## DECEMBER 15

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our intelligent community ax, 33 Hollis Street. E. G. FULLER 17th, 1549. 7 ins.

#### r Life Assurance Company," OF LONDON.

AGENCY of this Company has been esblished in this Province about three years, made some progress, and up to the present rithout a claim being made upon it. The irs have recently instructed the Agent to ersons insuring for the whole term of Life, oue half the premium for the first five and give a note bearing Interest, for the reg half, upon the same condition as the al Loan Fund Association. As the pro-of profits divided among the Policy holder, articipations, is greater in this than any other ny-being 90 per cent -it therefore recomitself to the favourable consideration of all s intending to insure, the rates being as low ny other Company. If persons would give bject of Life Assurance their serious conion, they would be convinced that it is the est investment to be found for a moderate sum of money, for the benefit of their famter they are taken from them. The attention ds of families in this Province generally, and i Wesleyans in particular, is earnestiy ino this subject, and while the unsting of i is enjoyed, to call upon the Agent of the ' Association for admission into the Sowho will furnish all necessary blanks and very information requisite at his office in dein Warehouse, Holl's Street DANIEL SFARR, Agent.

### BRITISH **JCOLLEN HALL** 142 & 143 Granville Street.

## | Importations for 1849.

s arrivals from LONDON, LIVERPOOL and GLASGOW, we have received

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HALIFAX, N. S., SATURDAY MORNING, DECEMBER 22, 1849.

Tes Shillings per Annum ] Half-Yearly in advance. }

POETRY. E The second Christmas Truly Kept.

# BT M. A. STODART.

WELCOME, Christmas ! welcome here ! Happiest season of the year; Fires are blazing, thee to greet, Families together meet; Brothers, sisters, circle round, Loud is laughter's joyous sound : And Old England likes to see Ail her children welcome thee.

Welcome Christmas !. for thy voice Calls upon us to rejuice. Not with idle, passing mirth, Born and perishing on ear Far be the ungrateful thought. Ours are pleasures dearly bought, Dearly bought, but freely given. By the Lord of earth and heaven.

Fix we then, on ( bristour eye ; May we feel our Saviour nigh ! May we meet around the board, . All rejeicing in our Lord ! Be the Babe of Bethlehem near, May his smile the season cheer, And each gladdened beart and tongue, Join the angel's Christmas song !

# CHRISTIAN MISCELLANY.

We need a better acquaintance with the thoughts and reasonings of pure and lotty minds."-Dr. Sharp.

## More Wonderful than the Telegraph.

GEORGE and Thomas Bates had often expressed a desire to visit the Telegraph Office. to pass, that before they call, I will AN-One day, after school, these boys went into SWER; and while they are yes speaking, I their father's store, which was just opposite WILL HEAR.". the Telegraph office, and asked him if he would be so kind as to take them to see this ance of the little instrument that noted down | verses."

sage can go with thousands of others, with- worship and the solemn assembly. An emi- culties of human sense, feeling, perception, out any interuption or hinderance."

"for we had to wait a long time, you know." "And in the next place," continued his at a dancing party. father, " there is no need of wires, or electricity, or any machinery, to aid the mode of satisfy conscience for the neglect of duties, communication of which I speak ; and what and for indulging in amusements which were. is more wonderful than all, is the fact that by former and older Christians, considered you need not even express the nature of your | inconsistent with holiness. Why are they communication, as, before you do so, your desirous to mingle in scenes and dissipation answer may be returned, though it is neces- which were, by their parents, regarded as infavourable reception for your request. the lonely desert-on the trackless ocean- the preacher could not practise, without being in the crowded city-on the mountain topby night or by day-in sickness and health, high commission? and especially in trouble and affliction, the way of communication is open to all. And the applicants can never be so numerous that found assembled at a social party, than can the simplest desire of the feeblest child, pro- be collected for a lecture or prayer-meeting. perly presented, shall not meet with immedi- and when some of them neglect the church ate attention."

"Is there any account published of this wonderful manner of communicating your wishes ?" inquired Thomas. Yes, there is, my son; and I hope your interest will not be diminished when I tell you it is to be found in the Bible."

"In the Bible, father?" exclaimed both

JOYS. " Certainly, my sons; and if you both get your Bibles, I will tell you where to find the them.". passages confirming what I have said."

The children opened their Bibles, and found as their father directed them, the 24th verse of the 65th chapter of Isaiah, which Thomas read as follows : " And it shall come

Next, George found and read the 9th verse of the 58th chapter of Isaiah : " Then wonderful invention. Their father was not shalt thou call, and the Lord shall answer: so occupied as to prevent his granting their thou shalt cry, and he shall say, Here I am."

"And whiles I was speaking, and pray-

nent prelate, we are informed, lately preach- &c., are going aboft to furl the sails; and "So that is an improvement," said George: | ed to perhaps a dozen hearers in a consider- | the picture-que conception happily concludes, able city ; the members of his church wore [ as a bird soars away, with expanded wings, from the mast-head-the beautiful emblem

3. A disposition of mind to find excuses to of the soul, steering direct to heaven.

## Suffering.

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(Single Co.

Three Pe .

" There is a great want about all christians who have not suffered. Some flowers must sary that you truly and sincerely desire a jurious, if not positively sinfal? Does it be broken or bruised before they emit any not show a hankering after forbilden plea- fragrance. All the wounds of Christ sent Besides all this, the plan of communication sures, and a wish to soften down the strict- out sweetness-all the sorrows of christians of which I speak is superior to all others ness of the Christian rule of life? Especial. do the same. Commend to me a bruised from the fact that you need not resort to any ly, why so desirous to call those things " in- brother, a broken reed-one like the Son of particular place to send your request. In nocent" and "harmless," which they admit Man. To me there is something sacred and sweet in a " suffering ; it is so much akin to recreant to his profession, and false to his the Man Sorrows."

## The Christian.

#### IN RESOLUTION IN MATTERS OF RELIGIOS.

He hath fully informed himself of all the ocessary points of RELIGION; and is as to take part in the dissipation? Are not such tirinly grounded in these fundamental and professors conformed to the world? Are saving truths, that he cannot be carried about they letting their light shine? Are they with every wind of doctrine. As for collathe salt of the earth? Are they living teral and unmaterial verities, he neither desepistles, known and read of all men.' Does piseth, nor yet doth too engerly pursue them. such conduct preach Josus Christ and his He lists not to take opinions upon truth : salvation as the one thing needful? Do they neither daras he absolutely follow any guide not grievously wound the Saviour in the but these who he knows cannot err. house of his friends? For such Christians,

He is ever suspicious of new faces of let their friends pray " May God enlighten theological truths, and cannot think it safe to walk in untrodden paths.

## For the Weeleyas OBITUARY NOTICE.

walking in perplexed ways? He is thy guide. "In all thy ways acknowledge him, Died, at Tidnish, October 18th, 1849, in the Point de Bute Circuit, EPHRAIN GOODand he shall direct thy paths." Thou art a EX. in the 27th year of his age.

He was awallened to a sense of his state as creature of affliction and sorrow. He is with thee as thou passest through the water. a sinner, and began to seek the Lord, in a reand through the fire. "Call upon him in vival of religion at his native place in April, request; and the next moment they were by "Now turn," said their father, " to Dan-the side of the agent, looking at the perform-iel, 9th chapter, 20th, 21st, 22nd, and 23d and thou shalt glorify him." Thou art fellowship. But it was not until a revival tempted. But he is thy shield and thy in the fall of the same year, at Cape Tor-

strong tower. " In that he suffered, being mentine, that he was fully set at liberty, and

IS and VESTS. American Reefing Jackets; ags: Gent's Winter Gloves and Hosiery, Blannd Flannels : Moreens, Damasks and Furni-Chiptz, CARPETS and DRUGGETS, Grev, e and Printed Cottons, Yard wide ; Printed ric, French Satin, and Velvet Nap HATS. newest shapes ; A great variety of Materials adies DRESSES, consisting of Alpacha Mix , Shot Cobnurgs and Orleans Cloths, Lustres, ides, Moulton Checks, Printed Delaines and meres. Dark Ginghams ; Square and Long SHAWLS, in the newest styles ; spotted, Mottled, and other new styles of OAKINGS and GALA PLAIDS,

as, Victorines, Pelerines, Queen's Boss, Mul Juffs, and every description of FURS, ranted all FRESH, and of this Seuson's Intion, and very cheap. Ribbons, Hosiery and Dress Caps, Trimmings and Small Wares h, Glengary and Fur Caps, Blue and White on Warp, **TEA**, of the best quality. For the better accommodation of our exing business, we have added the Store adjo formerly occupied by Messre, J. C. West & and hope, by acting on our established prinof selling every article at the lowest possible e to merit a continuance of public favo he Proprietors of the BRITISH WOOLLEN LL, are determined to give purchasers the fit of the advantages they possess as large iners, and strongly recommend strongers at olesale buyers to call at their House before osing of their money. JORDAN & CULLODEN. alifax, 13th October, 1-49.

#### Cedar Posts.

HE Subscriber has allenys on hand, very superior CEDAR POSTS, the very best material in the ld for fencing, and will save the expense and trosof renewing for very many years. ent 5. (W&A) II. G. HILL ept 5. (W&A)

e Wesleyan is published for the Proprietors

BY WM. CUNNABELL. AL HIS SPRICE, NO. 5. CONNERS' WHAR?? HALLPAX, N.S.

intelligence like a living thing.

nity to gratify them.

" Ay," " av," was the reply, to let him know show thee," & c. that his wish was attended to, and the mes-

sage was sent. In the evening the boys could talk of no-

thing but the wonders of the Magnetic Telegraph. "Is it not the most wonderful thing you ever heard of, father ?" said Thomas. of things more wond a ful."

" But, father," said George, "you never heard of any message being sent so quickly as by this means' have you?"

"Yes I have, my son."

" And you receiving an answer as quickly?" added George.

"Yes much sooner," replied his father.

"Are you in cornest, father," soid Thomas, drawing his chair close to his father, day heteres at the house of God. Indiot. at Ever I list. is Second. and looking eagerly in his face. Is it pos- the heart of a patter, and the hearts of a bar sible you know of a more wonderful way of faithful some, who long for the spiritule ble you know of a nore wonderful way of finitian roury our margine you will not be deal in the deal annualization then by telegraph?" They'r was nore in carriest, my son, a chong, some they or four associate to plant it. A base section of the surgeouxity of the base of the base of the surgeouxity of the base of the base of the surgeouxity of the base of the base of the surgeouxity of the base of the base of the surgeouxity of the base communication then by tolearnth?"

than I am when I say, 'Yes' to your quest for reviving metrics, or to listen't detra-Liun.

That is the and in which is pert it is better; and is allotements are more attraction than is through our ortains. A ship the rescales of sin may be, the grace of the cord  $\frac{1}{2} \frac{1}{2} \frac{1}$ tan de telerania" do not have to wall to shall vote the sages a social party, a fatteral solution or sate "Alls others one attended to a for your mass ting exhibition than to be at the allos of map choices to represent the orthogry for it.

The boys entreated their tather to send a ling, and confessing my sin, and the sin of tempted, he is able to succour them that are made happy in the God of his salvation. message to their nucle in Washington. This my people Israel, and presenting my suphe consented to de, but the little machine plication before the Lord my God;" yea, was so busy that the agent had no opportu- whiles I was speaking in prayer, even the man Gabriel," "being caused to fly swiftly. ""Ye are of more value than in God. He indeed felt the Lord to be his

went the little pointer. By-hnd-by it ceased oblation. And he informed me, and talked unknown among men, but a precious diadem brightening to his eye of faith. In this duwhat the nutle pointer. Dy-and-by it ceased oblation. And he informed me, and taiked in the hand of thy God a "He is night unto lightful state he breathed his last. going to put in his claim it began again. forth to give thee skill and understanding, thee in all that thou callest on him for." After a while their turn came. The agent At the beginning of thy supplication the hurried to put in a W for Washington, and commandment came forth, and I and come to three zh which thou passest. But all shall believe has gone to be with Jesus. His pa-" I see, father, from these passages," said ,

Thomas, "that you refer to prayer." "And I am sure you will both agree with me that this mode 'of communication with

heaven is more wonderful than any other. for by this means our desires can be imatched "No," replied his father ; "I have heard ately known to our heavenly Father, and we receive an an wer." -- Imerican Messager.

> . . . . . Bad Siens.

Thou shaft monther in the duit. But thy "floch also shall rest in hope;" for " in hi had, all thy mumbers are written." And while adoring "High that sitten upon the throne," and " the Lamb which is in the midst of the throne," God with us shall be the learden of thy son glore ver.

die. But when thou wolkest in the valley

and shadow of death, he shall be with the

How low must be the standard of piety,

"God With us."

God with man! with ourselves ! How

inspiring the doctrine! Art thou a pilgrim.

when a greater number of professors can be

Let us point out some of these things that Then let us take core that we are with him | -- A viadictive man excludes himself from indicate in Christians a spirit of contornally i - country to how haddrally in a ts of facts all hope of eternal fact, and himself scals his to the world, dangerous to the Church, and and love-wall her with him, and before him jown damnation -- If Christianity does not hartful to their own growth in grave t-- |--o bail he to us he all and in all the lander men lovest, it does nothing for them. 1. A hereby of prayer-meeting and  $\cdots k$ -subset of a bear red portion for even  $- - \lambda$  State that exacts bed laws is as criminal

ness and insignificance ? Thy God thinketh | acceptance with his heavenly Father. I visitupon thee. "The hairs of your hundrare ait ed him in his affliction, and found him huppy Tic, tic, dot, dot, click, click, click, click, touched me about the time of the evening many sparrows." Thou may set be little and portion, whilst his prospect of heaven was Thus the first fruit of our revival has been

safely gathered home. Enhraim Godien I be tempered by his wisdom for thine own reats, brothers, and sisters found the Lord adv mage. " All things work together for in the same blessed Meeting, in which he good unto them that love him." Thou shalt was brought to seek pardoning merey.

WILLIAM SMITHOM.

#### CHOICE SAVINGS.

The duty of children to their parents only ceases when the parents are laid in their graves, and this daty is the next in order I. I. Chai tone Enfrancel? Ged with no? and ing ortance to the duty we owe to God. before God to the individual who breaks good ones. -Our souls can haver be truly hanny till our wills be entirely suffected to

on." (in upon clerked redictor). Why north is the spectrum very happy allows your duster he whose heart is cleaned in which the distribution is the start is cleaned and hear the from all sin.— However involvable the disto her helm-the attached genil, whom we to them, which they cannot presest without