

PAROCHIAL MISSIONARY COLLECTIONS

FOR QUARTER ENDING APRIL 9TH, 1901.

<i>Parishes—</i>	
Ashburnham, St. Luke's	\$19 00
Barrie, Trinity	39 35
Batteau, Christ Church	20 00
Brighton, St. Paul's	3 25
"    Special Collection	10 65
English Settlement	9 30
"    Special Collection	76
Bradford, Trinity	46 25
Coulson's	29 05
Campbellford	10 95
Chester	6 00
Cavan, St. John's	21 25
Cobourg, St. Peter's	46 10
Colborne, Trinity	18 20
Collingwood, All Saints	48 10
Columbus	1 72
Credit, St. Peter's	10 00
Creemore, St. Luke's	29 95
Eglington, St. Clement's	61 00
Norwood, Christ Church	10 40
Orillia, St. James'	76 80
Penetang, All Saints'	15 32
Peterboro, St. John's	106 30
"    Special Collection	30 61
"    All Saints'	60 30
Port Hope, St. John's	41 55
Shanty Bay, St. Thomas'	7 25
Stayner, Church of the Good Shepherd	24 65
Sunnidale, Church of the Messiah	12 00
Uxbridge, St. Paul's	7 45
Victoria Road, St. Thomas'	4 50
York Mills, St. John's	55 30
Hastings	21 00
Lindsay, St. Paul's	30 00
Toronto, St. Alban's Cathedral	28 20
"    All Saints'	80 00
"    St. Anne's	34 40
"    Church of the Ascension	27 28
"    St. Bartholomew's	9 60
"    St. Cyprian's	3 00
"    Deer Park, Christ Church	28 65
"    St. James' Cathedral	29 40
"    "    Y. W. Auxiliary	3 00
"    St. George's	75 00
"    St. John's	177 60
"    St. Luke's	69 07
"    St. Matthew's	10 90
"    St. Mary Magdalene's	23 15
"    St. Matthias'	6 00
"    St. Margaret's	48 95
"    St. Mark's, Parkdale	56 90
"    "    Special Collection	37 50
"    St. Paul's	55 60
"    St. Peter's	205 10
"    St. Philip's	14 15
"    Church of the Redeemer	34 35
"    St. Simon's	56 10
"    St. Stephen's	74 70
"    "    Special Collection	40 00
"    St. Thomas'	25 60
"    Trinity East	35 35
Total	\$2,231 86

JESSIE HOSKIN,

Secretary-Treasurer P. M. C., DEER PARK.

LONGFORD MISSION.

This Mission embraces Longford Mills, formerly a part of the Longford and Atherley Mission, and what was commonly known as the Northern Mission, containing the out-stations of Washago,

Cooper's Falls, Hamlet and St. George's Lake. The former Mission should, I believe, be reconstituted, covering ground enough for a young man, and being compact and easily worked, relieving North Orillia of Atherley, and Longford Mission of Longford Mills, still leaving to both these Missions more than enough work for their incumbents. The old Mission thus revived receives at both points large numbers of summer tourists, presenting new points for summer work, as at Severn Park, etc. The Northern Mission has been the famed starting place for many of Canada's well-known clergymen, where they preached their first sermons, and worked off the uppermost layer of their nervousness and crudeness upon a long-suffering people. These annual changes of unordained students, while they permitted no stagnation and no monotony, certainly did not tend to unity or continuity of plan or purpose. It has been a series of hazardous experiments more for the benefit, one might say, of those ministering than those ministered to. The result has not been in the Mission good churchmanship, nor good finance. For the mending of the latter, and that is an essential factor in our Diocesan consideration, the resident cannot do what outsiders, acting with due authority, could most effectively accomplish. Why should not a committee, say of two good business men, visit such stations, meet with the wardens and as many of the people as possible, talk over ways and means, and judge what the congregation could and should contribute, both to sustain their pastor and relieve the Mission Fund? Should people be permitted, even for their own sakes, to receive year after year the best of everything, have no sense of obligation, much less of shame, ever awakened in them, and practically give nothing? What rights and what duties has a missionary in such cases? This Mission possesses three small but comfortable church buildings at Cooper's Falls, Hamlet and St. George's Lake, occupying at Longford Mills the Presbyterian church, and at Washago the Good Templars' hall; a week-evening service is held every four weeks in private houses in a neglected district lying back from Ardtrea, and the attendance and interest there is good. Should the proposed Diocese of Peterborough be set off, this Mission would be in three dioceses, those of Algoma, Toronto and Peterborough. St. George's Church, Cooper's Falls, built in 1884 by the efforts of Mr. Gaviler, is in Algoma District, while most of the congregation live across the road in Rama Township, Ontario County. The chief special difficulty met with there is the aggressiveness of the Free Methodists; they set up their building over against ours, promising to melt out that English iceberg. Their noisy, vulgar ways attract for a