

ANGLICAN CLAIMS UPON "CONTINUITY."

London Universe, Aug. 27.

On Sunday night the Rev. Father Grosch, preaching at St. Mary and Michael's, Commercial Road East, took for his subject "The Marks of the Church." He said Catholicity meant universality in time, place and doctrine; for the Catholic Church was the mouth-piece of God, and therefore in her doctrine could never suffer any change.

WHAT THE WORLD WOULD NOW-A-DAYS CALL BIGOTRY

—when there was a question as to the maintenance of the purity of the Gospel of his Master. "Look," he said, "that you lose not the things which you have wrought, but that you have a full reward; whosoever revolteth and continueth not in the doctrine of Christ hath not God, but he that continueth hath both the Father and the Son. It is a man come to you and bringeth to you a doctrine other than this receive him not into your house nor give him God-speed, for he who giveth him God-speed communicateth with his wickedness."

MEN AND WOMEN OUTSIDE THE CATHOLIC CHURCH.

might say that Catholic opinion was very good, but Catholics had no opinion on matters of faith; there was no room for it when a divine, infallible voice declared it to her children. Dealing with the Church's Apostolicity in her Orders and in her succession, Father Grosch said no one who believed in Catholicity could deny that her Divine Founder ordained His apostles priests. He gave to them, as the Father had given unto Him, a kingdom, and He invested them with the rights and the powers and the privileges which were necessary for the government of the kingdom. He bestowed an office upon them, and their duty was the fulfilment of a mission; the apostles might die, but their office and their mission were to live for ever.

nor to a branch theory—that theory which was clung to by THE ESTABLISHED CHURCH IN ENGLAND

had long since been thrown overboard as useless. Yet to-day, forthwith, men heard of it continually, though separate from the source of identity. One might as well cut the Atlantic cable in mid-ocean and suppose the electric current would reach New York or beyond its shores, because the material cable reached the American shores. Outside the Anglican sect there was, he (Father Grosch) believed, none other who claimed the Apostolic session. The Lutherans, the Calvinists, and the Wesleyans did not regard it. The Anglicans had never been able to prove the validity of their claims to the Apostolic office. For over a hundred years they used the wrong form in the administration of Sacred Orders, and even had they used it rightly the extreme carelessness which they displayed with regard to conferring the sacrament of Baptism, without which no other sacrament could be valid, would render Orders doubtful. And, even supposing that these men were rightly baptized, and going so far as to suppose that they were rightly consecrated Bishops and priests, they would be in no better condition than were

THE ARIANS, THE PELAGIANS, AND THE NESTORIANS

of the early centuries. And, even granting that they have Orders, where were their authority and jurisdiction? Anglican clergymen might get them from the Sovereign of the land, or, perhaps, from the Government. They might receive them from the Bishops, who, undoubtedly, were nothing as regarded jurisdiction, and extremely doubtful as regarded their Orders. Where, then, was the loophole through which they might pass in the dilemma in which they could be placed, and where was their exit out of the mass of contradiction into which they threw themselves by grasping first at one straw and then at another? The Catholic Church presented a sublime picture of unity. Its apostle was living to-day, possessing in his hands the entire power given to Peter, distributing it in its measure in all lands where sheep and lambs were to be fed, giving to the Bishop in his province the care of a portion of the flock, the Bishop in turn giving to the priests the care of the whole flock, that in blessed harmony and unity, in one faith, one Lord, one baptism, one God and Father of all, directed by the one Vicar of Jesus Christ. But, while Catholics remembered this, let them not forget the words of our Blessed Saviour: "Other sheep I have which are not of this fold; they also must I bring, and they shall hear My voice, and there shall be one fold and one shepherd." Let them, then, remember these poor erring sheep in their hearts and in their prayers, and when the day comes when there would be one fold and one shepherd the song of another Epiphany, as it were, would be heard, "Lift up thine eyes, O Holy Church of God, and see; all these are gathered together, they have come to thee; thy sons have come from afar and thy daughters have risen up by thy side. Now hast thou seen and abounded and thy heart has wondered and been enlarged, for the multitude of the sea has been converted to thee, the strength of the Gentiles has come to thee."

Honour Upon Honour, and Success Upon Success.

Advices have reached the Toronto office of Sunlight Soap that the manufacturers, Lever Bros. Limited, of Port Sunlight, near Liverpool, Eng., have been honoured by the appointment, under Royal Warrant, as soap makers to Her Majesty the Queen, an honor and privilege enjoyed by no other laundry soap manufacturers in the world. Sunlight Soap has been used in Windsor Castle for over a century. It is also worthy of mention that such has been the unparalleled increase in the sales of Sunlight Soap that the firm has given instructions to their architect to exactly double the size of their works (already the largest of any soap works in the world) in order to meet the demand for the soap. It is remembered that the present works were only entered upon in July, 1888, and that the main building covers four acres, some idea may be formed of what colossal premises the forthcoming enlarged works will be. It goes without saying that a soap which has met with such phenomenal success throughout the civilized globe must be more than an ordinary soap. Sunlight Soap has the world's record for honours and extent of sale, and these laurels have been won principally by the acknowledged superiority and purity of the soap. In Canada the sales of "Sunlight" are increasing at a rate which must be gratifying to those concerned in its success.—Toronto Mail.

A HAPPY HINT—We don't believe in keeping a good thing when we hear of it, and for this reason take special pleasure in recommending those suffering with Piles in any form, blind, bleeding, protruding, etc., to Betton's Pile Salve, the best and safest remedy in the world, the use of which cuts short a vast deal of suffering and inconvenience. Send 50 cts to the Winkelman & Brown Drug Co., Baltimore, Md., or ask your druggist to order for you.

Monthly Prizes for Boys and Girls.

The "Sunlight" Soap Co., Toronto, offer the following prizes every month till further notice, to boys and girls under 16, residing in the Province of Ontario, who send the greatest number of "Sunlight" wrappers: 1st, \$10; 2nd, \$5; 3rd, \$3; 4th, \$2; 5th to 10th, a Handsome Book and a pretty picture to those who send not less than 12 wrappers. Send wrappers to "Sunlight" Soap Office, 45 Scott St., Toronto, not later than 25th of each month, and marked "Competition"; also give full name, address, age, and number of wrappers. Winners names will be published in The Toronto Mail on first Saturday in each month.

Etiquette Work.

The work of educating the public to a thorough knowledge of the virtues of Burdock Blood Bitters as a cure for all diseases of the stomach, liver, bowels, and blood, has been completely successful. The remedy is now known and used in thousands of homes where it always gives great satisfaction. Though the soil of Virginia grows the best tobacco leaf in the world, it does not all grow equal qualities. The production even of adjoining counties is often quite different, the one producing leaf which at once deteriorates if grown in the other. The Grosch said as a learned writer had written, when the Apostolic Church alone an unbroken hierarchy could be pointed to with undoubted and undisputed succession from the apostles of Christ. Many things had been said about God's Church, but the world had yet to see the man who would have sufficient audacity to stand before the world and say that the Church had lost the orders she received from the Apostolic College. In conclusion, Father Grosch said as a learned writer had written, when the Apostolic Church alone an unbroken hierarchy could be pointed to with undoubted and undisputed succession from the apostles of Christ. Many things had been said about God's Church, but the world had yet to see the man who would have sufficient audacity to stand before the world and say that the Church had lost the orders she received from the Apostolic College.

Timely Wisdom.

Great and timely wisdom is shown by keeping Dr. Fowler's Extract of Wild Strawberry on hand. It has no equal for cholera, cholera morbus, diarrhoea, dysentery, colic, cramps and all summer complaints or looseness of the bowels.

CHATS WITH GOOD LISTENERS.

The Joy of Religion.

Maurice Francis Egan, in Ave Maria. "Christians," says a French writer, in a magazine devoted to the tenets of pessimism, "are afraid of God; they fear Him as barbarians fear a fiery dragon. Christianity has brought gloom and killed joy."

We know that this is false, absolutely false, since the one desire of the Catholic is to be united with God. He who loves God most is the best Catholic; he who feels best the joy of being a Catholic is the most perfect Catholic. Yet it is true that, apparently, the religion of many of us is fearful and sad. In reading the utterances of most French writers before Jansenism one can not help being struck by the note of childlike joyousness. It is the song of emancipation from the darkness of the grave. But, later, Calvinism and Jansenism bring in the discords of doubt and fear, and the joy becomes marred. With us, too, Calvinism has affected our point of view, unconsciously, of course, to us.

Apparently, there is truth in what this French pessimist says. Many Catholics spend their lives in a state of abject fear which borders on despair, simply because they have permitted themselves to get into a Protestant state of mind. They interpret the Bible for themselves, and build up a false conception of these interpretations. They cling to the letter even when the letter kills. And they invest religion with such an air of gloom that their children have some of the feeling toward the Church that young Presbyterians used to have toward the sect of the Westminster Catechism. And hence we have imitations of the Puritan "Sabbath"—which, thank Heaven! is gone,—and all sorts of Jansenistic and Calvinistic additions.

It is a fixed belief with some of us—especially those that have come under Protestant influences—that religion is a darksome thing, to be associated with death and one's Sunday clothes, but to be set aside on all occasions of joy. It is true, though the assertion may seem bold, that with some Catholics religion adds only another pang to the thought of the grave. This comes from half-understood instructions in youth, from Calvinistic influences, and from the private interpretation of dislocated passages from the Scriptures and pious books. Why is it that the convert to the Catholic Church dwells, as a rule, on the joy of his emancipation? He is free; he rejoices in intense jubilation in it for him. He does not cover his heart with a pall as he raises it to God, he crowns it with those little flowers which St. Francis loved.

Some of us have a tendency to fix all our thoughts on the humiliation of the sacrament of penance, and not enough on the sacrament of the Holy Eucharist, which, after all, is the main thing, for which penance is only a preparation. To approach each day nearer to the Heart of Our Lord is a very joyous thing. As road-making is the first practical work of all governments, so the clearing of the ways which lead to Christ ought to be the first function of religious instruction. And what can give us more surety than the knowledge that the Mother of God is always holding out her hands to help us a step forward?

If our children can only be led to look on the love of God as the sun about which all things revolve, we shall have more real earnestness and rejoicing in the infinite treasures of the Church. If they are taught that they can not turn away from the face of the Divine Infant from whom unless they want to do so, reasonably fearful confession, no scruples, and greater fortitude and courage in all the affairs of life.

The religion of gloom paralyzes the bravery of the soldier, and makes men afraid of the death which is blessed because it unites us with the object of our love. (Am I preaching? I beg pardon for I have no right to preach,—only the right to talk about a subject which needs the serious attention of all having the direction of young minds.) We must get rid ourselves of the baneful influence of Calvinism. We have never needed gloom, nor have we ever been without hosts of joyous friends in heaven; for the cheerful St. Philip, the joyous St. Francis, and a hundred others whom the Church has canonized, are waiting to hold out their hands. These smile in the face of God. Who can read Newman's "Gerontius," the greatest spiritual poem of our century, without realizing that the heritage of the Catholic is the fullness of joy?

Minard's Liniment cures Dandruff.

Henry Clement, Almonte, writes: "For a long time I was troubled with chronic rheumatism, at times wholly disabled; I tried anything and everything recommended, but failed to get any benefit, until a gentleman who was cured of rheumatism by Dr. Thomas' Electric Oil, told me about it. I began using it both internally and externally, and before two bottles were used I was radically cured. We find it a household medicine, and for cramp, burns, cuts and bruises, it has no equal."

Truth Will Prevail.

DBAR STRS—I have been afflicted with Chronic Rheumatism for several years, and have used numerous patent medicines with out success. But by using six bottles of Burdock Blood Bitters I was entirely cured. SARAH MARSHALL, King St., Kingston, Ont.

NOTE.—I am acquainted with the above named lady and can certify to the correctness of this statement.

HERY WADE, Druggist, Kingston, Ont.

Worms cause feverishness, moaning and restlessness during sleep. Moore's Worm Expeller is pleasant, safe, and effectual. If your druggist has none in stock, get him to procure it for you. Satisfaction is guaranteed to every consumer of Hood's Sarsaparilla. One hundred doses in every bottle. No other does this. Minard's Liniment relieves Neuralgia.

A MIDLAND SENSATION.

Narrative of Facts Connected with the Case of Mrs. F. A. Chase—A Sufferer for Over Ten Years—Treated by the Best Doctors in the Place—Only Recovered by the Use of Hood's Sarsaparilla—As Investigated by a Reporter of the News-Letter.

Orillia News-Letter.

What wonderful progress the closing half of the nineteenth century has witnessed! Men still young have witnessed discoveries and inventions, which, while they have fairly revolutionized the modern human life, are taken almost as a matter of course. New and wonderful discoveries are made almost daily; and quickly adapt ourselves to the changed condition, and even wonder that the inventive genius of man had not long ago penetrated the secrets of nature, almost daily being brought to our aid. While in all directions great advances have been made, perhaps in none have the strides been greater, than in the science of medicine. Old methods have entirely disappeared, and new ones, based on the principles of medical science, have passed away, and diseases formerly held to be incurable now speedily yield to the treatment of advanced medical science. For more than a year past there have appeared in the columns of the News-Letter, from time to time, the particulars of cures that have been the wonder of all who were acquainted with the cases reported. Perhaps the case of Mr. John Marshall, of Hamilton, was more firmly fastened in the public mind, than any other. For some time a total disability claim of \$1,000, only after having been pronounced incurable by a score or more of the best medical men of the profession. As published in the Canadian Workman the writer has a knowledge of the proceedings under which a disability claim is paid, and when it is understood that all such claims have to pass the scrutiny of an investigating committee, the Local Medical Examiner, the Grand Medical Examiner, the Finance Committee and the Grand Jurors, it will be seen that in no case but a genuine case of disability could a claim be paid. That the case of Mr. Marshall was a genuine one, and that the disability was incurable, was proved by the most unimpeachable evidence of his total disability; that he was afterwards cured, was proved by the testimony of the most remarkable medical discovery of the age, the Hood's Sarsaparilla, which cured him equally remarkably, due to the same grand agency, each of which has been verified by the most trustworthy testimony.

On the way, a lady, a stranger to her, begged her weak condition, strongly urged her to use Dr. Williams' Pink Pills, and again on her arrival at her destination her friends urged her to try this wonderful remedy. On Oct. 10 she consented to give the Pink Pills a trial, and in less than three months she was fully restored. On Jan. 15 she returned to her home in Midland, where her friends were rejoiced and gratified at the wonderful change which Pink Pills had wrought in her health and appearance. Mrs. Chase has since continued to enjoy good health, and her husband and children have been such that in going only a few yards she would be obliged to rest, or obtain help, and her restoration had been unusual to the slightest exertion.

While in Midland the writer called upon Dr. Williams, who reports large sales of Dr. Williams' Pink Pills, with the most decided benefits to those suffering from the disease. From many of our exchanges we have noticed with interest the reports of the great benefit derived from the use of Dr. Williams' Pink Pills, and the case of Mrs. Chase goes to confirm the claim that they are a wonderful discovery in the interests of humanity, restoring vitality to the broken-down sufferer. Considering that Mrs. Chase had suffered ten years, and that she was taken up as being at the point of death, there must be something of a wonderful virtue in the remedy which has raised her from her present condition of health, after she had spent hundreds of dollars in doctoring, and for other so-called remedies, of which she had tried a perfect lot of both and never restored—curing such diseases as rheumatism, neuralgia, partial paralysis, locomotor ataxia, St. Vitus' dance, nervous headache, nervous prostration and the tired feeling, resulting therefrom, depending upon humors in the blood, such as scurvy, chronic erysipelas, the after effects of lagrippe, etc. Pink Pills restore pale and sallow complexions to the glow of health.

These Pills are manufactured by the Dr. Williams' Medicine Company, Lowell, Mass., and are sold in all the leading drug stores, and in boxes bearing our trade mark and wrapper, at retail prices of 25 cts. per box, or \$2.00 per dozen. Dr. Williams' Pink Pills are never sold in bulk, or by the dozen or hundred, and any one who orders in this form is liable to being defrauded, and should be avoided. Dr. Williams' Pink Pills may be had of all druggists, or sent by mail from Dr. Williams' Medicine Company, from either address. The price at which these pills are sold makes a course of treatment comparatively inexpensive as compared with other remedies or medical treatment.

No other Sarsaparilla can produce from actual cures such wonderful statements of relief to human suffering as Hood's Sarsaparilla.

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Mr. Chas. N. Hauer

Of Frederick, Md., suffered terribly for over ten years with abscesses and running sores on his left leg. He wasted away, grew weak and thin, and was obliged to use a cane and crutch. Everything which could be thought of was done without good result, until he began taking Hood's Sarsaparilla.

Hood's Sarsaparilla

which effected a perfect cure. Mr. Hauer is now in the best of health. Full particulars of his case will be sent all who address C. I. Hood & Co., Lowell, Mass.

HOOD'S PILLS cure the best after-dinner pills assist digestion, cure heartache and biliousness.

ATHLETE and DERBY CIGARETTES

Are Sold on their Merits.

Everybody knows they are the best.

Everybody Smokes them

They have no rivals

'EL PADRE' PINS.

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Sadler's Dominion Catholic Reading Charts, 25 Reading Charts and one Chart of colors, mounted on 14 boards. Size 2 1/2 x 3 1/2 inches. Per set \$0.90. Retail, 1 doz., 30c. \$2.70.

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