

PATENTS PROCURED  
In Canada, Great Britain, United States and Foreign Countries.  
P. RICHIE & CO.  
Canada Life Building, Toronto.

FIFTEENTH YEAR  
EVANGELIST TO GOD.

Two Monster Meetings in Massey Music Hall.

A SEASON OF RELIGIOUS REFRESHING.  
12,000 People Attend the Inaugural Proceedings.

"It Is Not Great Preachers That the World Wants, But People Who Know How to Pray."—Some People Know Churchy and College in order to Keep Their Conscience from Condemning the Almighty.—Hallelujah Will Not Cover Up Escalator.

Since Mr. Moody, the evangelist, visited this city ten years ago the preacher's hair and rounded beard have whitened and his complexion become more ruddy. He still possesses the magnetic eyes and genial face with untroubled brow. But the greatest change is in his popularity, which is co-extensive with English Protestantism.

The World has seen time to time throughout the steps which led up to yesterday's wonderfully successful inaugural meetings in the Massey Music Hall. For a week previous prayer meetings had been held in the various synagogues, churches, the culmination of which was a united meeting in Elm-street Methodist Church on Saturday evening, under the presidency of Rev. Dr. Galbraith.

The chief feature of the meeting was an address by Mr. S. H. Blake, the significance of Mr. Moody's visit. In a subdued tone, at times amounting to little more than a whisper, for the honorable gentleman was seated with his back to the audience, he told the story of his journey from New York that afternoon, the story of two previous missions to Toronto, the story of his visit to the famous London City Church, the story of Rev. Dr. Rainford of St. George's Church, New York, formerly of our own St. James' Cathedral, the story of people in Toronto remembering with thankfulness the blessing they received on these two occasions.

How Carver's Close Was Transformed. Mr. Blake, in illustration of the great work Mr. Moody has done in Scotland, told the tale of Carver's Close, one of the slums of Edinburgh. He virtuously had cleaned the place of its rank corruption, and a successful mission church was established. All prayers that might be done in Toronto. The good God knew there was need of it. On the churches rested.

Cankers in Toronto Churches. Then Mr. Blake expounded the Prophet Ezekiel's vision of the valley of dry bones. In Toronto we are afflicted with formalism, worldliness, carelessness and godly means of raising money for church purposes. He exhorted the "strait life" of our churches. God help Moody to awaken us out of all this.

Prayer Meetings. A prayer meeting was held in the evening in the Massey Music Hall. The services were offered and favorite hymns sung.

who would like to become Christians to rise. Hundreds responded to the test, they sincerely I asked them to meet the pastor and myself in the adjoining room. The place was crowded, had to go to Dublin and I asked them to come the following night and again meet the pastor. He thought I would sit them. There were, however, more inquiries than on the Sunday. The work was real.

The Secret of the Revival. Mr. Moody went on to explain how he was urged to return from Dublin; how he preached for ten days, and how at the next communion converts joined that church. Yesterday morning he told the fact of a lady who had been bed-ridden for years. "To my dying day I believe it was my preaching, but his prayers that brought me blessing. This had more to do with myself and myself going to England than anything else. When I returned I found she had died. Those who have come most for God's work were the least known on earth."

The Attributes of Prayer. This was the next topic of Mr. Moody. He said it is not necessary to pray because there is some cursed sin keeping back the blessing. The first element of prayer is confession. It is not necessary to confess of sin. "I have any secret sin clanking round my heart, I need prayer. It will be unavailing. The sacrifice of the wicked, which is an abomination to God. Sacrifices in vain and offerings were in the same position as prayer in this."

Stop Short Where the Shoe Pinches. Many Christians are fond of quoting from Isaiah, "Behold the Lord's hand is not shortened that it cannot save. His ear heavy, that it cannot hear. Here they stop short. They don't cite the next verse, which is, 'Your sins have separated His face from you that He will not hear.'"

Prayer is essential to the prayer. I have heard how good the Lord is, but there is not a single petition. The weakest saint in this house can make a petition, and if it comes from the heart it will be effective. Specimens were "Lord help me," and "Lord remember me."

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chance to speak. Thank God this day has gone by may God make us one—not by freeing us together, but by using us together.

He lived in Thanking-street. The sixth element of true prayer was thanksgiving. Mr. Moody illustrated this aspect of his subject by the story of a happy carpenter who at prayer meeting exclaimed, "Bless the Lord, I cut my thumb this week, but I did not cut it clean off."

Reveries Better Than Prosperity. The case of Paul and "the thorn in the flesh" was next instanced. The prayer for its removal was not answered, but grace to bear the infirmity was granted. When we get to heaven we shall thank God more for reverses than for prosperous times. The result of John Bunyan's 12 years imprisonment in Bedford Jail was the Pilgrim's Progress.

Persistence was the next element considered, respecting which Mr. Moody touched many hearts when he described wonderful answers to persevering prayer. One was that of a lady who prayed an hour a day for 18 months for the conversion of a sceptical husband. Her version of one of the most useful laymen in Great Britain.

Telling God How Good He Is. Petition was essential to the prayer. I have heard how good the Lord is, but there is not a single petition. The weakest saint in this house can make a petition, and if it comes from the heart it will be effective. Specimens were "Lord help me," and "Lord remember me."

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READY FOR THE FUNERAL,  
LAST TRIBUTES TO THE MEMORY OF ALEXANDER III.

The Prince and Princess of Wales Have Arrived in Livadia and Will Represent Her Majesty at the Interment—Princess Alice Received into the Greek Church.

Livadia, Nov. 4.—The Daily News has this despatch from Livadia:—Princess Alice, the daughter and the Mayor received the Prince and the Princess of Wales upon their arrival to-day. The departure of the family, with the body will probably take place on Nov. 8. The post-mortem examination and embalming were performed to-day, and the body now lies in state in the imperial chapel.

The ceremony of receiving the Princess Alice into the church passed off without any noteworthy incident. After the giving of absolution, the priest anointed the Princess with consecrated oil on the forehead, and she was then led to the altar. He then touched those spots with a sponge dipped in holy water. He pronounced exorcism and exhorted the onlookers to pray for her.

Livadia, Nov. 3.—Princess Alice was received formally into the Orthodox Church yesterday. After the ceremony she was seated on her betrothed, the Emperor Nicholas.

The Emperor's Proclamation. St. Petersburg, Nov. 3.—The Emperor issued a manifesto yesterday. The day took place the holy anointment of our bride in accordance with the Orthodox ritual to be observed in the presence of the whole of Russia, our bride receiving the name Alexandra Feodorovna, with the addition of grand duchess and imperial highness.

Princess and Princess of Wales En Route. Odessa, Nov. 3.—The Prince and Princess of Wales, who are on their way to Livadia, were here yesterday. They were in the deepest mourning. The Princess received a large bundle of despatches, and was then seen by the Emperor and the Empress. Her husband's death was beautiful and saintlike. He enjoined upon me to be a good mother and to be a good wife. He died in the path of peace and godliness.

The Prince and Princess proceeded on an imperial yacht to-day. They crossed the frontier they found every station on their route strongly guarded by soldiers. The frontier guards are ordered to exercise the strictest vigilance, and to scrutinize closely all passports.

How Alexander III Died. London, Nov. 3.—A trustworthy account of the final stages of the Emperor's malady was given yesterday. He was expected, in fact, to die on Monday. The Emperor died at his mid-day dinner, sitting alone in his room, with his feet on a stool. He was dying. For several days he had remarked often to his wife, "I am not sleeping well."

A FIFTH OF NOVEMBER SCORE.



BROTHER WALLACE, whose mind has been dwelling much upon the late Mr. Fawkes' Sure they're harmless enough, but on me word they give me a start at the first sight of them.

LORD SALISBURY SHIRKING.  
HE DOES NOT TALK ABOUT REFORM IN THE LODGE.  
His Course is a Great Source of Regret to the Conservatives—A Project That is Viewed with Much Favor by the Unionists—Scandal in the County Council.

London, Nov. 3.—Lord Salisbury's shirking of the task of formulating a system for the reform of the House of Lords, while admitting that a reconstruction of that body is advisable, is the theme of general regret on the part of the Conservatives.

Many Propositions Debated. Among the Unionists several propositions are being debated, including one for the appointment of a select committee of the House of Lords to consider what changes can be made that would improve the efficiency of the Upper House.

Interesting to Ladies. Mrs. P. R. Keyes will be with the Toronto "Viavi" Company for a short time, and will give another lecture to ladies next Tuesday, Nov. 6, in Viavi Park. Her subject will be "Why Are Women Nervous?"

He was at all times the enemy of Great Britain. London, Nov. 4.—George W. Smalley's cable says: The Car's end comes and the Car is being dismantled. It is being dismantled in some cases, and in other uncompleted and uncompleted. Sympathy has been shown for the Car, and it is being dismantled in some cases, and in other uncompleted and uncompleted.

THE CHINESE ON THE RUN.



THE JAPS CHASE THEIR ARMY FROM THE FIELD.  
Fled precipitately, throwing away arms and ammunition—The Chinese Will Not Retain Their Forts as the Japs Flankily Opponents Advance With out Receiving Any Check.

London, Nov. 4.—The Central News has this despatch, dated at Kullenchow on Nov. 3:—After the capture of Kullenchow on the 26th, the Japanese troops were moved from Wu-Ju to this point. Two columns chased the Chinese to Sato and attacked Aiding. The Chinese fled without fighting, throwing away arms and drums in flight.

"Gen. Tetsuaki started for Fong Wong on the 27th and arrived there on the 28th. The garrison made no show of fighting, but the Japanese body was soon as the Japanese approached. The principal generals are proceeding with their troops toward Moupin.

"The inhabitants of Haijcho and Takochan complain bitterly of the violence of the Chinese soldiers, from whom they suffered considerably during the occupation. They are very friendly toward the Japanese, and are taking no prisoners. Three hundred Chinese bodies were found after the capture of Kullenchow, many of them having died of wounds received in previous battles.

By the capture of Fong Wong, Anderson and two more abandoned posts. The Japanese came in possession of 55 cannon, 20,000 rounds of ammunition, 1500 muskets and 1,000,000 cartridges, besides a enormous quantity of miscellaneous supplies.

Managers have ordered that all labor and supplies be paid for as soon as obtained by the Japanese, consequently the inhabitants of Yamagata have established an office of civil administration in London, and has placed in charge Col. Kamurita, secretary of the Japanese Legation in London. He has issued a proclamation promising protection to the people and ordering them to pay their taxes to Col. Kamurita.

ONE CENT.



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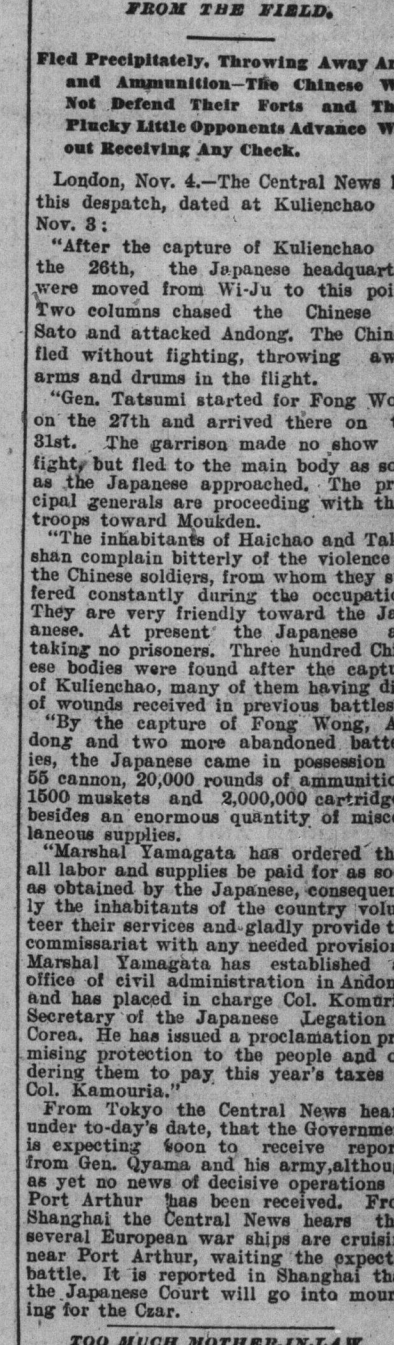
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TOO MUCH NOTHER-IN-LAW.



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