

That Ale is made by a brewery that has a reputation that is over fifty years old.

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Wm. Somerville

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A reliable and speedy remedy for Curbs, Splints, Spavins, Sweney, Sore-throat, etc., in Horses, and LUMP JAW in Cattle. See pamphlet which accompanies every bottle giving scien-tific treatment in the various diseases. It can be successfully used in every It can be successfully used in every case of veterinary practice where stimulating applications and blisters are prescribed. It has no superior. Every bottle sold is guaranteed to give satisfaction. Price 75c. per bottle. Sold by all druggists. Prepared by the Eureka Veterinary Medicine Co., London, Ont.

When J=need=A

Package of Laundry done in the very best possible manner sen 1 it to the

Parisian Steam Laundry Co.

WORKERS

Christians Should Seek for New Fields of Usefulness.

LESSONS FROM PAUL'S ACTIVITY

Which Is Yet Unoccupied and Where They Will Not Be Building on Other Men's Foundations. Washington, Sept. 30 .- In his dis-

Dr. Talmage Points Out a Vast Field

course Dr. Talmage points to fields of usefulness that are not yet thoroughly cultivated and shows the eed of more activity. The text is lomans xv, 20, "Lest I should build ipon another man's foundation.' In laying out the plan of his missionary tour Paul sought out lowns

and cities which had not yet been preached to. He goes to Corinth, a city famous for splendor and vice, and Jerusalem where the priesthood and the sanhedrin were ready to leap with both feet upon the Christ-ian religion. He feels he has especial work to do, and he means to do it. What was the result? The grandest life of usefulness that a man ever lived, We modern Christian workers are not apt to imitate Paul. We build on other people's foundations. If we erect a church, we prefer to have it filled with families all of whom have been pious. Do we gather a Sabbath school class, we want good boys and girls, hair combed, faces washed, manners attractive. So a church in this day is apt to be built out of other churches. Some ministers spend all their time in fishing in other people's pends, and they throw the line into that church pond, and they jerk out a Methodist throw the line into another church pond and bring out a Presbyterian, or there is a religious row n some neighboring church; and a whole school of fish swim off from that pond, and we take them all in with one sweep of the net. What is gained? Absolutely nothing for the cause of Christ. What strengthens an army is new recruits. While coureous to those coming from other flocks, we should build our churches not out of other churches, but out of the world, lest we build on another man's foundation. The fact is, this is a big world.

When in our schoolboy days, we learned the diameter and circumfernce of this planet, we did not learn half. It is the latitude and longi-tude and diameter and circumference f want and woe and sin that no gures can calculate. This one spirual continent of wretchedness reachs across all zones, and if I were alled to give its geographical oundary I would say it was boundd on the north and south and east. west by the great heart of God's sympathy and love. Oh, it is great world! Since 6 o'clock this rning 60,800 persons have been orn, and all these multiplied poplations are to be reached by the ospel. In England or in our east-American cities we are being much crowded, and an acre of ground is of much value, but in western rica 500 acres nall farm and 20,000 acres is no unusual possession. There is a vast field here and everywhere unoccupied, plenty of

om more, not building on another nan's foundation. We need as churches to stop bom barding the old ironclad sinners that have been proof against 30 years of Christian assault. Alas for that church which lacks the spirit of evangelism, spending on one chan-delier enough to light 500 souls to glory, and in one carved pillar enough to have made a thousand men 'pillars in the house of our God forver" and doing less good than many a log cabin meeting house with allow candles stuck in wooden sockets and a minister who has nevr seen a college and does not know difference between Greek and Choctaw. We need as churches to get into sympathy with the great utside world and let them know that none are so broken hearted or hardly bestead that they will not be welcomed. "No!" says some fastidious Christian. "I don't like to be crowded in church. Don't put

any one in my pew." My brother, what will you do in heaven? When a great multitude that no man can number assembles, they will put 50 in your pew. What are the select few to-day assembled in the Christian churches compared with the mightier millions outside of them? Many of the churches are like a hospital that should advertise that its patients must have nothing worse than toothache or "runrounds," but no broken heads, no crushed ankles, no fractured thighs. Give us for treatment moderate sinners, velvet coated sinners and sinners with a gloss on. It is as though a man had a farm of 3,000 acres and put all his work on one acre. He may raise never so large ears of corn, nev-er so big heads of wheat, he would remain poor. The church of God has bestowed its chief care on the aere and has raised splendid men and

women in that small inclosure, but the field is the world. There are multitudes to-day who have never had any Christian worker look them in the eye and with earnestness in the accentuation say "Come," or they would long ago have been in the kingdom. My friends, religion is either a sham or great reality. If it be a sham, let us disband our churches and Christian associations. If it be a reality, then great populations are on the way to the bar of God un-fitted for the ordeal. And what are

we doing? In order to reach the multitude of outsiders we must drop all techni-

tal muscle and scorbutic symptoms Many of us come out of the theolo gical seminaries so loaded up that we take the first ten years to show our people how much we know and the next ten years to get our people to know as much as we know, and at the end find that neither of us knows anything as we ought to know. Here are hundreds of thousands of sinning, struggling and dying people who need to realize one thing-that Jesus Christ came to save them and will save them now. But we got into a profound and elaborate definition of what justification is, and after all the work there are not, outside of the learned professions, 10,000 people who can tell what justification

I will read you the definitions: "Justification is purely a forensic act, the act of a judge sitting in the forum, in which the Supreme Ruler and Judge, who is accountable to none and who knows the manner in which the ends of his universal government can best be obtained, reckons that which was done by the substitute in the same manner as if it had been done by those who believe in the substitute and, purely on account of this gracious method of reckening, grants them the full re-mission of their sins." Now, what is justification? I will tell you what ustification is—when a sinner beeves, God lets him off,

Comparatively little effort as vet has been made to save that large class of persons in our midst called skeptics, and he who goes to work here will not be building upon another man's foundation. There is a large number of them. They are afraid of us and our churches for the reason we do not know how to treat them. One of this class met Christ And hear with what tenderness and pathos and beauty and success Christ dealt with him: "Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind and with all thy strength. This is the first and great commend-ment, and the second is like unto it -namely, thou shalt love thy neighor as thyself. There is none other commandment greater than these." And the scribe said to him, "Well, master. thou hast said the truth, or there is one God, and to love im with all the heart and all the inderstanding and all the soul and all the strength is more than whole burnt offerings and sacrifices." And when Jesus saw that he answered

discreetly he said unto him, "Thou art not far from the kingdom of God." So a skeptic was saved in one interview. But few Christian people treat the skeptic in that way nstead of taking hold of him with the gentle hand of love, we are apt take him with the pinchers of ecclesiastrism. Others were tripped up to skepti-

ism from being grievously wronged by some man who professed to be a Christian. They had a partner business who, turned out to be a first class scoundrel, though a professed Christian. Many years ago they lost all faith by what happened in an oil company which was form ed amid the petroleum excitement The company owned no land, or if they did there was no sign of oil produced; but the president of the company was a Presbyterian elder, and the treasurer was an Episcopalian vestryman, and one director was a Methodist class leader, and the other directors prominent members of Baptist and Congregational churches. Circulars were gotten out telling what fabulous prospects opened before this company. Innocent men and women who had a little money to invest, and that little their all, said. "I do not know anything about this company, but so good men are at the head of it that it must be excellent, and taking stock in it must be almost as good as joining the church." So they bought the stock and perhaps received one divi-dend so as to keep them still, but after a while they found that the com-pany had reorganized and had a different president and different treasurer and different directors. Other engagements or ill health had caused the former officers of the company, with many regrets, to resign. And all that the subscribers of that stock had to show for their investment was a beautifully ornamented certificate. Sometimes that man, looking over his old papers, comes across that certificate, and it is so suggestive that he vows he wants none of the religion that the president and trustees and directors

that oil company professed. Of course, their rejection of religion on such grounds was unphiloso-phical and unwise. I am told that many of the United States army desert every year, and there are many court martials every year. Is that anything against the United States Government that swore them in? And if a soldier of Christ deserts, is that anything against the Christianity which he swore to support and defend? How do you judge of the currency of the country? By a counterfeit bill? Now you must have patience with those who have been swindled by religious pretenders. Live in the presence of others a frank, honest, earnest Christian life, that they may be attracted to the same Saviour upon whom your hopes depend.

Remember. Scepticism always has some reason, good or bad, for exist-ing: Goethe's irreligion started when the news came to Germany of the earthquake at Lisbon, Nov. 1, 1775. That 60,000 people should have per-ished in that earthquake and in the after rising of the Tagus river so stirred his sympathies that he threw up his belief in the goodness of God. Others have gone into scepticisms from a natural persistence in asking the reason why. They have been fear-fully stabbed of the fatal interrogation point. There are so many things they cannot get explained. They cannot understand the Trinity or how God can be soverlegn and yet man a free agent. Neither can I. calities out of our religion. When we talk to people about the hypestatic union and French encyclopedianism and Erastinianism and Complutersianism, we are impolitic and as little understood as if a physician should talk to an ordinary patient about the pericardium and intercos-

to church on Easter , morning and say, "That doctrine of the resurrec tion confounded me." So it is to me a mystery beyond unravelment. I understand all the processes by which men get into the dark. I know them all. I have traveled with burning feet that blistered way. The first word ally papa or mamma. I think the first word I ever uttered was "Why?" I know what it is to have a hundred

midnights pour their darkness into Such men are not to be scoffed at but helped. Turn your back upon a drowning man when you have the rope with which to pull him ashore, and let that woman in the third story of a house perish in the flames when you have a ladder with which to help her out and help her down rather than turn your back scotting ly on a sceptic, whose soul is in more peril than the bodies of those other endangered ones can be. Oh, skepticism is a dark land. There are men who would give a thousand worlds, if they possessed them, to get back to the placid faith of their fathers and mothers, and it is our place to help them, and we may help them never through their heads, but always through their hearts,

If I address such men and women to-day, I throw out no scoff. I im plead them by the memory of the good old days when at their mothdown to sleep" and by those days and nights of scarlet fever in which she watched you, giving you the medicine in just the right time and turning your pillow when it was hot and with hands that many years ago turned to dust soothed away you pain and with voice that you never hear again, unless you join her in the better country, told you to never mind, for you would feel better by and by, and by that dying couch where she looked so pale and talked so slowly, catching her breath between the words, and you felt an awful loneliness coming over your soul. By all that I beg you to come back and take the same religion. It was good enough for her. It is good enough for you. Nay, I have a better plea than that. I plead by all that wounds and tears and blood and groans and agonies and death throes of the Son of God, who approaches you this moment with torn brow and lacerated hands and whipped back, and saying, "Come unto me, all ye who are weary and heavy laden, and will give you rest.

The churches of God ought to be so many life saving stations, not so much to help those who are in smooth waters, but those who have been shipwrecked. Come, let us run out the lifeboats! And who will man them? We do not preach enough to such men; we have not enough faith in their release. Alas, if when they come to hear us we are laboriously trying to show the difference bettween sublapsarianism and supralapsarianism, while they have a dred vipers of remorse and despair coiling around and biting their immortal spirits. The church is not chiefly for goodish sort of men, whose proclivities are all right and who could get to heaven praying and singing in their own homes. It is on the beach to help the drowning. Those bad cases are the cases that God likes to take hold of. He can save a big sinner as well as a small sinner, and when a man calls ear-nestly to God for help he will go out to deliver such a one. If it were necessary, God would come down from the sky, followed by all the artillery of heaven and a million angels with drawn swords. Get one hundred such redeemed men in your churches and nothing could stand before them, for such men are generally warm hearted and enthusiastic. No formal prayers then. No heartless singing then. No

cold conventionalisms then. The Prussian cavalry mount by putting their right foot into the stir rup, while the American cavalry mount by putting their left foot into the stirrup. I do not care how you mount your war charger if you only get into this battle for God and get there soon, right stirrup or left stirrup or no stirrup at all. The unoccupied fields are all around us, and why should we build on another man's foundation? I have heard of what was called the "thundering le-gion." It was in 179, a part of the Roman army to which some Christians belonged, and their prayers, it was said, were answered by thunder and lightning and hail and tempest, which overthrew an invading army and saved the empire. And I would to God that our churches might be so mighty in prayer and work that they would become a thundering legion before which the forces of sin might be routed and the gates of hell might tremble. Launch the gospel ship for another voyage. Heave away now, lads! Shake out the reefs in the foretopsail! Come, O heavenly wind and fill the canvas! Jesus aboard will assure our safety. Jesus on the sea will beckon us forward. Jesus on the shore will welcome us into harbor.

Tomato Insectifuge. It is reported that a farmer South America has discovered that leaves of the tomato plant will drive insects away from other plants. He covered the tomato leaves over rare shrubs he wished to protect from the sun and small insects, and was delighted to find that the latter left as soon as they got the odor of the tomato leaves. He then extended the same treatment to an entire row of young peach trees, and his success was complete. To render the pro-cess more simple, he tried a decoc-tion of the fresh tomato leaves as a spray in other trees and shrubs, and found that he had a perfectly effective weapon, which cost practically nothing. He also found that a spray same kind would keep flies

off his horses.

Hens as Fortune Tellers. Russian girls have a peculiar way of learning their matrimonial pros-pects. A number of girls take off

SAVED THEIR BOY

HE HAD BEEN WEAK AND AILING FROM INFANCY.

As He Grew Older His Trouble Seems to Increase and His Parents Thought Him Doomed to an Invalid's Life-Dr. Williams' Pink Pills Cured Him When Hope Had Almost Departed.

From the Post, Thorold, Ont. Mr. James Dabauld and wife are

two of the best known residents of the town of Thorold, where they have passed many years. In their family they have a fittle son, who, although but ten years of age, has experienced much affliction, and his parents expended many a dollar in the search for his renewed healthall in vain, however, until Dr. Williams' Pink Pills were brought into use. A Post reporter hearing of the cure called at Mr. Dabauld's cosy home and received full particulars from Mrs. Dabauld. "I am pleased" said Mrs. Dabauld, "to have the public made aware of the facts of my boy's case if it is likely to help some other sufferer. Charley is now ten years of age. In infancy he was a delicate child, but from four to seven he scarcely passed a well day. At two of the best known residents of he scarcely passed a well day. At four years of age he began to complain of frequent headaches, which later became almost continuous, and soon symptoms of general debility developed. His appetite was poor and he grew pale and emaciated, and the least evertion caused severe and he grew pale and emaciated, and the least exertion caused a severe palpitation and fluttering of the heart, and dizziness. At times there was considerable derangement of his stomach; a blueness of the lips and a shortness of breath. He would often lie awake at night and rise in the morning haggard and unrefreshed. During his illness he was treated by two doctors. Both differed in the diagnosis of his case. One said it was catarrh of the stomach, and while his treatment was persisted in there was no improvement. The second also attended him for some time with no better results. Some time with no better results. Some time after my attention was attracted by my aunt to Dr. Williams' Pink Pills, and about September, 1897, I pro-cured the pills and he began taking them. We had long before come to the conclusion he would be an invalid for life, but believing it a duty I owed to my child to procure all means of relief, I was determined to give Dr. Williams' Pink Pills a fair trial. The good effects of the first trial. The good effects of the first box was apparent, and five boxes were used, which were taken in about six months' time, when he was strong and well, and could attend school, and play and frolic as other healthy boys do. As every symptom of his old trouble has vanished, I consider his cure complete. The pills have certainly done him a world of consider his cure complete. The pills have certainly done him a world of good, as nearly three years have since passed away and he has not seen a sick day in that length of time. I shall ever feel that we owe our boy's health to Dr. Williams' Pink Pills, and heliave that the their preventures.

and believe that their prompt use would relieve much suffering." Dr. Williams' Pink Pills are just as Dr. Williams' Pink Pills are just as valuable in the case of children as with adults, and puny little ones would soon thrive and grow fat under this treatment, which has no equal for building up the blood and giving renewed strength to brain, body and nerves. Sold by all dealers or sent postpaid at 50c. a box or six boxes for \$2.50, by addressing the Dr. Williams Medicine Co., Brockville, Ont. Do not be persuaded to ville, Ont. Do not be persuaded to try something else said to be "just as good."

'A dwarf tree is one that is budded or grafted on a different kind of stock, having greater or less affinity but not so congenial as its own.

-When you need medicine you should get the best money can buy, and experience proves this to be Hood's Sarsaparilla.

Ask for Minard's and take no other.

If it wasn't for some people's vivid imaginations lots of physicians would never be able to make both ends meet. Brave Men Fall

Brave Men Fall

Victims to stomach, liver and kidney troubles and feel the result in loss of appetite, backache, nervousness, headache and tired, run-down feeling, but, "Electric Bitters are just the thing for a man," writes J. W. Gardner, of Idaville, Ind., "when he is all run-down and don't care whether he lives or dies. It did more to give ne new strength and good appetite than anything I could take I can now eat anything and have a new lease of life." Only 50c. Every bottle guaranteed by A. L. McCall & Co., druggists.

The curfew is a recognized institution in twelve municipalities in New York, according to its annual report of the state superintendent of public instruction.

A childless home is a cheerless home. The maternal instinct exists in every woman, and when it is ungratified she is deprived of much of the happiness of life. It often happens that childlessness is due to some cause which can be removed, and often is removed by the use of Dr. Pierce's Favorite Prescription. The vigor and vitality which this remedy imparts to the delicate womanly organs, puts them in a condition of normal health, the lack of which is often the sole obstruction to maternity. Every woman should read Dr. Pierce's Common Sense Medical Adviser, a book containing 1008 pages and 700 illustrations. It is sent entirely free on receipt of stamps to pay expense of mailing and customs. Send 31 one-cent stamps for the paper bound volume, or 50 stamps for cloth covered. Address Dr. R. V. Pierce, 663 Main Street, Buffalo, N. Y.

There is hardly any malignity so in-tolerable that it may not be overcome by repeated favors.—Dion.

Agenuine cure for the Tohneco Habit. Kijis the craving and "hankering." Tablet PRICE'S TOBAC-CURE mterd. \$1.00 a box. All

For sale by C. H. Gunn & Co.

DIRECTORY OF THE SKY.

1887 it was decided that the end the making of a great catalogue nineteenth century should see all the stars in the sky upon a scale of completeness and precision sur-passing anything previously attempt-ed, says The International Monthly. It is impossible to exaggerate the importance of such a work, for upon our star catalogues depends ultimately the entire structure of astronomi cal science. The work was far too vast for th

powers of an observatory alone. Therefore the whole sky, from pole to pole, was divided into eight belts or zones of approximately equal area, and each of these was assigned to single observatory to be photo-graphed. A series of telescopes was specially constructed, so that every part of the work should be done with the same type of instrument. As far as possible, an attempt was made to secure uniformity of methods and particularly a uniform scale of pre-cision. To cover the an-tire sky upon the plan tire sky upon the plan proposed no less than 44,108 negatives are required, and most of these have now been finished. The further measurement of the pictures and the drawing up of a vast printed star catalogue are also well under way. One of the participating observatories, that at Potsdam, Germany, has just published the first volume of its part of the catalogue It is estimated that this observa alone will require 20 quarter volumes to contain merely the anal results of its work on the catalogue Altogether not fewer than 2,000.00 stars will find place in this our lat est directory of the heavens.

Life, At Its Worst. A clergyman once told this marvel-lous story "Thirty years ago two young men started to attend Park Theatre, New York, to see a play which made religion ridiculous and hypocritical. They had been brought up in Christian families. They start-ed for the theatre to see the vile play and their early convictions came back upon them. They felt that it was not right to go, but still they went They came to the door of the the atre. One of the young men stopped and started for home, but returned and came up to the door, but had not the courage to go in. Hagain started for home and wen home. The other young man went He went from one degree of temptation to another. Caught in the whirl of frivolity and sin he sank lower and lower. He lost his busi-ness position. He lost his morals. He lost his soul. He died a drcadful death, not one star of mercy shining on it. I stand before you to-day," said the minister, "to thank God that for 20 years I have been permitted to preach the gospel. I am the other young man."

Decadence of Family Life.

"There are other and graver facts of which I can but hint here which prove how deep is the decadence of the old sacred family life, and how rapidly the instinct of motherhood is dying out among our women," writes "An American Mother" in the Ladies' Home Journal. "One is the rapid and enormous increase of vorces in this country, especially the Northeastern farming States. It is not only the gay, self-indulgent husband and wife who tire of each other, but the plodding farmer and the woman who is old and worn out with work. Another fact, even more tragic and significant, is the number of childless homes in the Northern States. Hundreds of the oldest leading American families have become extinct in the last decade. The wo-men of these families were notably active in public work. So large has been the decrease of births of American parentage in one section of this country that there is a real danger that the native stock there will entirely die out. There are darker depths here which I shall not uncover. All women have looked into

Twentieth Century Happenings. The twentieth century will have 24 leap years, the greatest possible num-ber. February will have five Sundays three times-1920, 1948 and The earliest possible date on which Easter can occur is March 12. The last time it occurred on that date was 1818. The latest date that Easter can occur is April 25. It will occur but one time in the coming century on that date-1943. The middle day of the century will be Jan-uary 1, 1951. There will be 380 eclipses during the coming century.

The Irbit Fair.

Fairs are very numerous in Siberla and possess a great importance. The greatest and ancient Siberian fair is that of Irbit, founded in 1643. The Irbit fair is open from February 1 to March 1, and during this time the little town wakes up and welcome 25,000 strangers, doing business worth from 40,000,000 to 55,000,000 rulles. The chief articles of trade are tea, peltry, honey, wax, nuts, hardware, cultery, woolens and cottons.

The Mississippi Junction.

The Mississippi jettics are among the most gigantic engineering feats of the world, costing in the neighborhood of \$5,000,000, and making a 26-foot channel out of a stream where there was formerly but eight feet of water. This has made of New Orleans a port for the largest among ocean going vessels.

Spectacles for a l'et Cat. A pet Maltese cat belonging to an English woman has been successfully provided with spectacles to counter-act failing eyesight. A picture of a mouse was used by the oculist to

test the cat's eyes. Immigration to Eastern Siberia. From 1882 to the first of January, 1899, there arrived in Eastern Si-beria 1,117,715 migrants from European Russin overland and 33,608 by sea. From 1883 to 1899, 532 per-



His babyship

will be wonderfully freshened up, and his whole little fat body will shine with health and cleanliness after his tub with the "Albert"

Baby's Own Soap.

This soap is made entirely with regetable fats, has a faint but ex-quisite fragrance, and is unsurpassd as a nursery and toilet soap.

ALBERT TOILET SOAP CO., Mirs. MONTREAL

A man finds no sweeter voice in the world than that which chants his praises.—Fontenelle.

In the Jaws of a Lion

The gallant Major Swaine tells of the gailant Major Swaine tells of being knocked sensoless by a lion that lacerated his arm. His thrilling escape from the jaws of death is only equaled by Dr. King's New Discovery for Consumption, which has saved thousands from desperate Throat and Lung troubles. "All doctors said my wife would soon die of Consumption." writes L. C. Overstreet, of Elgin, Team "but your wonderfur medicine" writes L. C. Overstreet, of Elgin, Tenn., "but your wonderfur medicine completely cured her, and saved her life." Satisfaction is guaranteed by A. I. McCall & Co., who give trial bot-tles free. Large bottles 50c. and \$1.

Article of food that are made of gelatin or of milk, should always be kept covered, as both milk and gelatin are literal scavengers of the air and absorb not odors, but germs.

Stanstead Junction, P. Q., 12th Aug.,

Messrs. C. C. Richards & Co. Gentlemen,-1 tell from a bridge leading from a platform to a loaded car while assisting my men in unload-ing a load of grain. The bridge went down as well as the load on my back, and I struck on the ends of the sleepers, causing a serious injury to my leg. Only for its being very fleshy, would have broken it. In an hour could not walk a step. Commenced would have broken it. In an hour could not walk a step. Commenced using MINARD'S LNMENT, and the third day went to Montreal on business and got about well by the use of a cane. In ten days was nearly well. I can sincerely recommend it as the best Liniment that I know of in use.

Yours truly, GORDON Hog manure is hard to excel for the

peach orchard. TO CURE A COLD IN ONE DAY Take Laxative Bromo Quinine Tab-lets. All druggists refund the money if it fails to cure, 25c. E. W. Grove's signature is on each box.

Minard's Liniment Cures Diphtheria. The quince makes the best stock on which to dwarf a pear.

His Wonderful Nerve

Alone sustained Editor F. M. Higgins, of Seneca, Ill., when all dectors and medicines failed to relieve his pain from piles. Then Bucklen's Arnica Salve wholly cured him. Infallible for juries, Pains or Bodily Eruptions. Our guaranteed. Only 25c. a box. Sold by A. I. McCall & Co., Druggists.

It is always well to remember that foolisis fear may double the danger.

Working Overtime.

Eight hour laws are ignored by those threess little workers—Dr. King's New Life Pills. Millions are always at work, night and day, curing Indigestion, Biliousness, Constipation, Sick Beadache and all Stomach, Liver and Bowel troubles. Easy, pleasant, safe, sure. Only 25c. at A. I. McCall & Co.'s Bure. Only 2 Drug Store.

Clay soil or a preponderance of clay is considered best for the quince.

6 % Grove This signature is on every box of the genuine Laxative Bromo-Quinine Tablets the remedy that cures a cold in one day

Mr. W. E Rispin is having extensive repairs made to the Eberts' building, corner of King and Fifth streets, put-ting in waterworks and modern con-veniences, and otherwise putting the property in good condition. There are a number of good rooms to rent in this building, which can be secured on ap-plication to Mr. Rispin.

Radlev's Drug Store

Radley's Stomach

Liver Pills

RADLEY'S DRUG STORE