

having been met by a loan of £900.—*Christian Guardian*.

The *Catholic Record*, referring to the same event, remarks:

"The Baptist Church of the Orange Free State, Africa, has been organized, and a constitution adopted; but a strange feature of the constitution is that 'the membership of the church has from its establishment been open to believers who have not been baptized according to the usages of the Baptists, and it will remain open to them.' It is a novel thing for Baptists to allow membership in the Church to those who, according to the Baptist theory, are not Christians. It is another illustration of the ease with which doctrines are thrown aside to suit the expediencies of the moment. But if true baptism may be so easily dispensed with, what necessity was there in the first instance to institute the Baptist denomination at all?"

Not so strange a feature, friend *Record*. Do you not know that there are many so-called Baptist churches in Great Britain which are organized on a similar basis? Furthermore, "the Baptist theory" is, that a person must be a Christian before he is fit to be baptized. By the way, what does the *N. W. Baptist* think of that African Baptist Church?

We referred in last issue to the revival of the attempt to prove immersion unscriptural. This clipping will illustrate the point still further:

The pedit-baptist camp seems to be alarmed over the progress of the conviction that the only scriptural baptism is by immersion. We referred a short time since to the loud whistling of a stalwart Cincinnati exchange on the subject. And now comes the *Interior*, of Chicago, devoting large space to the advocacy of affusion, and attempting the impossible task of showing that immersion has hardly a scriptural leg to stand on. And giving for its apology in renewing the agitation that "as a new generation has arisen, we think it may not be amiss to show to young Presbyterians that we have solid grounds in Scripture for refusing to consider immersion to be the scriptural mode." When the scholarship of the world has pronounced exactly the opposite, our exchange must be admired for its boldness.—*Christian Guide*.

Bethany College Catalogue for 1894 shows an attendance last session of 175 students and 31 graduates, 8 of whom were young ladies. The College is evidently prospering. It has strong courses of study and an able faculty. College opens Sept. 24. For catalogue address Pres. H. McDiarmid, Bethany, W. Va.

Dr. McArthur in his splendid address at the Baptist Convention in Toronto, in speaking to his contention that one of the elements of true success is a strong body, said: "If John Calvin had had more redness in his blood, there would have been less blueness sometimes in his theology."

What do you think of Mrs. Anna D. Bradley's views on "Women and Men"? Do you not think there is much common sense in what she says?

Some of our friends are forgetting to send in items of Church News as usual. We like to publish all the good news we can; but we cannot do that unless it is sent to us.

"Interdenominational comity should not displace denominational loyalty when the denomination represents Scriptural truth."—SECRETARY WILKINS OF B. Y. P. U. A.

"Honor is the approval of a man's own conscience when he reflects upon his own life."—DR. LAWRENCE, of Chicago, at Baptist Convention.

We have been expecting some one who was at the C. E. Convention at Cleveland to give us a report, but so far none has come to hand.

Trial Subscribers.

For the sake of introducing the EVANGELIST to many new families we make this offer: We shall send the paper from now until January 1st, 1895, for 25 cents. This is four and a half months for a quarter of a dollar. We ask our agents and all our friends to help us in this way to introduce the EVANGELIST if possible to every family of Disciples in the province as well as some outside of Ontario.

These will be entered as TRIAL SUBSCRIBERS, and the names will be struck off the list Jan. 1st, 1895, unless we receive orders to continue them as regular subscribers.

Church News.

INTERNATIONAL BRIDGE.—We are pleased to learn that Bro. W. C. McDougall is enjoying his work and having interesting meetings at the Bridge.

AYLMER, July 28.—We had another baptism in Dorchester this week, that of a young man who made the good confession while Bro. Geo. Fowler was here. Within a little over a year we have had the joy of immersing 14 into Christ in Dorchester, and 6 in Aylmer. E. R. BLACK.

ALDBORO.—Bro. O'Malley, a young man and a former resident of Aldboro, is spending the summer with the churches at West Lorne and Rodney. Bro. Sinclair and Bro. Ainsworth held special meetings in Rodney, beginning June 10th, when several were baptized.

PORTAGE LA PRAIRIE, MAN.—John Munro has accepted an invitation to preach for the church at Portage la Prairie. He expects to begin work there Aug. 19th.

HAMILTON, Aug. 13th.—Yesterday Mr. Walter Sellers, of Port Arthur, was baptized in our church. Bro. Sellers recently married a devoted young sister (Miss S. Coon), who formerly resided here. We all wish them very much happiness.

ST. THOMAS.—Bro. Cunningham, a recent graduate of Bethany College, has been employed by the church in St. Thomas. He is a young man of good address and comes well recommended. A reception was given him in the church Tuesday evening, July 31st. There were present, representatives from nearly all the churches in the city, and also a good audience. Ice cream and cake were served in the basement, and the evening was altogether pleasant and profitable. T. L. FOWLER.

DORCHESTER, Aug. 12th, '94.—Dear Bro. Munro: I herewith send you a report of the work in Dorchester, commencing with June 21st, '93, and ending with June 24th, '94. We have had fourteen additions, all young people but one. We have a Sunday-school and Bible class Lord's day morning, numbering about fifty. Bro. and Sister Black having charge of the Bible class. The work is moving along finely.

Yours in Christian work,
J. R. CHARLTON.

LONDON.—One addition to the church since last report. The church building has recently undergone a much needed renovation at an outlay of ninety dollars. This called for some improvements on the outside by way of covering up the sand and improving the grounds. There was no money for all this, but Bro. A. Robertson, a wide-awake merchant of the east end, under-

took the work. The result is, we have the most beautiful corner in the city. The work was done at an outlay of about one hundred dollars. Not one dollar of this was collected from a member of the church. The Christian church stands well in the estimation of the general public.—*Cost*.

RIDGETOWN.—The June meeting, announced to be held in Ridgetown, began Saturday evening, June 16th, and was continued until the 22nd. Bro. T. L. Fowler was the chief speaker. There were visitors present from Chatham, Hatwich, Blenheim, Aldboro, Mosa, and St. Thomas. There were three services on Lord's day, June 17, the afternoon service being a memorial one for the late Bro. E. Sheppard. The week evening meetings were well attended. Two persons made the good confession.

Muskoka Matters.

Received a letter from an unknown brother at or near Dumbarton, P. O., with a five dollar bill in it, and encouraging words. Many thanks for both.

Our meetings in the four country stations (two in Macauley and two in Brunel) are very well attended, and in some places the interest is increasing, but in Huntsville not so well. Bro. Brown, of Brunel, is still very ill, and may not recover.

There are a greater number than usual, lately, who are suffering from disease or accidents, and many deaths.

There is a fine Union Sunday-school in operation in Macauley.

The children and their friends in Brunel are to picnic in Bro. Seely's Grove on the 21st inst. The Macauley picnic is past. Our Temperance Camp Meeting at the Fairy Lake Park opens on the 16th inst.

Huntsville is rising again out of the ashes of the late fire and putting on a more business aspect. We could do more for the spiritual growth of the inhabitants.

W. M. CREWSON.

Co-operation Notes

BOARD OF MANAGERS.—Pres., Hugh Black, Rockwood; Vice-Pres., John Campbell, Erie Mills, St. Thomas; Rec. Sec., J. W. Kilgour, Guelph; Cor. Sec., T. L. Fowler, London; Treas., John McKinnon, Everton; J. H. H. Jury, Bowmanville; Thos. Whitehead, Walkerton; John Black, Rockwood; A. J. Thomson, Hillsburg; S. E. McKee, Erin; Geo. Munro, Hamilton.

All contributions to the funds of the Co-operation should be sent by Registered Letter of Post Office Order to T. L. Fowler, Cor. Sec., 386 Adelaide St., London, Ont.

FORM OF BEQUEST.

The following clause, if inserted in a duly executed will, may be used in making a bequest to the Co-operation:

"I give and bequeath to the Co-operation of Disciples of Christ in Ontario, the sum of dollars, for the use and purposes of the said Co-operation."

Space does not allow us to state many principles of law involved in making a good and valid will; but if you cannot secure the services of a competent solicitor, observe strictly the following legal formalities as to execution in Ontario:

The testator must select two persons to witness his will, both of whom must be present at the same time and see him sign it, and the witnesses must each sign as witnesses in the sight and presence of the testator.

The attestation clause which they sign might contain a statement that this was done.

Contributions.

June meeting. The treasury is empty and no money has come in since the beginning of the current year.

It is to be hoped the superintendents will bring this prominently before the schools and ask for a *very liberal collection*.

The S. S. in St. Thomas has arranged to devote forty per cent. of all money received in the school for the support of missions. We believe this a commendable plan. It will help to keep the subject of missions before the school every week in the year and will result in increased contributions.

Only a few of the pledge cards given out at the June meeting have been sent in. Please attend to the matter soon. T. L. FOWLER, Cor. Sec.

Standing Committees for 1894 and 1895.

Obituaries: C. Sinclair, R. Bulgin, R. N. Wheeler.

Missions: James Tolton, S. Woolner, M. N. Stephens, Mrs. S. M. Brown, Mrs. M. A. Baughman.

Education: John Munro, R. W. Ballah, C. A. Fleming, Miss Bella Sinclair, Miss Jennie Fleming.

Statistics: P. Baker, J. L. Leary, Joseph McMillan.

Sunday-Schools: James Lediard, Geo. Fowler, Miss L. Pitcher.

Young People's Societies: W. W. Coulter, J. J. Smallman, Mrs. R. H. Cameron. HUGH BLACK, Pres.

Our Premium Picture.

"They are both delighted with the picture, and wish you to accept their many thanks for the same."

"Enclosed please find \$1 for the EVANGELIST. Although the times are terribly hard, still we cannot drop the paper. We were pleased with the picture sent, and will have it framed. I was personally acquainted with them all, except Mr. Sinclair."

"We thank you very much for the Premium Picture. It is very good indeed, and brings to us memories of by-gone days."

K. D. C. acts like magic on an overloaded stomach.

Literary Notes.

TO PUBLISHERS.—All books, tracts, pamphlets, magazines, etc., intended for notice or review in this department must be addressed to the Editor of THE CANADIAN EVANGELIST, 35 Wellington Street North, Hamilton, Ont.

The *Pulpit* for August is ahead of all expectation. The sermons are remarkably good, including contributions by such well known preachers as Dr. Gunsaulus, on "The Atmosphere of Manhood;" Prof. Clark, on "Profession and Obedience;" Dwight L. Moody, on "The Virtue of Belief;" Dr. Cuyler, on "Gathering up the Handfuls;" Rev. J. E. Lanceley, on "The Why and Wherefore of Human Existence;" Rev. S. P. Cadman, on "The Development of Love;" Dr. Ford, on "Brains Wasted in Pleasures;" Rev. H. L. Mott, on "The Clank of the Chain," and Dr. Hawthorne, on "The Study of Social Conditions." This magazine is undenominational and is constantly widening its sphere of usefulness. \$1.00 a year; 10 cents a copy.

EDWIN ROSE, Publisher,
Buffalo, N. Y.

The biographical sketches given by LITTLE'S LIVING AGE is one of its most attractive features. Recent issues give us two or three of special interest. No. 2610 contains, under the title of "The Wicked Cardinal," a delightfully readable article on Cardinal de Retz. A paper that will be, perhaps, more ex-

tensively appreciated, is a long and valuable sketch of "Handel: Man and Musician," by Fred. J. Crowest, in No. 2612.

Each number of this magazine can be relied upon to contain something to suit every taste. Its field is so wide and its range of subjects so limitless that it cannot fail to interest and instruct. Published by

LITTLE & Co., Boston.

NEW CHRISTIAN QUARTERLY for July, 1894, is to hand, with the following table of contents: How Jesus used the Scriptures, B. A. Hinsdale; A Great Opportunity, W. T. Moore; Characteristics of Buddha and Christ Compared, E. C. Sanderson; Paul's Conception of the Holy Spirit, W. B. Berry; Jesus and Seneca: Points of Similarity in their Teaching, W. C. McCollough; Scriptural Reformation, James Henshall; also *Homiletic and Pastoral*: Church Organization; Studies in the Life of Paul, the Pastor's vacation. *Literature*: Foreign and Home, and Editorial Notes.

We would again urge our preachers especially to subscribe for this Quarterly. The Disciples need such a publication. Every preacher, at least, should give it his hearty support. Two dollars a year could scarcely be more profitably expended. The Christian Publishing Co., St. Louis, Mo., are the publishers. A single copy can be obtained for fifty cents.

A Little Business.

It is pleasant to hear from friends that the EVANGELIST is being appreciated and is doing good. We have recently received words of commendation particularly gratifying. For instance: "The youngest child we have will go to the post office for the CANADIAN EVANGELIST." "We are thankful to you for the copies of the EVANGELIST you sent to our boys when they were in the lumber shanty. It helped them very much by directing their minds to good things."

One of our agents relates an incident of a brother who was going to stop the paper on account of the hard times and because he was taking so many papers. He was persuaded that the EVANGELIST was not one of the papers he should drop. When one thinks of it, it does seem that a Christian who could afford to take a number of secular papers ought to find one dollar a year for our own home religious paper.

Now, what the EVANGELIST needs is a larger subscription list. The best way to help a paper is by adding to its list of subscribers. Many of the friends of the EVANGELIST could help, if they would try.

1. By inducing others to take the paper and pay for it.
2. By sending the paper to a friend and paying for it.
3. By sending the publisher a dollar and giving him the privilege of using the dollar to send the paper to some brother or sister who wants the EVANGELIST very much and is not able to pay for it.

We have already received a few dollars to be applied in this way. How many of our friends who, at the annual meeting and elsewhere have expressed their determination to extend the circulation of the EVANGELIST, are willing to invest one dollar in this way?

There is really no good reason why a paper like this with so many warm friends should go begging for support. From all quarters the cry is, we can't do without the EVANGELIST. The question we put is, How much will you do for it?

Cleanse the stomach and sweeten the breath with K. D. C.