

OF UNIVER.

119	5,841
101	5,422
94	4,562
48	2,719
35	1,488
24	1,368
13	1,289
6	337
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514	26,764

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INTERNATIONAL BIBLE LESSONS.

THIRD QUARTER: STUDIES IN EARLY CHURCH HISTORY.

REVIEW OF THIRD QUARTER, SEPT. 30.

GOLDEN TEXT. And whatsoever ye do, do it heartily, as to the Lord, and not unto men. Col. 3:23

HOME READINGS.

Monday—Paul in Cyprus. Acts 13, 1-13.

Tuesday—Paul at Lystra. Acts 14, 8-20.

Wednesday—Paul in Macedonia. Acts 16, 1-15.

Thursday—Paul and Silas in prison. Acts 16, 22-34.

Friday—Thessalonians and Bereans. Acts 17, 1-14.

Saturday—Paul at Athens. Acts 17, 22-34.

SUNDAY—Paul at Miletus. Acts 20, 17-32.

REVIEW SCHEME.

Repeat the *Titles* and *Topics*.

Let a few questions be asked upon each *Outline*, at the discretion of the teacher, proportioned to the amount of time which the *Review* is expected to occupy.

Let the *Golden Texts* for the quarter be recited, either by individual scholars, by classes, or by the whole school.

1. Then the deputy. 2. And we declare. 3. And in his name. 4. But the Lord. 5. Stand fast. 6. I came to you. 7. And he hath. 8. These were. 9. For there is. 10. Not slothful. 11. For our Gospel. 12. For the word. 13. For we preach. 14. And whatsoever.

Let the *Doctrines* taught in the various lessons be stated.

Name the principal *persons* in the lessons, and incidents connected with each. Tell what there is in the lessons, as far as possible, about—

An Apostle. His companion on the first journey. His companion on the second journey. A young man who accompanied him on his third journey. A Governor. A jailer. A sorcerer. A seller of purple. A maker of silver shrines. A Christian husband and wife. A ruler of the synagogue. A man who lived near the synagogue.

State the location of the following *places*, and an incident connected with each.

Antioch in Syria. Antioch in Pisidia. Cyprus. Lystra. Troas. Philippi. Thessalonica. Berea. Athens. Corinth. Ephesus. Miletus.

State the facts connected with the following *incidents* from the quarterly lessons.

A wicked man suddenly smitten with blindness.

A congregation of hearers asking for a sermon.

A cripple made to walk.

Two men worshipped as gods, and afterwards stoned as deceivers by the same people.

A yoke of forms and ceremonies broken.

A vision of a man calling for help.

A prayer-meeting by a river-side.

An earthquake at midnight.

A company of Bible students.

A sermon on a hill: an idolatrous city.

A preacher of the Gospel making tents.

Miracles wrought by means of handkerchiefs.

Valuable books burned.

A farewell address.

From what lessons do we learn the following *Teachings*?

That opposers of the Gospel may meet with sudden punishment.

That the Gospel brings glad tidings to men.

That salvation is for Gentiles as well as Jews.

That the world's favor is fickle.

That Christians are not required to obey the Jewish law.

That God both closes doors and opens doors to the Gospel.

That salvation is through believing on Christ.

That the Scriptures are the rule of faith and practice.

That Christ is to be the Judge of the world.

That those who reject the Gospel are left by the Gospel.

That the Holy Ghost is given to believers.

That the Gospel requires a self-sacrificing spirit.

That corrupt elements may arise in a true church.

The next lesson is Acts 21, 8-15.

THE POWER OF A HYMN.

The suggestive story is quoted by the Rev. J. Belcher, D. D., in his Sketches of Hymns, that Rev. Dr. Perrine one Sabbath morning preached a peculiarly effective sermon on the consequences of an evil life. At a dinner-table, where was present a large company, a young man exclaimed, "Such preaching only hardens me and makes me worse." I replied, "It is possible you think it makes you worse, when it only makes you conscious of sin that was before slumbering in you heart." "No," said he, "it hardens me. I am at this moment less susceptible to anything like

conviction, for hearing that discourse. I feel more inclined to resist everything like good impressions than usual." "Yet," I rejoined, "good impressions are those which are best adapted to secure the desired end; and I am greatly mistaken if an increase of the effect which you feel would not be greatly useful to you. If, for instance, you should read now Watt's version of the fifty-first Psalm, it would take a deep hold on your heart." "Not in the least," said he; "I could read it without moving a muscle. I wish I had the book, I would read it to you." "We have one," said the lady present, who was fully aware of the excitement under which he was labouring. He commenced to read, with compressed lips and firm voice: "Show pity, Lord, O Lord forgive; Let a repenting rebel live; Are not thy mercies broad and free? May not a sinner trust in thee?" Towards the last part of the stanza a little tremulousness of voice was plainly discernible. He rallied again, however, and commenced the second verse with more firmness: "O wash my soul from every sin, And make my guilty conscience clean; Here on my heart the burden lies, And past offences pain my eyes."

At the last part of the stanza his voice faltered more manifestly. He commenced upon the third with great energy, and read in a loud, sonorous voice, the whole company looking on in breathless silence. "My lips with shame my sins confess." As he read the second line, "Against thy law, against thy grace," his lips quivered; and his utterance became indistinct, and he rushed from the room, overwhelmed with emotion. Oftentimes the power of the Holy Spirit, convicting of sin or impelling to duty, is greater than we realize. Let no one, therefore, dare to "frustrate the grace of God."

READ THIS TWICE.—Ten to fifty drops of THOMAS' ELECTRIC OIL, will cure common Sore Throat. It never fails in Croup. It will cure a Cold or Cough in twenty-four to forty-eight hours. One bottle has cured Bronchitis of eight years standing; recent cases are cured in three to six days. It has restored the voice where the person had not spoken above a whisper in five years. As an outward application in all cases of pain or lameness, nothing like it has ever been known. One bottle will cure any case of Lame Back or Crick in the Back. For diseases of the Spine and Contraction of the Muscles it is unequalled. In Rheumatic or any other pain the first application does you good. It stops Ear Ache and the pain of a Burn in three minutes, and is altogether the best and cheapest medicine ever offered to the people—the cheapest, because it takes so little to do you good. It is composed of six of the best oils known, and nothing but oils. Is worth its weight in gold. Why not buy it to-day?—A. B. Des ROCHERS, assistant postmaster, Arthabaskaville, P. E., writes:—"Thirteen years ago I was seized by a severe attack of rheumatism in the head, from which I have nearly constantly suffered. After having used 'Thomas Electric Oil' for nine days, bathing the forehead, I have been completely cured, and have only used half a bottle. This I can certify under oath if you wish."—Rev. J. MALLOY, of Wyoming, N. Y. writes:—"Dr. Thomas Electric Oil cured me of Bronchitis in ONE WEEK. Dealers all over the country say: 'We have never sold a medicine that has given such complete satisfaction as this.'" Sold by all medicine dealers. Price, 25 cents.

S. N. THOMAS, PHARM. N. Y. and NORTHEOP & LYMAN, Toronto, Ont., Sole Agents for the Dominion. NOTE—Electric—Selected and Electrized. Sept. 8—2m

MONTREAL, March 1, 1877.

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I had for several years been subject to severe attacks of *Inflammatory Rheumatism* from which I would suffer the most intense pain from four to eight weeks, although under the best treatment I could procure. About six weeks ago I had another attack coming on with its usual severity, when a customer recommended the use of your *Pain Eradicator*, which he had proven himself and found in a great many cases to be an effectual cure. I gave it a trial and its results exceeded my expectation, it soon relieved the pain, reduced the swelling, and I was able to attend to my business as usual in three days, and have been completely cured by less than two 25 cent bottles.

For some years I had suffered with pain and swelling around the instep and ankle of one foot, the result of a *bad sprain*, this was also in a short time cured by it. It has been used in my family for Neuralgia and other forms of pain with similar success. The result of its use in my case has induced many others to try it, and all that use it are well pleased with it, and like myself are determined to keep it always in our houses. N. R. ALLEN. Dealer in Groceries and Provisions, 634 St. Joseph Street.

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Books at 50 cents each. Stories from the History of the Jew's King Jack of Haylands Frank Martin Stories of the cat and Her Cousins The Adventures of Mark Willis Talks with Uncle Richard about wild Animals Wings and Stings by A L O E Ned's Motto, or little by little The Pilgrims Progress Bible Pictures and what they tell us

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For making Bread, Biscuits, Buns, Tea Cakes, Pastry, &c., far lighter, sweeter, and more wholesome than by any other process, and at a great saving of Time, Trouble and Expense. nov 25



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Ayer's Sarsaparilla

For Scrofula, and all scrofulous diseases, Erysipelas, Rose, or St. Anthony's Fire, Eruptions and Eruptive diseases of the skin, Ulcerations of the Liver, Stomach, Kidneys, Lungs, Pimples, Pustules, Boils, Blotches, Tumors, Itch, Salt Rheum, Scald Head, Ringworm, Ulcers, Sores, Rheumatism, Neuralgia, Pain in the Bones, Side and Head, Female Weakness, Sterility, Leucorrhoea, arising from internal ulceration, and Uterine disease, Syphilitic and Mercurial diseases, Dropsy, Dyspepsia, Emaciation, General Debility, and for Purifying the Blood.

This Sarsaparilla is a combination of vegetable alteratives—Sillingia, Mandrake, Yellow Dock—with the Iodides of Potassium and Iron, and is the most efficacious medicine yet known for the diseases it is intended to cure. Its ingredients are so skillfully combined, that the full alterative effect of each is assured, and while it is so mild as to be harmless even to children, it is still so effectual as to purge out from the system those impurities and corruptions which develop into loathsome disease. The reputation it enjoys is derived from its cures, and the confidence which prominent physicians all over the country repose in it, prove their experience of its usefulness. Certificates attesting its virtues have accumulated, and are constantly being received, and as many of these cases are publicly known, they furnish convincing evidence of the superiority of this Sarsaparilla over every other alterative medicine. So generally is its superiority to any other medicine known, that we need do no more than to assure the public that the best qualities it has ever possessed are strictly maintained.

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