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RY.

IAM.

orn in Yarmouth ather's residence red 24 years. It Bro. Crosby that m his youth." But erved disposition. cerning his religions, and did not faith in Christ then gave himhis church, and seemed to have no his interest in settled with him. mself once for all n of withdrawing omise, "I will reand thenceforth his quiet, consisn the respect of range of his influng dead yet speakuth, he was always he house of God. ervice not merely eemed anxious to uce others to bere precious faith." vs humbly given, m best could obof his spiritual symptoms of that ption manifested ed him that his brief. In Decemvillage a few miles a few months he nish his situation,

When it was asress of the disease there was no exiety with regard to is illness the grace manifested in his he Divine will. Alprospects were so fore fully entering responsibilities he ot a murmur escaputmost confidence 's wisdom and tenrelinquished all his lans, and gladly acrvice in a brighter a question how He said, "It is ast before he passed n a whisper to exnome.,' And then oung saint of God t beyond.

mortal remains to e, on Sabbath, Sepe mingled joy and course of sympathis-J. M. P.

OULTER. ues, Alberton Cirust 21st, 1877, Mr. ne 83rd year of his n Devonport, Eng. ame to this country years he resided in s converted to God for the better sethe removed to Pierre 4 his wife died, and e his children and and children settled early years, the Methfew, and it was not could reach that, in the back woods. home and preaching ministers both before ppointments to this ence and bright Chrisde his company pleasrs visiting him. His mforted his own soul, at example to others respect of all who

f his last sicknessweek-be continued But when sickness Christ was was sufficresigned to the Divine heaven was bright. vas in accord with his sweetly resting on etly away, thus closing exemplary Christian

INTERNATIONAL BIBLE LESSONS RTER: STUDIES IN EARLY

TRCH HISTORY.

W OF THIRD QUARTER, SEPT. 30.

GOLDEN TEXT. And whatsoever ye do, do it heartily, as to the Lord, and not unto men. Col. 3.23

HOME READINGS. Monday-Paul in Cyprus. Acts 13, 1-13. Tuesday-Paul at Lystra. Acts 14, 8.20. Wednesday-Paul in Macedonia. Acts 16.

Thursday-Paul and Silasin prison. Acts 16,

Saturday-Paul at Athens. Acts 17, 22-34. SUNDAY-Paul at Miletus. Acts 20, 17.32.

REVIEW SCHEME. Repeat the Titles and Topics.

Let a few questions be asked upon each "Outline, at the discretion of the teacher, proportioned to the amount of time which the Review is expected to occupy.

Let the Golden Texts for the quarter be recited, either by individual scholars, by classes, or by the whole school.

1, Then the deputy. 2. And we declare. 3. And in his name. 4. But the Lord. 5. Stand fast. 6. I came to. 7. And he hath. 8. These were. 9, For there is. 10, Not slothful. 11. For our Gospel. 12. For the word. 13. For we preach. 14. And whatsoever.

Let the Doctrines taught in the various lessons be stated.

Name the principal persons in the lessons, and incidents connected with each. Tell what there is in the lessons, as far as possible, about-

An Apostle. His companion on the first journey. His companion on the second journey. A young man who accompanied him on his third journey. A Governor. A jailer. A sorcerer. A seller of purple. A maker of silver shrings. A Christian husband and wife. A ruler of the synagogue. A man who lived near the synagogue.

State the location of the following places, and an incident connected with

Antioch in Syrie. Antioch in Picidia. Cyprus. Lystra. Troas. Philippi. Thessalonica. Berea. Athens. Corinth. Ephesus.

State the facts connected with the following incidents from the quarters less-

A congregation of hearers asking for a

A cripple made to walk.

Two men worshipped as gods, and afterwards stoned as deceivers by the same

A yoke of forms and ceremonies broken. A vision of a man calling for help.

A prayer-meeting by a river-side. An earthquake at midnight.

A company of Bible students.

A sermon on a hill in an idolatrons city. A preacher of the Gospel making tents. Miracles wrought by means of handker-

Valuable books burned. A farewell address.

From what lessons do we learn the follewing Teachings?

That opposers of the Gospel may meet with sudden punishment. That the Gospel brings glad tiding ito

That salvation is for Gentiles as well

That the world's favor is fickle. That Christians are not required to obey

That God both closes doors and opens doors to the Gospel. That salvation is through believing on

That the Scriptures are the rule of faith

That Christ is to be the Judge of the That those who reject the Gospel are left by the Gospel.

That the Holy Ghost is given to be-That the Gospel requires a self-sacrificing spirit.

That corrupt elements may arise in a true church.

The next lesson is Acts 21, 8-15.

## THE POWER OF A HYMN.

The suggestive story is quoted by the Rev. J. Belcher, D. D., in his Sketches of Hymns, that Rev. Dr. Perrine one Sabbath morning preached a peculiarly effective sermon on the consequences of an evil life. At a dinuer-table, where was present a large company, a young man exclaimed, "Such preaching only hardens me and makes me worse." I replied, "It is possible you think it makes you worse, when it only makes you conscious of sin that was before slumbering in you heart." "No," said in our houses. he, "it hardens me. I am at this moment less susceptible to anything like

conviction, for hearing that discourse. I feel more inclined to resist everything like good impressions than usual." "Yet," I rejoined, "good impressions are those which are best adapted to secure the desired end; and I am greatly mistaken if an increase of the effect which you feel would not be greatly useful to you. If, for instance, you should read now Watt's version of the fifty-first Psalm, it would take a deep hold on your heart." "Not in the least." said he; "I could read it without moving a muscle. I wish I had the book, I would read it to you." "We have one," said the lady present, who was fully aware of the excitement under which he was la-Friday-Thessalonians and Bereans. Acts bouring. He commenced to read, with compressed lips and firm voice:

"Show pity, Lord, O Lord forgive; Let a repenting rebel live;

Are not thy mercies broad and free? May not a sinner trust in thee?" Towards the last part of the stanza a little tremulousness of voice was plainly discernible. He rallied again, however, and commenced the second verse with more firmness:

"O wash my soul from every sin. And make my guilty conscience clean; Here on my heart the burden lies, And past offences pain my eyes."

At the last part of the stanza his voice faltered more manifestly. He commenced upon the third with great energy, and read in a loud, sonorous voice, the whole company looking on in Exiles in Babylon breathless silence.

"My lips with shame my sins confess." As he read the second line,

"Against thy law, against thy grace," his lips quivered, and his utterance became indistinct, and he rushed from the

room, overwhelmed with emotion. Oftentimes the power of the Holy Spirit, convicting of sin or impelling to duty, is greater than we realize. Let no one, therefore, dare to "frustrate the grace of God.'

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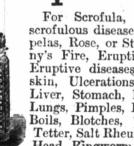


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