

"UNION." LODGE, No. 18, Halifax—Installed 15th April, 1872, by R. W. Bro. Benj. Curren, G. Sec.

Peter E. McKerrow, W. M.; Saml. F. Roan, S. W.; Wm. B. Thomas, J. W.; C. F. Biddle, Treas.; James Jackson, Sec.; Peter Busherpin, S. D.; Chas. Cooper, J. D.; John B. Barron, P. M., D. of C.; James Skinner and Thomas Clayton, Stewards; J. M. Taylor, P. M., Tyler.

"EASTERN STAR" LODGE, No. 51, Darmouth—Installed May 14, 1872, by R. W. Bro. B. Curren, G. S.

John C. Cahill, W. M., re-elected; James W. Graham, S. W.; Wm. Pearce, J. W.; G. N. Roome, Treas.; Thos. Short, P. S. G. W., Sec.; E. Young, S. D.; J. Simmons, J. D.; A. Marks, D. of C.; P. Moland and J. Erwin, Stewards, I. R. Patterson Tyler.

"WELSFORD" LODGE, No. 26, Windsor, N. S.—Installed 10th April, 1872, by V. W. Bro. F. W. Dakin.

W. W. Rickards, W. M.; C. W. Dimock, S. W.; R. M. Sterling, J. W.; Rev. A. R. Garvie, Chaplain; Edgar D. Shand, Treas.; Thos. H. Timlin, Sec.; Geo. Pattison, S. D.; David McLeave, J. D.; S. H. Suggatt and John Sharp, Stewards; Geo. L. Gibson, D. of C.; Chas. Stockall, Tyler.

"SCOTIA" LODGE, No. 22, Halifax—Installed May 15th, 1872, by M. W. Bro. S. R. Sircom, P. G. M.

John Lawlor, W. M.; S. E. Tremain, S. W.; A. Fordham, J. W.; H. J. Marshall, Treas.; D. A. Banaby, Sec.; G. T. McElwaine, S. D.; John Messeroy, J. D.; John Herbin, D. of C.; Thos. Fowler and McC. Y. Barry, Stewards; J. M. Taylor, P. M., Tyler.

ELOQUENT EXTRACT.

From the address of Bro. John E. Edwards, D. D., delivered by request of Lodge Francaise, No. 53, Richmond, Va.:

"After a careful study and survey of the whole subject, to which I have devoted no inconsiderable amount of thought and reading during the brief period of my preparation, I find that my chief embarrassment arises from the limited time in which I am necessarily compelled to compress my discourse this afternoon. The material which I have accumulated, even in my limited researches, has grown into such magnitude and bulk that I scarcely know how to work it up in the brief space of a single hour without such an abridgment and condensation as may render it unintelligible to those not conversant with Masonic history and literature, and thus, measurably at least, defeat the object of the discourse itself.

"I am frank to confess, that previous to my examination of *Fellow-Craft Masonry*, I had but a feeble and partial conception of what is comprehended in it. Nor, do I hesitate, at the outset of my remarks, and in this presence, to say that, in my judgment, not one in twenty of those who enter the portals of our sublime and beautiful Temple ever pass beyond the bare threshold, or do more than stand just within the gate, as curious and idle spectators of the mere *external* form of a magnificent moral enigma, the *secret* import of which is veiled from their vision. How much the Fraternity has suffered from this ignorance, and how far it has fallen short of the accomplishment of its great mission in the world by reason of this impediment, I shall not pause at this stage of my discourse to inquire.

"The learned J. C. Findell, who is thoroughly versed in Masonic lore, and who has perhaps given to the world the best and most reliable history of Freemasonry now extant, says: *A Society that does not know its*