

land, being faithful to his God, and interpreting a king's dream. Find the story, and read it all.

2. Find where it is said that the man who is a hard worker in business shall stand before kings.

ANSWERS (Lesson IV.)—1. Paul and Silas, Acts 16 : 25, 26. 2. John 18 : 12, 13.

For Discussion

[From the HOME STUDY QUARTERLY and LEAFLET]

1. Joseph's policy of managing the grain supply (see v. 56 ; ch. 47 : 14-20) : just or otherwise ?

2. Laying up for the future. (See Matt. 6 : 31, 34.)

Prove from Scripture

That God will give wisdom.

The Catechism

By Rev. J. M. Duncan, B.D.

Ques. 54, 55. *What the Third Commandment requires and forbids.* How should the name of God be treated? The Catechism answers that this name should be used reverently. "Reverent" is derived from a Latin word meaning to "fear" or "stand in awe of". Both in the Old Testament (Ps. 34 : 11 : 111 : 10), and in the New (2 Cor. 7 : 1 ; 1 Pet. 1 : 17), this feeling towards God is enjoined as becoming in us. In Ques. 55, two words were used to describe

the improper use of God's name, "profaning" and "abusing". "Profane" is derived from a Latin word which means "forth from the fane or temple". Hence it comes to signify "not sacred", "common", "secular", and, finally, "irreverent". We "abuse" the name of God, when we employ His name carelessly in conversation for emphasis, in expressions of surprise, or in profane swearing.

The Question on Missions

By Rev. John Griffith, B.A., Chang Te Fu,
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Ques. 5. The Chinese system includes a governmental division, midway in size between a county and a province. A group of seven or eight counties makes a "fu" (translated, "prefecture"), and a group of prefectures forms a province. Each county has its county town (a walled city) and county magistrate ; and the group of counties (that is, the "fu" or prefecture) has a larger walled capital with a still higher magistrate. Our mission field includes three of these "fu" (or prefectures), and we have established a mission in the chief city of each (Chang Te, Wei Hui and Hwai Ch'ing), because we regard them as strategic centres of influence. About four Canadian families live at each mission station, and work for thirty or forty miles on every side of the city.

FOR TEACHERS OF THE LITTLE ONES

By Mrs. Jessie Munro Johnston, North Bay, Ont.

Lesson Subject—God showing how to rule wisely.

Introduction—One day a little girl stood beside a bird cage, listening to a pretty yellow

canary bird singing a sweet song. She thought of all the birds in the woods flying wherever they wanted to go. "Oh, birdie," she said, "you are just like a prisoner shut up in your cage prison."

Last Sunday we heard about a young man who was a prisoner (Can you tell anything about a prison? We'll draw a square and call it a "prison"); and we heard about two other prisoners. Who were all these prisoners? (Recall story briefly.)

Story—Print, JOSEPH, within

