## MANSHIP．

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## The Protincial Atesteman．

Published under the direction of the Wesleyan Methodist Conference of Eastern British America．

| Volume XIV．No． 18. |  | halifax， | N．S．，WEDNESDAY， | RIL 30， 1862. |  | Whole No． 66 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gerligions Milisallaw． Death． <br> Oh Death，thou art an universal king， All to thy iron sceptre bow the knee； But I have seen thy face，and felt thy sting， And thou art more than shadowy form to me | Answer，＂Jesus．＂ <br> Who is Je <br> The answer was instantaneous，＂Jesus i |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Touchem |  | Sex |  |  |  |
|  |  | bour is not in vain in the Lord．＂Thanks be to God，who giveth us the victorythrough our Lord Jesus Christ，by his written |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | $\begin{aligned} & \text { through our Lord Jesus Christ, by his written } \\ & \text { word. Deep experience knows and owns this } \\ & \text { blessed power over the longing, the loving, the } \\ & \text { suffering heart. } \end{aligned}$ | 隹 |  |  |  |
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|  |  |  |  |  |  |  |
|  |  | No cross without，no God within． Death，judgment，from the heart are driven Amid the world＇s false glaie and din． <br> Amid the world＇s false glase an O happy he，with all his loss， |  |  |  |  |
|  |  | Amid the world＇s false glase and d O happy he，with all his loss， |  |  |  |  |
|  |  | The heavier cross the better Christian <br> This is the touchstone God applies ； |  |  |  |  |
|  |  | How many a garden would lie wasting， | Meanwhile all possible means，we fear，are em－ ployed to poison her affection for her husband， |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | The loaded palm strikes deeper root；The vine juice sweetly issuethWhen men have pressed the clustered fruit． |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | When men have pressed the clustered fruit． And courage grows where dangers come， Like pearls beneath the salt sea－foam． | This beloved brother was a chaplain in theUnited States Navy，and came to his death on |  |  |  |
|  |  | The heavier cross the heartier prayer； <br> The bruised herbs most fragrant a |  |  |  |  |
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|  |  |  | the first ministerial victim of the war to maintain the authority of the constitutiou and laws of the |  |  |  |
|  |  |  | States． Brother Lenhart was a native of Pennsyivania， |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Good Adviee to Young Writern． |
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|  |  |  |  | Ior |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | Genural misallant． |  |  |
|  |  | Implant thou such a heart in meThat faith，hope，love may flourish there， Till for the cross my crown I we | in Patersoke it necessary for him to seek relief， as mich he did by obtaining a chuplainey in the | The Inobriat＇s Home |  |  |
|  |  |  | United States Navy．In the several appoint－ments he filled while in the pastoral work，a gooddegree of success attended his labors，and many | Noundy |  |  |
|  | singe |  |  |  |  |  |
|  |  |  |  | idea of establishing an asylum for inebriates， where，removed by restraint from temptation， and surrounded by wholesome influences，they |  |  |
|  |  |  |  | and surrounded by wholesome influences，they should recover their mannood and self－control． |  |  |
|  |  |  |  |  |  |  |
|  |  | Dr．BUTLER．－In his late quarterly report the doctor gives the following stirring narra－ <br> In the Bareilly mission，during the last quar－ |  | 为 | ution，mothid natere，miee tome of 1 a |  |
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|  | Endleses Rest． |  |  |  |  |  |
|  |  |  |  |  |  | or |
|  |  |  |  | France，Prussia，Germany，and，recrossing the ocean，those of the Canadas and his own country． All his investigations confirmed his origiual opi－ |  |  |
|  | ${ }^{\text {anem }}$ |  |  |  |  |  |
|  |  |  |  |  |  | im ground：the proper result of such aequirements <br> as is visible in a finer ear for words；so that Goethe |
|  |  | was brought to bear upon him．He was rea－ soned with，persuaded，and at length threatened | Atonement never failed him．Just before the fatal attack of the Merrimac，writing to a friend， |  |  |  |
| aremer mimeterte |  | soned with，persuaded，and at length threatened with violence if he would not give up Christi－ anity．He tried to maintain his ground，but |  |  |  |  |
|  |  |  |  |  |  |  |
|  | ， |  |  | 为 | vast differenee in the degree of self－control and in the kinds and measure of material alleviation |  |
|  | The erey met that Jom |  |  |  |  |  |
|  |  | be became quite violent，so that the missionaryhad to be sent for to protect him．The bigotedHindoo then seemed to calm down，and declar－ |  |  |  |  |
|  | tremm mom |  |  |  |  |  |
|  |  | ed he had no intention of injuring him．He went into the city and brought a rajah in his carriage to reason with him．＂His highness＂ |  |  |  |  |
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