Archdeacon and his Publishers.

Archdeacon Farrar and Messrs. Cassel & C., who published his "Life of Christ," for the manuscript of which they gave the author £2,000, are not on good terms. A performed to the sweaters," has been taken up publishers are the soul of honor while other day by the publishers are the soul of honor while other day by the publishers as personally directed at them. In defending themselves from this discost millionaire's last testament is likely to be used. The fortune which the deceased had amassed is estimated at \$4,000,000, which he willed to his wife and four of his first that many publishers as personally directed at the soul of honor while other day by the publishers as personally directed at the soul of honor while other day by the publishers as personally directed at the soul of honor while other day afford to quadruple the original contract of the sort, although under no legal obligation to do so. That they could well afford to quadruple the original contract field of the publishers on this pepular work is tated that the commonly-reported profits the source. Although under no legal not arises. Cas an author, who, with modest estimate of his production, sells that the 21500 was over and above the legal requirement. Still the unself of the work? (Or to put it broadly, is the publishers through an unthough to draw the publishers through an unthough to draw the publishers through an unthough to draw the man bequeating the different reason for disinheriting the offend er. A good many peoplehold that the worst goes in by means of the labor of others, whilt has not be about to is to treat it as the Minenesto and is to be as the source of human events goes in the publishers through an unthough to draw the best use as will can be to be source that the best use a will can be to be source of human events goes in the publishers through an unthough to draw the difference being considered at the work? (Or to put it broadly, is who when the the best use a will can be to be soured. There is perhaps no time is to treat it as right for one man or class of men to grow rich by means of the labor of others, while those others remain comparatively poor? Legally right no doubt it is, and in accord

with the commonly accepted notions of "business." But is it morally right? To with the commonly accepted notions of "business." But is it morally right? To this question reformers of the present indus trial system give a decided negative, while those who are satisfied with the existing order contend that the legal contract is the measure of the moral obligation. It will be generally admitted that employers of labor have a moral right to appropriate a margin of difference between the wages paid their laborers and the selling price of the articles produced. The only question is, how great a margin are they justified in appropriating as their share for the capital, skill and brain-work which they put into the business. To find this plane of moral clearage between the right and the wrong in all business trans-actions is no doubt a difficult task, and card only be accomplished by those who approach it with a sincere purpose to do the right. When men generally recognize the fact of the brotherhood of man, the solution of the problem will speedily follow. Freer Brotherly Intercourse. To the source of the solution of the the source of the scalp and spine, weak and flabby muscles, desire to sleep, failure to be the by sleep. constipation, du'lness of

diocese. About 170 were invited, but many from various causes were unable to be present, particularly on account of the annual meeting of the Congregational Union at Swansea, which began on the same day. In every case, however, the answer to the invitations expressed a warm appreciation of the step which the Bishop had taken. The number of guests who assembled was 90. number of guests who assembled was 90. The luncheon was preceded by a devotional meeting, which was held in the library of the Theological College. His Lordship deliv-ered a brief address on the subject of unity, concluding with a prayer for the further-ance of our Lord's desire. Several of the Non-conformiet, ministers following the Arch ance of our Lord s desire. Several of the Non-conformist ministers, following the Arch-deacon of Stafford, also offered up prayer. After luncheon a considerable number of guests visited the cathedral, where they were received by Canon Curteis, author of the Bampton lectures on 'Church and Dis-sent.'" sent.'

A REMARKABLE BOOK By Rev. T. De Witt Talmage, D.D.

Q

This is said to be a year of remarkable books, but doubtless the most remarkable that will appear for some time to come is Rev. T. DeWitt Talmage's new work on the "Life of Christ" and "Palestine and its People." Some idea of what the book con-tains and how it was prepared may be ob-tained by reading the followingextract from the Doctor's preface :

tained by reading the followingextract from the Doctor's preface : "In my American home, on the Atlantic, on Mediterranean, on camel's back, on mule's back on horseback, under chandelier. by dim candle in tont, on Lake Galilee, in convent, at Bethel where Jacob's pillow was stuffed with dreams, and the angels of the ladder landed ; at the brook Elah, from which little David picked up the ammunition of five smooth stones, four more than were needed for crushing like an egg-shell the skull of Goliath ; in the valley of Ajalon, over which, at Joshua's command, Astronomy halted ; on the plain of Esd acion, the battle-field of ages, its long red flowers sug-gestive of the blood dashed to the bits of the horses' bridles ; amid the shattered masonry o Jericho ; in Jerusalem that overshadows all other cities in reminiscence ; at Cana, where gestive of the blood dashed to the bits of the horses bridles; amid the shattered masonry o Jericlo; in Jerusalem that overshadows all other cities in reminiscence; at Cana. where plain water became festal beverage: on Calvary whose asiant and ruptured rocks still show the effects of the carthquake at the awful hemor-rhage of the dive wounds that purchased the world's rescue; and with my hand mittened from the storr, or wet from the Jordan, or hared to the sun, or gliding over smooth table. this book has been written." This book will certainly be worth roading and preserving. It is only - life of Christ from an entirely new standpoint, but it is also a very in-teresting history of a country and people who occupy a prominent place in the thoughts and feelings of all Christian nations. The large number of excellent pictures of places and scenery in the Ho y Land with which the is elevant of a special interest and value. We cannot all go to Palestine, but this slegant book, through the aid of its pic-tures and Dr. Talmage's wonderful descriptions accompanying them, brings Palestine to our very doors. The book is indeed a positive necessity to a proper understanding of the Bible and and appreciate Bible history all the botter when we see photographic representations of the places where this history was made. 'FROM MANGER TO THRONE' marks a new era in the literature of Bible Lands, and we are not surprised to learn that the cen rn 1 for the book is phenomenal. It is sold on the exclusive ter-ritory tasis, and persons desiring to secure agencies will find the Publisher's announce-ment in another column. agencies will find the ment in another column.

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problem will speedily follow. Freer Brotherly Intercourse. To those who sympathize with the modern tendency observable in the Christian church es towards greater catholicity and freer brotherly intercourse the following from the brotherly intercourse the following from the uondon Times of recent date will be en-terday entertained at luncheon a number of the Nonconformist ministers resident in his diocese. About 170 were invited, but many from various causes were unable to present, particularly on account of the an-nual meeting of the Congregational Union at Swansea, which began on the same day. In St. E., Toronto, On. Books sent free sealed. Heart disease, the symptoms of which are faint Heart disease, the symptoms of which are faint spells, purple lips, numbress, palpitation, skip beats, hot flashes, rush of blood to the head, dull pain in the heart with beats strong, rapid and irregular, the second heart beat quicker than the first, pain about the breast bone, etc., can positively be cured. No cure. no pay. Send for book. Address M. V. LUBON, 50 Front Street East, Toronte. Ont. Ont.

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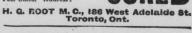
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