaler and full course of medicine with directions for use. You have nothing to lose and everything to gain. Address.

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Jesus will never be surpassed. All ages will proclaim that among the sons of men none is born greater than Jesus. Brought face to face with him, all other men wane and darken as the stars see the sun and falter, touched to death by divine eyes. The weight of his unaccepted authority has no precedent. —RENNAN.

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**Obituaries.**

FERGUSON.—At the residence of Joseph Hindley, Osprings, Sarah Ferguson, on Jan. 28th, 1894, in the 80th year of her age.

Sister Ferguson was a native of Argyleshire, Scotland, coming to Canada when quite young. For many years she was a faithful follower of the Master, and He has promised that where I am there shall my servant be. Owing to the weakness of the flesh she frequently expressed the desire to depart and be with Christ, which is very far better.

P. BAKER.

STEWART.—The following clipping from the *Guelph Mercury* of recent date is concerning a brother of Sister McCutcheon, whose obituary was recently published in the CANADIAN

EVANGELIST, which you will kindly publish.

P. BAKER.

DEATH OF AN OLD ERIN RESIDENT.—Mr. Robert Stewart, another old and respected resident, passed away on Thursday, Feb. 1st, in the 84th year of his age. He took sick on Sept. 7th, and seemed to have no particular complaint, but just a breaking up of the system. He was a native of the County Down, Ireland, came to Canada with his father and family in the year 1833 and settled in Lower Canada. He lived in Montreal for a time, where his wife died. Then he came to Erin to live with his nephew, Stewart, McCutcheon, and sister, the late Mrs. McCutcheon, with whom he lived fifteen years. He was the last of nine of a family, three of them dying inside of eighteen months, respectively aged 95, 92 and 85. His funeral was largely attended. Rev. Mr. Reid and Mr. Baker, of Everton, conducted the funeral service.

**A BOON FOR THE LADIES.**

Those Wonderful **CHRISTY KNIVES**



A Set of  
Bread,  
Carving and  
Fruit Knives  
Worth their Weight in Silver  
but Sold for Less.

THE microscope has shown that every cutting edge is a saw edge, and that the keenest razor simply has the finest teeth—but it has been reserved for a new inventor to apply this well-known fact to practical use. The CHRISTY BREAD KNIFE has an edge running in reflex curves, and sharpened from one side only, and when the edge is used on warm or light bread it divides it without crumbling or crushing it. This not only adds much to the neatness of the pantry and the table, but it saves a good deal of the refuse in cutting bread for sandwiches, toasts, etc. The CHRISTY CARVING KNIFE is as much superior to any other carving knife as the bread knife is superior to the bread knives heretofore in use.  
The PARING KNIFE is concaved slightly, or rather ground to a straight razor edge. It, like the other knives, has a skeleton steel wire handle by which it can be conveniently hung up when not in use.  
For cutting bread, cakes, pies, salads, cucumbers, in thin slices, and fruit for display, these knives have no equal, being especially adapted to these purposes.  
Can you cut new bread—really warm—into thin slices? No, you cannot with an ordinary knife, but with "that Wonderful Christy Bread Knife" it is easier than cutting stale bread with any other knife. It is the only one made that will cut bread perfectly—and it will cut hot bread as nicely as it will cold. It is not a machine, but a knife, and when used only for cutting bread will not require sharpening for years. When necessary sharpen with steel or whetstone like an ordinary knife.  
MRS. EMMA F. RYVING, late Professor of Domestic Economy in the Iowa Agricultural College, Iowa, and now in charge of the School of Cookery, Chataqua, N. Y., writes:  
"These Wonderful Christy Knives do the work for which they were designed, in an admirable manner, and should have a place in every well ordered family."

We have been looking for a Premium that would suit our lady friends, and we think we have found it, as described above, "A set of the Christy Knives." They are all that is claimed for them, and no woman who has ever used them would willingly be without them.

This is our offer:—

1. Any one sending us ONE new subscription to the EVANGELIST, and \$1.50, will receive a set of the Christy Knives by mail, all charges paid.
2. Any one sending TWO new subscriptions to the EVANGELIST, and \$2.25, will receive a set of the Christy Knives, all charges paid.
3. Any one sending THREE new subscriptions to the EVANGELIST, and \$3.00, will receive a set of the Christy Knives free, all charges paid.

We hope to send out many sets of these knives, and we are confident that none who get them will be disappointed.

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