

been cheered by that meeting. And the meeting in the evening was not less interesting. Although the number was scarcely so large, we all enjoyed the presence of the Master and we were made glad by the fulfilment of the promise, "Lo I am with you all the days." We trust that a few have opened their hearts and the King of Glory entered. But, oh, why so few? Why should any heart reject Him, who is the chief among ten thousands, the altogether lovely. We see before us day by day a multitude with tottering steps, bowed heads, clothe with rags and filth on the way to the grave. They hear from heaven a voice clear as a silver trumpet calls: "Look unto me;" "why will ye die?" and the only reply is, "We are going to the grave."

The old chief, Kewistahaw, is not as well as he was when you saw him. He is getting old and about blind. He is pleading with his people to become Christians.

I do not think we shall have a feast with the Indians as we had last Christmas. We are to have a little gathering next Friday; examination in the school. We have invited Col. McDonald, our Agent, and the farm instructors, and Rev. Mr. Redden, of Moosomin, to have dinner with us and take part in the examinations

We have not made the improvement in our buildings. We have been hesitating about using the money appropriated. We would like if we could make the improvements without asking so much help. We had a good crop, our cattle have done well, we had a good attendance at school, and I thought that we should have a little in the treasury when accounts are balanced in April, which balance we might use in improvements.

I am thankful to say that my health has been good, only suffering with a bad cold, during the past two weeks. Two weeks ago, on Sabbath, I had a drive of eight hours, thermometer 20 below zero, and I was chilled when I got home.

SUPPLY DEPARTMENT.

Acknowledgments of Clothing and Gifts.

FROM REV. GEORGE ARTHUR.

Lakesend, Ft. Qu'Appelle, Assa., Oct. 23, 1895.

The clothing has been received from Orangeville, Whitby and Glen-gary Presbyterian Societies and the greater part distributed. The Indians seem very glad to get a warm coat or quilt and some of the older people, who can neither speak nor understand English, attempt to show their gratitude and many a "Tank-you" I have received.