The Catholic Record

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ston.

srs. Luke King, P. J. Neven, E. J. Broderick, M.
garty and Miss Sara Hanley are fully authorty and Miss Sara Hanley are fully author-receive subscriptions and transact all other for the CATHOLIC RECORD. Agent for lis-ioissing Mrs. M. Revnolds, New Liskeard, ry and marriage notices cannot be inserted the usual condensed form. Each insertion

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subscribers ask for their paper at the post it would be well were they to tell the clerk to them their CATHOLIC RECORD. We have inform of carelessess in a few places on the part of try clerks who will sometimes look for letters eribers changing residence will please give old as new address.

> LETTERS OF RECOMMENDATION. Apostolic Delegation. Ottawa, June 13th, 1905.

as Coffey
ar Sir,—Since coming to Canada I have

. Thomas Coffey
Dear Su: For some time past I have read your timable paper, the CATHOLIC RECORD, and congralate you upon the manner in which it is published, a matter and form are both good; and a truly atholic spirit pervades the whole. Therefore, with leasure, I can recommend it to the fauthful. Blessure, I can recommend to the fauthful blessure. The support of the support

Yours faithfully in Jesus Christ. †D. FALCONIO, Arch. of Larissa, Apost. Deleg.

" PRESBYTERIAN HONESTY " Much as we dislike encumbering our columns with polemical discussions or with reflections upon the affairs of the sects around us, circumstances render it necessary from time to time that we should do so. And this necessity arises solely from the fact that interference with the domestic concerns of Catholics is so conspicuous a feature in sectarian activities, and attempts to undermine the faith of the careless or uninstructed so prodigal and persistent on the part of certain denominations, that exposure of their own weaknesses and inconsistencies becomes timely. The maxim "physician, heal thyself" comes to us from the highest possible authority as a first principle in Christian conduct, but its charming disregard by those who pose as "ministers of extreme, and, in itself, the most effective makes a spe

ada, with all its wealth and social presments with those to whom it entrusts its were trustworthy and conscientions work in the north-west and elsewhere. The sum and substance of the indictent is this, (and we give it not in our ment is this, (and we give it not in our work). The sum and substance of the indictent is this, (and we give it not in our work). There, faith has practically ceased to the indictent in the north-west and elsewhere. The sum and substance of the indictent is considered a paying investment in the north-west and elsewhere. The sum and substance of the indictent in the north-west and elsewhere. The sum and substance of the indictent in the north-west and elsewhere. The sum and substance of the indictent in the north-west and elsewhere. The sum and substance of the indictent in the north-west and elsewhere. The sum and substance of the indictent in the north-west and elsewhere. The sum and substance of the indictent in the north-west and elsewhere. The sum and substance of the indictent in the north-west and elsewhere. The sum and substance of the indictent in the north-west and elsewhere. The sum and substance of the indictent in the north-west and elsewhere. The sum and substance of the indictent in the north-west and elsewhere. The sum and substance of the indictent in the north-west and elsewhere. The sum and substance of the indictent in the north-west and elsewhere. The sum and substance of the indictent in the north-west and elsewhere. The sum and substance of the indictent in the north-west and elsewhere. The sum and substance of the indictent in the north-west and elsewhere. The sum and substance of the indictent in the north-west and elsewhere. The sum and substance of the indictent in the north-west and elsewhere. The sum and substance of the indictent in the north-west and elsewhere. The sum and substance of the indictent in the north-west and elsewhere. The sum and substance is the north-west and elsewhere. The sum and substance is the north-west and elsewhere. The sum and substance is the north-west and elsewhere. Th tige, fails to keep its financial engage-paying our Home Missionaries as if they were trustworthy and conscientions workment is this, (and we give it not in our own words, which might not be accepted as judicial or impartial, but in those of as judicial or impartial, but in those of H.M.C. could not open up so many new as judicial or impartial, but in those of one of its own ministers, the Rev. Loggie Macdonnell of Fergus;) that the action of the last General Assembly in shelving the plea for a new and more equitable policy in this respect "simply means the continuance of the practice of encouraging men; to take part in Home Missions work on the understanding that their sa'aries will be at least the minimum fixed by the Assembly, while

IH.M.C. could not open up so many new fields of the formidable character calculated to arouse his active adounced that formidable character calculated to arouse his active to sympathy are discrectly pressed upon finds in the Fergus, of sympathy are discrectly pressed upon finds in the Pope a respite.

It to retain the Bible in its present form and another section trying to tear it to pieces, would give the Pope a respite.

The Mathews case, in McMaster University, is rending the Baptists sect in the sufferers, and eventually an offer is finds in the Church, if we may so speak, a foeman worthy of his steel, and making use of Mrsonry as an instrument forged for a his purpose, individuals are enslaved. God's ministers dethroned and the minimum fixed by the Assembly, while one of its own ministers, the Rev. minimum fixed by the Assembly, while there is not the slightest intention of paying these salaries if the field happens to give less than the amount expected of them." Or to put it in another form, "it is discreditable and unfair to follow our present system, unless we print in large capitals on all Home Mission pamphle's: we guarantee no salaries. If the field does not pay what we have estimated it will pay, you can starve. We shall be very sorry, but it is not at all certain that we shall give any help.' "A man can brace himself sometimes to do a piece of heroic work on a small do a piece of Better of the salary," continues Mr. Macdonnell, "but "French Canadian Evangelization." it takes the heart out of him to find after a year or two of such heroic work. that even this small salary is not forthcoming, that the minimum stated in the Home Mission regulations is only a enected by the Home to demo pious wish of the H. M. C."

This question of salaries as applied to the work of missionaries at home or abroad is not one with which Catholics are familiar. That "the laborer is worthy of his reward" and that "those who preach the gospel should live by the Gospel" are time-honored and self evident precepts of the Christian religion and of common sense. Were it not so confusiou and chaos would reign and the be impossible. Doubtless God might

cording to the measure of the substance of those to whom he is sent. If they are We have no intention at the present poor he shares their humble fare ; if more overlooked in their good fortune. But if spirit and a willingness to spend himself or to be spent for the good of his people.

It is not so, however, with the Catholic clergy. Their conception of their mission is not the same. From first to last the minister is but a hired servant who must accommodate his doctrine to the humor of his congregation or withdraw to another sphere. Further, tain and a family to provide for, and it is a necessity, therefore, that he should Cathofic spirit. If the properties of the desired properties of the content of th tunities and lives up to the light that he stands at the parting of the ways.

Such being the circumstances the Rev. Loggie Macdonnell in the communication referred to. It is Presbyterians' own affair and we as outsiders are not disposed to interfere unduly in it. But having regard to a consideration which arises out of it and to which we shall presently refer, we deem it fair Mr. Macdonnell points his moral too, gainsay it. but is apparently oblivious to the sorry figure which he makes his church to cut in the discerning eyes of the looker-on.

"It has also been stated on behalf of tian conduct, but its charming disregard by those who pose as "ministers of
a pure Gospel" is instructive in the

"It has also over scaled or behalf of the H. M. C., that when Presbyteries do report cases where the field has not paid the expected amount, the H. M. C. faith and so devoid of the sense of the pecial grant 'if the case is de-Who cares whether the case

and can be stated in a few words. If the it cannot keep faith with its mission-"starve" in the bleak northern country, how can it justify its prodigal expendi ture upon a scheme which, so far from carrying out the behests of the Christian religion, even as Presbyterians understand it. makes for disunion, destruction, sectional hatred and all those other vile passions which the fundamental precepts of that religion condemn - we mean Catholics can afford to smile at their supreme folly in this regard, while deploring the evil which here and there is effected by their proselytizing zeal. first "that there is such a thing as Presbyterian honesty," by paying their ury of sapping the faith of a few French Canadian poor at an annual expense of

PORTUGAL

work of the Church, humanly speaking, revolution so long and skilfully planned, so suddenly precipitated and aphave ordained otherwise had He so willed, parently so completely accomplished, but doubtless God did not, and man is has set all tongues awagging and placed at his disposal by an all- sophy of a peculiarly mongrel and una mere hireling or a subsidized ambassa- to homilies on the vices of King Manuel, every visible token of religious restraint. but as an inspiration of the movement each and all, could become independent

dor. He is one sent by authority with a on the obscurantism of his advisers, and, serves and with full confidence that his said and written is witty and epigram material needs will be provided for ac- matic may be conceded. That it is well-

We have no intention at the present

juncture of attempting to stem the blessed with this world's goods he is not stream of adverse criticism being directed so freely against the Religious he would be true to his mission the Orders. It would be a waste of time to priest must ever maintain poverty of do so. Those who are so ready to impugn their usefulness and to make them responsible for all the ills of the body politic, are but slaves of a pernicious principle which is old as humanity, but which came fully into its own with the great revolt of the sixteenth century, and blossomed into flower under the deft manipulation of Rousseau and the author of "The Critique of Pure Reason." he has, ordinarily, a household to main- Immanuel Kant, with his Subjectivism, is the real father of the Revolution, as the modern world knows it, and for the host have a stated income and a responsible of noxious maxims which masquerade board to whom to look for it. Of the under the guise of Progress and seek to sible. We could not if we tried put the her enemies. All governments may indictment in a severer form than has the turn against her, and under the plea of Church is committed to no form of govwhen to the eyes of the world she may seem on the eve of dissolution, we may look for her greatest triumph. That is game at which to point a moral or two the lesson of history, and no man may

The question is often asked, why it is that if the Church is what she claims We content ourselves with one or two to be, and the religious orders are the further excerpts from his communica- friends rather than the oppressors of tion, and then pass without comment to humanity, such exhibitions of hatred the obvious moral of the situation so far and distrust against them should always a pure Gospel" is instructive in the extreme, and, in itself, the most effective exposure of the hollowness of their pretensions.

These remarks are suggested by the perusal in a recent number of the Perusal in a process of the serving. These remarks are suggested by the perusal in a recent number of the surface of it, is not reason and out of season of the thurth the states is not entire the thurth and so devoid of the sense of the purpuration of the Church deviation to admit the thermal perusal continuity and in the the states is an unfathone in the states is an unf "What, then, is the real objection to calling out all the inherent malice of the Evil One. In countries not Catholic the objects of this antipathy do not ment when a congregation is to be built of the anything like the same degree.

Description of the countries not Catholic the objects of this antipathy do not ment when a congregation is to be built of the countries of exist to anything like the same degree, which is now in the through think that the Baptist denomination of all others, which is now in the through the same are not of that formidable characters are not of the family made bare. Tangible proofs the family made bare are not of that formidable characters are not of the family made bare. Tangible proofs the family made bare. Tangible proofs the family made bare. Tangible proofs the family made bare are not of the family made bare. race are not of that formidable charactory to retain the Bible in its present form The moral, as we have said, is obvious, His arch-enemy it is that in the end His Harris, we are informed by a press decause may the more signally triumph. spatch, he indulges in considerable sar-Presbyterian Church, with all its indivi- How else account for the wonderful redual wealth, is, corporately, so poor that vival of religion after the greater persecutions or the extraordinary vitality aries and must needs leave them to of the Church in one part of the world when faith has seemed to fail in another?

> should best know the beneficent influ- institution founded and endowed by turn upon them, and as with Portugal word of God." consecrated to God and laithful in all things to their high calling, is of itself a menace and a reproof to the designs of evil men who would trample upon the rights both of humanity and the Church realls is, and demonstrate how she stands for consecrated to God and laithful in all things to their high calling, is of itself a period to Regina and explain to the long list of arrears, amounting to a larger sum than he can possibly earn in a twelvemonth. He is told to remain quiet 'or he will find himself in the wrong shop.' Bullied and threatened worm shop.' Bullied and threatened considerable was much shop when a demonstrate how she stands for wrong shop.' Bullied and threatened worm shop.' Bullied and threatened to have much from the constant of the Baptist table. Was there ever a greater humbug than this Baptist propagand in Quebec? The French were worms shop to the designs of the Baptist table. Was there ever a greater humbug than this Baptist propagand in Quebec? The French were to go to a state of the constant of the state of the s nstrate Hence when elements of this kind gain would be a splendid work of charity. control their first efforts are directed to the destruction or removal of the only just debts, before indulging in the lux- force capable of resisting them. Witwere harassed and circumscribed, shut Much is being written and more being altogether from the country. At the the courts. God banished from the

'are there no men in Portugal?" service of their fellows, were being driven from their homes and hustled unmercifully through the streets, where were their brothers and kindred, where those who had received nothing but kindness and benefactions from them? Men may well ask this question and marvel that such things should be. But we who in this country know the power of a clique which, popularly known as "the Machine," dictates policies and manipulates elections, should not be al-

organizing have got the upper hand in

other lands.

Of all the other sects, perhaps the procedure of the tailors. They have a mergau, not the disposition of the Chris-A Baptist may always expect to hear alive and were he to pay a visit to this something new and refreshing from a "Mission," there would be splendid Baptist pulpit. But the subject of all material at hand for the production of a subjects which is ever relished is an at- novel equal in interest to those which the Eucharistic Congress in Montreal, and temporarily at least placed according to the measure of his opporaccording to the measure of his opporwhile Spain, sorely tempted,

Just as a wild west show will bring the lish life. The so-called converts are testant editors, some friendly, some symtestant editors, some friendly, some sym-To boys to a vaudeville, so will a Baptist composed for the most part of the pathetic, and some acrid. It remained what lengths will God in His Infinite Church be crowded when the subject is weeds from the Pope's garden—a few for Dr. E. J. Stobo, at the Baptist conthe Archdiocese, upon the splendid outwisdom permit mammon to go? That is "Popery," and all the greater will be peculiar Catholics who are built on the vention in Toronto, to make a declaraaction of the Presbyterian Church in a question which it is not given to man the assemblage if the preacher, male or rebellious plan, and some waifs and strays tion which puts him in a class by him-LONDOW, SATURDAY, October 29, 1910

Canada, in leaving its missionaries to to answer. But we may be certain that the tender mercies of an inhospitable properties. The control of the tender mercies of an inhospitable properties of the tender mercies of an inhospitable properties. The control of the control population, seems exceedingly reprehendent and confusion will overtake people who are invariably very much in poral than for the spiritual things of life. laration betrays a degree of coarseness need of the pledge and a moral equip- The "temporalities" are supplied in which ill becomes a man claiming to be ment. We have more pity for our abundance by liberal donations from the a minister of a Christian church. liberty seek to enslave her. But as the Baptist friends than for the members of Baptist headquarters. Many a time we "The issue of the future," continued any other non-Catholic denomination. have heard our Protestant neighbors de- Dr. Stobo, "must be between the ernment or to no dynasty, but can They are possessed of a degree of invincent or to no dynasty, but can They are possessed of a degree of invincent or to no dynasty, but can They are possessed of a degree of invincent or to no dynasty, but can They are possessed of a degree of invincent or to no dynasty, but can They are possessed of a degree of invincent or to no dynasty, but can They are possessed of a degree of invincent or to no dynasty, but can They are possessed of a degree of invincent or to no dynasty, but can They are possessed of a degree of invincent or to no dynasty, but can They are possessed of a degree of invincent or to no dynasty, but can They are possessed of a degree of invincent or to no dynasty. thrive even under the frowns of all, so when to the eves of the world she may lic Church which is simply amazing, and to three of the sects. Pride alone prethey are delighted when the Bride of vents a discontinuance of these shamethey are delighted when the Bride of vents a discontinuance of these shamethey are delighted when the Bride of vents a discontinuance of these shamethey are delighted when the Bride of vents a discontinuance of these shamethey are delighted when the Bride of vents a discontinuance of these shamethey are delighted when the Bride of vents a discontinuance of these shamethey are delighted when the Bride of vents a discontinuance of these shamethey are delighted when the Bride of vents a discontinuance of these shamethey are delighted when the Bride of vents a discontinuance of these shamethey are delighted when the Bride of vents a discontinuance of these shamethey are delighted when the Bride of vents a discontinuance of these shamethey are delighted when the Bride of vents a discontinuance of these shamethey are delighted when the Bride of vents a discontinuance of the bride of the Christ is dealt a blow even by men who less expedients to rob a few French would not accept the doctrine of "worcall our Divine Lord a "Jewish fakir." Canadians of their simple faith in God ship the cracker or go to perdition." by Right Rev. Dr. Fallon, Bishop of This is the term by which He is known to board a barque which is tossed about There must surely be a Baptist litany London, made a most profound impresamongst French Freemasons. Away by every wind of doctrine. up in Regina, Rev J. S. Farmer offers his sympathy to a Free- Christ in the livery of duplicity, are that the Baptist communion is perhaps course present. mason of this character living in known in the old country as "soul- the weakest and most insignificant of Montreal because there is danger of his snatchers." Duplicity is written all the Protestant sects, Dr. Stobo is open losing his position as a city officer on over them. Here is a pen picture of to the charge of vain boasting. Indeed, account of his connection with a Masonic their prototypes in England. The late he places himself in the role of "Sim occur in Catholic countries. That such a question should be put by non-Cathoto bring disgrace upon the Eucharistic ford instituted an inquiry as to the Dickens in "Barnaby Rudge." Sim Congress. Rev. Mr. Farmer has a good | methods of proselytizers, and here is the | Tappertit was very small in stature, but word for all secret societies and does not result : consider them the enemies of the Church. "The system now in force is about as with the idea that he would be a great

opposed to the belief of our churches,

Catholic editors. But, notwithstand-

exile? It is that the very existence of Catholic missionaries amongst the Bap- to thank God that a benevolent Chrisa considerable body of men and women, tists. If Father Doyle and a few of his consecrated to God and taithful in all Paulist brethren were to go for a brief and fatten upon plunder and rapine. Christian truth whole and entire, it he knows not what to do, and is through at the expense of the Baptists, for when

A NOTE OF DISCORD

For persistent unfriendliness towards ness the course of affairs in France | the Catholic Church the Baptists surwhere step by step the Religious Orders pass all the other sects. Some of their clergymen possess an anti-Catholic out from their legitimate sphere—the acridity which ill accords with their ammergau. Distinguished Protestants. education of youth—and finally driven profession as Christian clergymen. The many of them clergymen, have written recent Eucharistic Congress, a press most approvingly of the representation | Stobo into a valiant army whose pursaid these days about Portugal. The same time the crucifix was removed from despatch tells us, caused a tart criticism of the Passion given in this Bavarian pone is to annihilate the Catholic at the annual meeting of the Grand village. Not only this. They have Church. Baroum still lives in Dr Stobo schools, and paganism pure and simple Ligne Baptist Mission held in Montreal gone so far as to say that they were and his band. revived in the public life of the country. on the 14th. Mr. Bosworth, the Secre Just as a man bent upon pursuing an tary, said "that as a demonstration of of the performance. It is worth while to left to work out his destiny with the given vent to a torrent of political philo- evil course tries to smother his conscience, so the atheistic government of a sitic Congress stood without parallel in actuated by commercialism. The manawise Prividence. But the priest is not wholesome type. We have been treated Catholic people essays to escape from the history of the Protestant nations gers and those under their charge,

message of peace to a fallen race, and he enters upon his mission in absolute de
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message of peace to a fallen race, and he enters upon enters upon his mission in absolute de-pendence upon the Master Whom he pendence upon the Master Whom he pendence upon the Master Whom he said and written is witty and epigram-another matter upon which we have not evangelize them." "Romish numbers" space to enter here. We confess to in- was evidently meant to be a slur. Perhaps son, the actress, that the Passion Play Health officer of Montreal, has presented ability to understand it, and can but recent in this case it is excusable on the plea echo the words of a writer in America: of ignorance, but let us say to Mr. Bos- art?" This decision was no doubtarrived ing that the civic committee that investigation worth that gentlemen are not in the at because Miss Sanderson carried with gated the Emancipation Lodge matter When men and women, grown old in the habit of using nick-names, especially her to the Passion Play a disposition enwhen they are intended as a reproach. tirely devoid of spirituality. There was engaged in the tailoring business in problem play, which borders, and oftenndon, England, were wont to spend

Grand Ligne. Were Charles Dickens the bigot.

dren as soon as the breath has left the asked; it is given over to the mercy of a But how comes it that those who should best know the beneficent influence of the Religious Orders, sometimes turn upon them, and as with Portugal now, drive them forth to penury and of the penury and of the religious orders, and as with Portugal now, drive them forth to penury and of the religious orders, sometimes turn upon them, and as with Portugal now, drive them forth to penury and of the religious orders, sometimes turn upon them, and as with Portugal now, drive them forth to penury and of the wellare of our students of touter, who speedily makes away with it to a home or refuge, where it is to be brought up a Protestant. Should the distracted parent hear of its arrival in a police court and demand to know what has become of it, where it has been sent to, he is repulsed, warned off, and told that a benevolent Christian or the religious of the wellare of our students of the wellare of our students. tian has been found to provide for his child. Should be visit those homes he

THE POINT OF VIEW

In all parts of the world have been themselves really teach. The colporteurs published from time to time lengthy have a varied set of doctrines, all good descriptions of the Passion Play at Ober- Baptist theology, and yet they tell us dinal Moran's address. It has been deeply impressed with the religiousness

How it comes that a people Catholic | Back to Rome ' it was a huge failure." | were they to accept offers made to them | THE EMANCIPATIONISTS AGAIN times oversteps, the boundary line betheir hearts, and the discussions were who found the play "poor morals and Lodge of the Grand Orient." together insensible to like elements in this wise: "We, the people of Eng- ever hope to attain-who have declared

REV. E. J. STOBO, BAPTIST

There have been many criticisms of presence of unarmed priests and nuns, which reads: "Lord, give us a great These people, trying to do the work of conceit of ourselves." When we realize loud of voice, and was fully impressed permanent poverty becomes known to was intended for the elect alone. The ing, the old grind goes on because them. The parents are reached through "general" Baptist division was in- Moran, Archbishop of Sydney. When of sympathy are discreetly pressed upon | tion of infant baptism and the retention | opinion, are fostered by her in order, of city in Baptist theology. Baptist doc-Harris, we are informed by a press despatch, he indulges in considerable sarcasm at the expense of Mr. Mathews, and charges that the Professor's teaching is "contrary to the Christian faith, opposed to the belief of our churches,"

Agreem as soon as the breath has left the bodies of their parents. They are in the police courts and often relieve the majistrates when in doubt as to whether they should send the poor little waif to the workhouse or the industrial school.

No question as to its religious creed is world, has undertaken the task of stormether wait, and guaranteed to fit. This is the the Catholic journal to find for it what sect that, holding a small place amongst audience it may. world, has undertaken the task of storm dangerous to the welfare of our students asked; it is given over to the meloy of the variety of the Vatican, capturing the Pope and wiping Romanism out of existence. They have made a start in Quebec. where they make boast of a small con gregation-quality no object. They are composed largely of the waifs and stra's who have turned their backs upon the is met with a demand for payment of a libile, wear good clothes and sup sumlong list of arrears, amounting to a thousand sup summere helplessness obliged to abandon the fight."

at the expense of the Baptists, for when the fight."

> In the Christian world, faithful souls sublime in their aspirations like the eagle which soars on high turn their eyes and thoughts towards the taber-nacie and drawnigh to that heaven on

cannot for the life of them give them

any assurance as to what the Baptists

this is the church of Christ, the mem-

bers of which are marshalled by Dr.

be restrained from making a report. So says a press despatch to the Once upon a time three gentlemen | not in it that spice to be found in the | Free Press dated Oct. 17. The doctor it seems has learned "that it is the purpose of the committee to reco their spare hours in discussing the political problems of the nation. The best itical problems of the nation. The best more surprising is the declaration of Rev. mode of governing it was very dear to A. W. McKay, of Ottawa, another visitor, of his alleged connection with the characterized by a great sincerity of theology." There were other distin- bers of Emancipation Lodge, finding that utterance. At long last they decided guished clergymen, however-those who their proceedings had come to the light to bring the matter to a head by send- hold a much higher place in the Protest- of day, ran like rats to a place of coning a memorial to the king which began ant sects than the Rev. Mr. McKay may cealment, and they were horrified when proceedings were taken to investigate which after long years of scheming and land." It was solemnly signed by these that they received much spiritual bene- their doings. We have often claimed, three gentlemen and transmitted to His fit by their attendance. Rev. Mr. Me- and we repeat, that while it is desirable Majesty. The Baptist sect, and its pro- Kay is evidently one of those persons that members of oath bound secret socieclamations having reference to the who can see nothing good in "Roman- ties should not be given places of trust in Catholic Church, closely resemble the ism." He carried with him to Oberam- the gift of the people, there is double reason for such a course when men are necessarily disclaims all authority and time seems to have succumbed to the Baptist is the most noted for the drawing little proselytizing establishment at tian gentleman, but the narrow mind of found to be affiliated with that abominable cult which has served to point the

finger of scorn at the France of to-day,

that cult which is only brave in the

We congratulate His Grace the Archbishop of Toronto and the Catholics of come of their desire to erect a new seminary for the education of priests. The corner-stone was laid last Sunday and everything now bids fair to give us in the near future an institution of which we may well be proud. The munificent contribution of \$150,000 towards the erection of the seminary, made by Chevalier O'Keefe, has rendered it easy to act, which will hold his memory green in the hearts of the Catholics of Ontario

The sermon preached on the occasion sion. He is a borp orator and his words touched the hearts of the immense con

With the utmost delight the people of Toronto witnessed once more in their midst His Grace Archbishop McEvay, who had been absent for some time on account of illness. What added materially to the joy of his presence was the fact that he appeared to be endowed with the old time health and vigor

few honorable exceptions, the daily press will pass it by. It is left therefore t

ONE OF the most fanciful bubbles pricked by the Australian Cardinal is that the Spanish people are ignorant. It may quite readily be admitted that in one sense they are. They have not, for one thing, that up-to-date knowledge which, as Father Vaughan said the other day in New York, 'artificially arranges Mother Church to read the Protestant the number of children in the nursery as it arranges the number of servants in the kitchen." Nor have they any knowledge of the divorce court, with the nameless enormities which lead up to it and result from it. But that they are in any sense deficient in the knowledge which makes for virtue and real provented by Smyth and many others, they gress is an assertion which Chesterton would label "the ultimate lie."

> WE OFFER no apology to our readers for transcribing briefly the gist of Carsaid that seventy five per cent. of the Spanish population is illiterate, the whole people being benighted and ignorant, the clergy as bad as the eople, and wholly intent upon shutting out from them the light of evangelical truth. There is about as much truth in this as in the fables of Baron Munchausen. During the greater part of the past century the country was overwhelmed with all the ruin and miseries of civil war, and became a prey to revo-

lutionary factions. Chu was confiscated and destr bodies scattered or ex clergy reduced to absolute amidst all the phases which this eng kept the lamp of knowled served to the people t preserved religion.

REFERRING TO the late statistics available, the he had learned that the ance in the schools of hundred and six per t population, while in Canwas not over one hun has stated that th university students in advance of that of an in Europe. In England. population of Spain, the ing the universities nur against 16,000 to the cre Assuredly, in face of th he said that the Spania ant people.

SIR HIRAM Maxim, fame, who made a prolo Spanish peninsula, has sults of his observation quoted again to has an English factor and one also in oughly Catholic pro the Basque. In the h he says, such a thing necessary. By day a ment of it stands laxity," he continues, England, the factory gutted the first night These, let it be ren Henry's words, not ours. It is not to be fore, that when the lytising mission to t called upon the grea contribution, he was but departed with t ing in his ears that in any movement to morals of England 1 he had Sir Henry's scription in advance land more than S evangelization. PURSUING THIS P

> be quoted. It is speaks. In England that every 190 of t ished a criminal, a the proportion wa Spain there is 1 10,000 of the por countries," New York Herald plain of the contag one can with diffic tagion of virtue." said, is unknown i it is not quite so United States C known to be ma their own father or tion. We referre the prevalence of In England, in the Canada it has its tims also. In S known. Acain, ness is a terrible of the English sp the Teuton. In tion is 21 to eve 70, in Stockholn Assuredly, the S with other races. BUT OF THE Cle

the Statistical Soc

can be made for the enterprising lightened north them to be? Care them well puts ! a nutshell. Far benighted being solely upon kee the eyes of the come to realize veyed by the shores, the Care men of piety an to the sacred m reserving to th the Catholic Fa cil, the greate men in history bishops assiste place by their knowledge of of one of the from Canada hailed from a ignorance.

THE CARDI Spanish situat follows : The torrent of vili upon Spain speaking cour tives of relig moral law, is agencies to the faith s people. Thi