Charlottetown

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, MAY 21, 1902

Vol. XXXI, No. 21

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About five years ago my right ear began to sing, and this kept on getting worse, until I lost my hearing in this ear entirely.

I underwent a treatment for catarrh, for three months, without any success, consulted a number of physicians, among others, the most eminent ear specialist of this city, who told me that only an operation could help me, and even that only temporarily, that the head noises would then cease, but the hearing in the affected ear would be lost forever.

I then saw your advertisement accidentally in a New York paper, and ordered your treatment. After I had used it only a few days according to your directions, the noises ceased, and to-day, after five weeks, my hearing in the diseased ear has been entirely restored. I thank you heartily and beg to remain Very truly yours.

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A. A. MCLEAN, L.B., O.C., Barrister, Soliciotr, Notary, BROWN'S BLOCK. MONEY TO LOAN | Aug. 20, 1899-y

Calendar for May, 1902.

MOON'S CHANGES New Moon, 7th day, 6h., 2lm., a. First Quarter, 14th day, 9h., 15m., m. Full Moon, 22nd day, 6h., 22m., m. Last Quarter, 30th day, 7h., 36m. m. Sun Sun High Water rises Sets Morn After'n Week.

Sunday
Monday
Tuesday
Wednesday
Thursday 22 Thursday 23 Friday

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ENEAS A. MACDONALD, BARRISTER AND ATTORNEY-AT-LAW, Agent for Credit Foncier Franco-Canadien. Great West Life Assurance Co Office, Great George St. Near Bank Nova Scotia, Chariottetown

Nov 21, 1892-1y

A. L. Fraser, B. A. Attorney-at-Law.

MONEY TO LOAN.

ARSENAULT & MCKENZIE

Barristers, Solicitors, etc. (Late of the firms of Charles Russe Co., and F. V. Knox, London, Eng.) OFFICES Cameron Block,

in the Magazines.

A DANGER IN OUR MIDST. Miss Vida Scudder's paper in the May Atlantic on "A Hidden Weakness in our Domocracy" is the first n a series upon "Aspects of Dem ocracy," and awakens immediate interest. While the author argues that our nation "is still in the making," she sees much in the nation, at democracy depends, in ultimate parent. Joyless, ragged childhood chapel with reservation of the present, to disappoint and dishearten analysis, upon the attitude in private in the greatest of empires is a dread Blessed Sacrament is over 600. As overty and luxury, and that distinctive feature of our civilization, very important factor of it, to which think out the solution of such a finance, who exercise a tyranny as stern ss that of a Napoleon of battles," are things in our land that are, in themselves, of a nature to terrify the thinker. "The longer he lives among working people, the more intimately he shares their life, the more serious will become his conviction of a secret danger at the heart of our democracy-a danger graver than poverty, more ominous even than the bondage to physical labor in which the workers are held.

This danger is the intellectual and moral disunion that prevails among us. A nation, to be in any real sense democratic organization, must possess spiritual unity; its sons must share, in invisible ways, a common life. . . The American people to-lay is united only in outward seeming. . . Probably for disintegration have things so bound together the sharply artic-

appals, is that these dark-winged spirits of discord seek to held their mighty sway in a country dedicated

creation of a universal feliowship." THE HIGH ENDOWMENTS OF

The discord and disunion, this of the 2,312 working children in the lack of a common atmosphere in schools under his board were em- how? which to move, never seems, says ployed more than twenty hours per sons of privilege abide together," schools not under this board and asked: into that boiling, barren, hard- belonging to the Catholic body "Say, what Brothers? worked world whose chief thought I found boys who worked longer "I gave him a brief explanation out one's existence. She owns, hours per week, and as a consc. another question at me:however, that, "to devout Catholics quence was absent from school on with its august and undying assu: the invisible the only enduring reality." She seer, also, that " if the ethics of the New Testament con-

and to orthodox Hebrews, religion eighty-three occasions out of a pos-. . comes as a liberating force, sible 130." ance that the poetic is the true, and POVERTY AND WAGE EARN this, anyhow? A theological class?' tinue to be accepted as the high- earning children in England are water mark of ethical idealism," it is selling papers, " minding babies," not in the last abashed. 'I never not so very likely that the atmos- or running errands. Not so. "A tackled a proposition like this before, frequented centres of Spair, It phere of wealth, privilege and the school girl is stated to have been ex and it is just so much Greek to me. would appear, from a question wisdom of this world will always be pected to work sixty hours per Sporting news is pretty dull just asked in the Senate by the felt to be as fitted for the develop. week at trouser finishing. Another now, so they sent me out on this. Count de San Luis, that the ment of man's moral nature as a less worked sixty-two hours in a coal "He was so frank about the matt- cathedral tower was found to liberal endowment of this world's yard. Four sisters, from eight to er and realized his own limitations be in a dangerous condition so material or unspiritual treasures. twelve years af age, worked at home so well that I couldn't feel angry long ago as 1888, when a grant of She assures her readers that "one forty-four hours to fifty hours wood- with him, and actually had to laugh 100,000 pesetas was solicited from meets at times, in the most bookignorant toilers, a life-wisdom that, of 1899 there is recorded an instance approached the whole matter. I money was not forthcoming and no with its direct comprehension of the of a boy whe left his home at half fixed him up as well as I could, but adequate measures have since been primal realities, puts our subtle, past four every morning to wake up never had the courage to look at the second-hand theories to shame." twenty-five working men, who gave report his paper printed. " She perceives that "much sound, him a mere pittance for his services. healthy and vigorous thinking" goes He got back at half-past five, and at on among these toiling masses; and six again set out again on a round trying to describe ordinary Catholic that there are among them "many of newspaper delivering which oc- services. A Columbus reporter, writers and thinkers who are form oupied him until nine o'clock, the years ago, had a priest saying poning the life and determining the hour at which school commences," tifical high Mass of requiem at 3 inner landscape of those who, after all, hold the balance of power in our tried in Liverpool in regard to child country," even though these think-labor, and Mr. Burke declares that name to many who think themselves a superior or privileged class. She permission to trade. "The state stigmatizes as "cant" the identification ments and appearance of these shild. stigmatizes as "cant" the identifica- ments and appearance of these child- altar. tion of intellectual life with a know. ren corroborated the police report as A New York reporter once had ledge of books. In the realm of to the surroundings of their parents. Archbishop Corrigan wearing a gold

Items of Catholic Interest which to cover her large family at account by him in its issue of April night had been promptly passed on 6, and to which we again refer our to another woman with no shawl at readers. "Graphic as this picture all. . . Here justice was ceris, "he adds, "it fades away before the awful lot of the casual laborer heading "The Converts of Great

incide with hers. S. H. RAVIAW ENGLISH WAGE-EARING CHIL

DREN The May Forum publishes ar art icle on " Wage Earning School Children in England " from the pen of Mr. Thomas Barke, one of Liverpool's city-souncillors, a letter from whom appeared in our issue April 26, on "Life in an English Cathedral City." He says: "Child labor in England has been the subject of repeated legislation for nearly a cent completely their own was as with acts of Parliament have been passu'ated social order iuto one living and severely regulating their hours of labor in other and, in my opinion, perience in these words: working in shops, or engaged in ing and looked up at me with a some form of agricultural labor puzzled expression. which has not been forbidden by any existing legislation." Mr. asked.

Barke says that, according to the pool School Board, 60 per cent. out asked:-

Now it may occur to some unsop do you do for your paper, young Spanish town itself, possesses a histicated persons that these wage min? Horse races?

ethics Miss Scudder indicates the In not two per cout, of the reports on thurible on his head and giving lofty standard of generosity and will it be found that the parents the blessing with his richly ornacharity that poorer people with earn more than fifteen shillings per mented chasuble. The Landon SOURIS, P. E. ISLAND. larger souls possess as compared week, and in a great number of Ontario, Catholic Record, as quoted with others of ampler means. Ar- cases the earnings are set down as by the Telegraph, says: "The fam cording to her thinking, the ideal being less. It fo'lowed, therefore, ous Chicago reporter who spoke of virtue of the well-to-do classes is that at the earliest possible moment Cardinal Satolli as wearing a tonsure H. R. McKENZIE justice; of the poorer, generosity. the chi.dren were called upon to on his shoulder and carrying a 'It is truism to say that charity and augment the family income, even thurifer on his head is just now in hospitality blossom far more freely though the cost in character was Rome. His latest item of informin the soil of poverty than in that of sufficient to make the blood of the ation is that during the performance wealth; those who have watched most callous run cold. The human of Church ceremonies Cardinal Parthe life of the poor can cap ance shipwrecks of the streets are occhi sits beneath the baldachin, dotes all day," she says in hearty legion." Mr. Barke refers to the stiff and motionless as a dies f. ae."praise. "I recall a charity agent, investigation made by Mr. B. S. Cathelic Columbian. exasperated beyond endurance be- Rowntee into the sad story of many cause the blankets given to a woman wage earning families in the city of

who had only a ragged shawl with York, of which the Review gave an Garget in Cows.

not express the whole truth, but anxious to paint a few more inches nuns with less than ten members

porter.

the daily journals describe Catholic the members of the toyal family of services and celebrations is often entering any part of a Catholic con-

ludierous. ing to absolute ignorance the aver- in England .-- London Catholic Un:age reporter had in Church matters, verse. ury. Children eight years of age and added: "One would suppose are no longer allowed to work in that the papers would select men factories, nor are the hours of labor for such duties who were qualified for older child-workers as long as for the work by reason of being heretofore. For the latter class a members of the Church, or at least ation a few years ago. To such an ward seeming. . . Probably system of half work, half school, had such a general store of inform-base extent has the work developed that has been devised; while a series of ation as to enable them to ap the committee of management has been committee of management has completely their own was as with us. Even in the Middle Ages, the Catholic faith and the feudal institute Catholic faith and the feudal institute completely their own was as with ed forbidding the employment of young children in chimney-sweep however, seems to be the rule."

acts of Parliament have been passed at the complete their assignment with the spirit of intelligence. The reverse, however, seems to be the rule."

been compelled to obtain more experience of intelligence. The reverse, however, seems to be the rule." ing, aerobatic performances, etc., The priest then detailed a recent ex

these vanished powers? On the other hand, all the element of disecunion that human history has evolved are at play among the peoples gathered on one of the control of the ed are at play among the peoples gathered on cur shores. Racial hostility blends with religious anipathy; beth enhance that class antagonism present in every civilization, but for obvious reasons more conscious and aggressive in a demo-cracy than elsewhere. The dramatic fact, which at once stimulates and special constitution of the years trading in the streets, or the acolytes. He stopped his writ-

> "'How do you spell that? 'he "I told him and he put it down,

statement of the clerk of the Liver Then he looked up again and

", Say, what are acolytes, any-

"Briefly. I told him what acolytes Miss Scudder, so threatening as week, and I7 per cent. more than are, and then went on with the dewhen a person of means and leisure thirty hours; and those who worked scription of the ceremonies. In do. that, in common with Irishmer, who passes from all those interests that less than twenty were employed on by fair and vivid forms, wherein the teen hours. And he adds: "In three the reporter looked up and loss in the ceremonies. In doing so I mentioned that the Brothers were to take a certain part. Again the would henceforth regard St. Patrick as his special patron saint.

would seem to be how to earn the hours; one notable case being a boy of the Brothers, and he took it all miserable pittance with which to eke aged eleven who was occupied forty in. When I had concluded he fired

> " Say, what's the difference between the Brothers and the priests?' roll of Catholics in the South African "It was now my turn to ask war lists at six thousand. questions and I did so. 'What is I inquired. 'What kind of work Aranjuez, though an inconsiderable

" ' M s:ly sporting, ' he answered, chopping. . . . In the report at the bewildered air with which he the Government for its repair. The

ones who make a fearful mess in the further collapse of a great por-

Minard's Liniment Cures

English Nuns.

higher than justice perhaps observe in Liverpool and other big cities. Britain," to which Father Thurston, ed?" We have merely given sug. In these circumstances we must look S. J., has written a preface. Acgestions of the line of thought in for the cause of child labor. No cording to Miss Steels, there are at this interesting paper, and shall lock municipal or state regulations can the present moment over ninety disforward to future developments. remove the necessity for the child-triot congregations of women settled When the author says that "the ren's shilling per week being added in Great Britain. The number of success or failure of the spiritual to the starvation allowance of the separate communities which own a life of the average man," she does fact. Statesmen so-called are more there are very few communities of gives utterance, nevertheless, to a of the map red than priously to we may safely conclude that the we should give careful heed, even vital problem." Have we no cause land and Scotland at the present though our idea of "the spiritual to take heed to ourselves as to simi- hour is well over 6,000, and may democrocy" may not absolutely oc- lar matters in the United States ?— even be 10,000. Miss Steele deals in succession with the contemplative O.ders, which are The Priest and the Re- usually cloistered, and with the active Orders, which are generally uncloistered. She directs attention, The manner in which reporters on too, to privileges possessed by the most amusing, in fact, frequently vent, and has much to say concerning the daily life of the Bridgettine A priest in Chicago told a report- Nuns, who are the only prc-"Reer the other day that it was amus- formation " community now exist-

> The Catholic Truth Society of measure of success since its inaugur-S reet, Dullin, where it is now located, is a large and commodions

he should place himself under the special protection of St. Patrick. Perche?" inquired the Pontiff, smiling. "Because the Apostle of Ireland," replied His Eminence, "lived to be 120 years old, and every Catholic prays beaven that your Holiness may be spared another quarter of a century to steer the bark of Peter." The Holy Father appeared very pleased, and promised

Referring to the proposed crection of a Cathelic memorial church at Aldershot the London Daily News says careful investigation made by those in a position to arrive at an accurate estimate place the death

Cuence, some sixty miles east of fine Gothic cathedral of the sixteenth century, but little known on account tower. It has now fallen, causing eport his paper printed. "

the death of some six or seven people,
Chicago reporters are not the only chiefly children, and threatening

Aching Joints

that acid condition of the blood which affects the muscles also. Sufferers dread to move, especially after sitting or lying long, and their condition is weather.

"I had an attack of the grip which left me weak and helpless and suffering from rheumatism. I began taking Hood's Sarsaparilla and this medicine has entirely cured me. I have no hesitation in saying it saved my life." M. J. McDonald, Trenton, Ont. Hood's Sarsaparilla

Removes the cause of rheumatism-no outward application can. Take it.