

knew it. At this moment, in the midst of my poignant anguish, I understood—which indeed I had been often told—that Jesus Christ had offered Himself IN MY PLACE; that He had died upon the accursed tree in order to expiate my sins. I believed it. An inexpressible joy, the joy of sins forgiven, filled my soul and I raised a cry of deliverance; I AM SAVED! JESUS IS MY SAVIOUR!”

THERE is no need to search for salvation in far off and uncertain places. People seem to have been liable to the same sort of mistake in the time of Paul the Apostle, for he cautions them against it. “Say not in thine heart, Who shall ascend into heaven? (that is to bring Christ down from above:) or, Who shall descend into the deep? (that is to bring up Christ again from the dead). But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith which we preach; *that if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved.* For with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation.” (Rom. x: 6-10).

Is their meaning difficult to understand, or is there any room for doubt as to what He would have us do? There is no uncertainty, no room for doubt.