

read by Mr. Dawson. He showed that considerable interest had been evidenced by different congregations in the Indian mission work in the Diocese, and he proposed that notice of all help sent to the missions should be given to him so that the help might be the more evenly apportioned.

Mr. Dawson, Regina, Mr. Brown, Moose Jaw, and Mr. Boyce, are the committee on Indian work for this year.

The business of the Synod concluded, the Bishop said the usual form of prayer and pronounced the benediction,

The ladies of S. Peter's congregation very kindly entertained the members of the Synod to tea in the Government Hall, which had been very prettily decorated for the occasion, at 5.30. Evensong, fully choral, was at 7.30, and the Bishop preached a very eloquent and most interesting sermon from the text, 1 Peter iii. 15, in which he urged the necessity of definite Church instruction from the pulpit, by means of lectures or conferences, by the spreading of Church literature, and in the Sunday Schools throughout the Diocese. There was a large and attentive congregation, and the Service throughout was very bright and hearty. The superb banner lately presented to the pro-Cathedral, by a lady in England, was carried in procession at the services. After Evensong another entertainment was given by the ladies of S. Peter's congregation, who certainly seem indefatigable in their efforts to make the time spent by the members of the Synod at Qu'Appelle as pleasant as possible. Songs and recitations were given, and refreshments were

provided in abundance. The Bishop thanked the ladies, in the name of the Synod, very heartily for their kindness and hospitality.

W. G. LYON,
Secretary.

We give the following extracts from the Bishop's Charge as probably of interest to our readers:

There were 17 Confirmations in the Diocese during the year 1890, and 78 persons were Confirmed. In 1889 there were 16 Confirmations and 178 Confirmed. The number of baptisms show a decided increase over the previous year, 264 as against 225. The communicants still show a satisfactory rate of increase, the number by the present returns being 1,174 as against 1,051 in the previous year. The number of children in our Sunday Schools has remained about the same, 416 as against 410 last year. Fort Qu'Appelle is the only place of any size where we have not now a separate Sunday School. I trust that we may have to add that place to our number before next year, as union Sunday Schools are eminently *most unsatisfactory*. The Sunday School is now the only opportunity that the Church has to teach her children the definite principles of our faith, and it is impossible that they can be taught the Catechism and other distinctive points of Church doctrines in Sunday Schools with teachers gathered from all denominations.

The sums raised locally for the maintenance of the clergy shows an increase of about \$700. This is satisfactory, especially considering the diminution in the number of clergy. The sum raised locally