

of her own for God, in order to please and satisfy Him, by adding church ordinances to law-keeping ; but had not submitted herself unto the righteousness of God by faith. (See Rom. iii. 19-23 ; ix. 30-33 ; x. 1-13).

As proof that justification and peace with God were obtained upon the principle of FAITH only, faith without the works of the law, the testimony in Rom. iv. as to Abraham and David was read, laying stress upon the fact that it is *now* a question of faith in the death and resurrection of Christ, who is seated on high, and that nothing else could meet her need, as shown in the end of chapter iv. and first verse of chapter v.

Peters testimony also in Acts ii. was pointed out, that the Jews had crucified Christ their Messiah, but that God had raised Him from the dead and made Him both Lord and Christ on high.

Her eyes closed in silence, but the face told a tale. She had been baptised,* and now repentance was being wrought through faith in the truth. Presently, with tears of joy, she said, "I never saw these things before," and with measured words she spoke of her new-found joy in a risen and glorified Christ. The troubled expression was gone ; she was pardoned, and in possession of the Spirit, and was

*Human religion insists upon baptism, but neglects the divine requirement of repentance in the soul ; hence the scriptural order of repentance and baptism FOR THE JEW was reversed in this case.

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