

Temperance Department.

TELLING FORTUNES.

BY ALICE CARY.

I'll tell you two fortunes, my little lad, For you to accept or refuse,—
The one of them good, and the other one bad:

Now hear them, and say which you choose.

I see, by my gift, within reach of your hand,
A fortune right fair to behold,
A house and a hundred good acres of land,
With harvest-fields yellow as gold.

I see a great orchard, with boughs hanging down

With apples of russet and red;
I see droves of cattle, some white and some

But all of them sleek and well fed.

I see doves and swallows about the barndoors,

See the fanning-mill whirling so fast, See men that are threshing the wheat on the And now the bright picture is past.

And I see rising dismally up in the place Of the beautiful house and the land, A man with a fire-red nose on his face, And a little brown jug in his hand.

Oh! if you beheld him, my lad, you would wish

That he were less wretched to see; For his boot-toes, they gape like the mouth of a fish,

And his trousers are out at the knee.

In walking he staggers now this way, now

And his eyes, they stand out like a bug's; And he wears an old coat and a battered-in

hat, And I think that the fault is the jug's.

Now which will you choose-to be thrifty

and snug, And to be right side up with your dish; Or to go with your eyes like the eyes of a bug,

And your shoes like the mouth of a fish ?

JOE'S PARTNER.

BY THE AUTHOR OF "THE BABES IN THE BASKET," &c.

(National Temperance Society, New York). І.—јов'я номе,

A whole family working in the field together! Small, slight father, tall, gaunt mother, slender little boy, and merry little girl. There they all were, as busy as bees, and hoping to make money if not honey by their labor.

The sun was hot, and the soil was tough, and it was plain it was a new business to them all; yet hour after hour they went steadily on.

First came the father making the holes for the corn, the boy dropped in the seed, then followed the mother covering it all up nicely, and finally little Mollie danced and jumped by every hill, as if hers were the most im-portant duty of all.

As the day wore away, the father stopped whistling at his work, and looked doubtfully at his small, blistering hands. The large eyes of the wife grew darker and more sunken, and her mouth was firmly shut, as if there were words within that needed more than prison bars to keep them from doing mischief. Kate Barber was very tired, and tired women will take gloomy views of life.

"It is rather hard," she thought, "that I should have to work in the field in the hot

sun until I am ready to drop, when we might have had a comfortable home if—"

Mollie peeped under her mother's sun-bonnet, and saw something there that made her cease to trip merrily at her side, and she drooped and lagged in the little procession like a wounded soldier. This could not last ong with healthy, happy little Mollie. She

bosom, wrapped it in her apron, and sang to it, until she was the perfect picture of content. The words of the childish singer came to her mother's ears:

"Jesus loves me, this I know, For the Bible tells me so."

Right to her heart they went like a message from heaven. Yes, Jesus loved her, tired Kate Barber. She believed she was His child. Had he not comforted her in many a sorrow? Was not the work in which she was now engaged an answer to her prayers? Had she not asked for some quiet home where her husband could be out of temptation? Had she not been willing to endure any hardship, if she might have a hope of keeping him from a drunkard's path? God had put it into the heart of her old aunt to pledge herself that the first year's rent of this little place should be paid, that Harry Barber might have a chance to keep the good resolutions he professed to have made.

Kate Barber was ashamed of herself that she so soon had begun to murmur at her share in the labors of the new home. She was not the only one that was tired, that was plain. Harry's red hair hung in dark points round his damp forehead, and her boy-her dear Joe-was actually limping, though he tried to put a good face on the matter and

laugh a little now and then with Mollie.
"Come," said the mother, cheerily; "we have all worked enough for to-day, and I

think we had better go in." This proposition seemed to put new life into the little party, and they trudged toward the house as contentedly as if a luxurious meal were awaiting them. Fresh water, white bread, and a little cheese—how good they tasted! Hungry as they all were, it was no wonder that there was but little left when

they arose from the table.
"Yes," thought Kate, "I must make bread to-night, and have it ready for breakfast in the morning, and that will be the last of

the flour." Kate knew that in their poor home the pantry and the purse were equally empty, but she was not in despair; her heavenly Father would care for her and help her in all

her troubles. While Kate was silently clearing away the table, with these thoughts in her mind, Harry walked restlessly about. Now he was at the door, now at the window; at last he said, decidedly:

"I must go to town to-night. It can't be helped. I must mend the chicken-coop in the morning, and there's not a nail in the

house."

"Never mind about the chickens, I'll see to them," said Kate, cheerily. "You are too tired to take another step this day. Come, you stretch out on the settee."

"Stop, Kate," said the husband quickly "I'm going to town. Didn't you say this morning the flour was almost out, and your brown shawl must go for the next? I can take it in to-night, and get the flour and other notions and that will be taking time by the foreloak." the forelock."

"Harry, I think there's a shower coming up; it's very black in the west. There's no use in going to-night," urged the wife.
"Get the shawl, woman," said Harry, angrily. "Why must there be such a talk

about everything."

Kate silently obeyed.
She had not far to go, for there were but two rooms in the one-story house, and it was but a step to the trunk where her choicest treasures were kept. She had the key on a string, which she wore round her neck, "lest Mollie should rummage," she said, even to herself, though she knew there was some one else who might be tempted to go there secretly—some one who once had been as honest and true as the sun.

The brown shawl with the yellow spots had been a Christmas gift fron her old aunt, long years ago, and yet the folds in it were as fresh as if it had been bought yesterday. To Kate it was a most valuable possession, just the thing for a respectable married woman, before she knew care or bitter sorrow. To Harry it was an almost useless thing, that was kept locked up in a trunk, to come out once or twice a year on special occasions. It was much more to the purpose, that it should provide for the family, he thought, and he threw it over his arm, without so much as a "thank you" to Kate when she quietly handed it to him. Kate sat down on the

all been working that day. Along by the fence there was a foot-path beside the two deep ruts that marked where occasional waggons had come up to the house. It was a poor, lonely-looking place, and a poor, lonely-looking woman Kate seemed, as she kept her eyes on her husband until he reached the turnpike and turned his face toward the town three miles away.

It was not her beloved shawl that Kate was regretting as she sat there silently. If it were but brought back in good food for them all, she would only be too thankful that so they were provided for; but there were saloons to be passed, there were old companions to be met with. Would Harry keep his new resolutions?

Kate was so anxious and miserable that she bowed her face on her knees, and sat for a moment the image of silent distress. Mollie came behind her, and, throwing her little brown arms round her neck, she said:

"Come, mamma, I want to say my prayers and go to bed. Will you hear me?"

Prayer; that was just what the mother needed at that moment. She must place her hand in her Saviour's, or she could not go on in the dark, dreary road that seemed to stretch out before her. Mollie repeated the Lord's Prayer, and then added her usual petitions

"God bless father, God bless mother, God bless brother, God bless Mollie and make her

a good girl." This was all, but in those few words, the mother, too, drew near to the throne above and found comfort.

(To be Continued.)

JANE DUNLAP'S WISH.

BY MARY DWINELL CHELLIS.

"O dear! I wish-" "What do you wish? Tell us, and perhaps we can help you get your wish," said a pleasant-looking girl, coming up to where the speaker was standing by the big gate.

the speaker was standing by the big gate.

The child who had first spoken started with affright at this response to the thought she had uttered. She would have hurried away, but it seemed impossible for her to move. She could only look at the intruder with wide-open eyes. There were two other girls and a boy coming toward her.

"Don't be afraid," said the boy pleasantly.

"We wouldn't hurr you for anything. Mother

"We wouldn'thurtyou for anything. Mother said we might come to see you; she thought you'd be lonesome. She means to come to see your mother to-morrow.

Jane Dunlap drew a long breath of relief, yet she was ill at ease with her visitors. She was a stranger in a strange place. Her parents were so poor and wretched in the city they were glad of any change, but, unfortunately, the husband and father brought with him the enemy of the household.

"I guess you wanted to see somebody," now said one of the girls. "There ain't many neighbors round here, and we were real glad when we heard there was a little girl

real glad when we heard there was a little girl over at the camp. The wood-chopper used to live where you do, so folks called it a camp. Do you like it?"

"I should if I could get my wish. When you come I was wishing—just what I always do. I read in a book once that if you keep wishing and wishing you'll get your wish some time. So I'm trying, but I've wished ever so long."

"Tell us and perhaps we can help we there were the company to t

"Tell us, and perhaps we can help you.
We know how to do lots of things."
"I wish my father would stop drinking liquor."
"Does he drink liquor?"

"Yes, that's what makes us so awful poor. Mother says so, and it makes us feel so awful bad we 'most wish we could die. It ain't real good where we live now, but it's better

than the old cellar we come from. You

can't help me, can you?" asked Jane wist-

fully.
"I shouldn't wonder a bit if we can.
"I shouldn't wonder a bit if we can. We have a queer little home, and we don't have much money, but we are real happy. Father could always tell us what to do, and now he's getting better we are so glad we want to sing all the time. It an't very bad to be poor if you only know how to make the best of it."

"Drinking liquor an't making the best of

found a dead bird, hushed it gently on her and on the edge of the field where they had will all try, and four children on the right side are too much for one man on the wrong side. Father and mother'll be on our side, too, so that will make six, and God is stronger than the old demon of alcohol; so we have the best of it anyway. Father says we have the best of it anyway. Father says if all the children in the country would band together to put down liquor-drinking they could do it. We'll try and stop one man from drinking."

"So we will," replied Jane, in a voice which had lost much of its sadness, and before summer was over she exclaimed joyfully: "I've got my wish! I've got my wish! My father dan't drink a dron of ligner."

don't drink a drop of liquor."

What four children have done four other children may do.—Temperance Banner.

THE DRINK CURSE.

A DOOMED ARMY.

"Tramp, tramp, tramp, the boys are narching!" How many of them? Sixty marching ! Sixty full regiments, every man of which will, before twelve months shall have completed their course, lie down in the grave of a drunkard! Every year during the past decade has witnessed the same sacrifice; and sixty regiments stand behind this army ready to take its place. It is to be recruited from our children and our children's children. Tramp, tramp, tramp!—the sounds come to us in the echoes of the footsteps of the army just expired. Tramp, tramp, tramp!—the earth shakes with the tread of the host now passing. Tramp, tramp! comes to us from the camp of the recruits. A great tide of life flows resistlessly to his

What are they fighting for? The privilege of pleasing an appetite, of conforming to a social usage, of filling sixty thousand homes with shame and sorrow, of loading the public with the burden of pauperism, of crowding our prison-homes with felons, of detracting from the productive industries of the country, of ruining fortunes and breaking hopes, of breeding disease and wretchedness, of des-troying both body and soul in hell before their time. Meantime, the tramp, tramp, tramp! sounds on—the tramp of sixty thou-sand wearly victims. Some are besetted and sand yearly victims. Some are besotted and stupid, some are wild with hilarity and dance along the dusty way, some reel along in pitiful weakness, some wreak their mad and murderous impulses on one another or on the helpless women and children whose destinies are united to theirs, some stop in wayside debaucheries and infamies for a moment, some go bound in chains from which they seek in vain to wrench their bleeding wrists and all are poisoned in body and soul, and all are doomed to death. Wherever they move, crime, poverty, shame, wretchedness, and despair hover in awful shadows.

There is no bright side to the picture. We forget—there is just one. The men who make this army get rich. Their children are robed in purple and fine linen, and live upon distriction. Some of them are regarded as respectable members of society, and they hold conventions to protect their interests! Still the tramp, tramp, tramp! goes on, and before this article can see the light, five thousand more of our poisoned army will have hidden their shame and disgrace in the grave.—Scribner's Magazine.

ANY SAINT OR SINNER who dreams that the principle of prohibition will ever prevail to any considerable extent without the most carnest and persistent efforts is laboring under a delusion. Whenever there is an opportunity to write a line or speak a word, the opportunity must be improved most faithfully. In the church and Sabbath-school, at home and elsewhere, in season and out of season, there must be constant energetic work. Somehow or other New England, which is now the deadest part of the North on the question of temperance, must be waked up. There are more than 800 Methodist ministers in New England, and we call upon them to take the most radical are poor, but it an't because anybody drinks liquor. Father got hurt, and it made him lame, so he couldn't work for ever so long. The line is the most radical ground on this great question. Come to the front on this line, brothers, and wake the thunder of victory along the line!—Zion's front on this line, brothers, and wake the thunder of victory along the line!—Zion's

Dr. WILLARD Parker says: "The average life of temperance people is sixty-four years and two months, while the average life of intemperate people is thirty-five years and six months. Thus the average life of a divided in the little average life of a drinker is but little more than half that of nanded it to him. Kate sat down on the door-step and watched her husband as he walked quickly away.

The house stood far back from the road,