

derson and G. McRitchie were added to the Committee on the Superannuation Fund. On motion of Rev. W. J. HUNTER, Rev. J. A. Williams and Jas. Gray were added to the Committee on Missions. The names of Rev. J. Murray and H. Pope, Jun., were also added to said Committee. On motion of Rev. J. HART, Rev. J. Taylor was added to the Committee on the Children's Fund. The doxology was sung and the benediction was pronounced.

SEVENTH DAY—MORNING SESSION. The PRESIDENT took the chair at nine o'clock. The 343rd hymn was sung, the Secretary read the 4th chapter of Timothy, and the Rev. J. England led in prayer. Minutes of the preceding Session were read and confirmed. Rev. Dr. STEWART read Report No. I of the Committee on Course of Study, which was adopted.

The Committee on the Course of Study for Probationers, beg leave to present Report No. I, as follows:

I. All Candidates before being recommended to the Conference to be received on trial, shall undergo a satisfactory examination in English Grammar and Composition, Arithmetic, Geography, Ancient History (Shmitz), Modern History (Collier's British Empire), New Testament History (Smith), Theology (Wesley's Sermons, i to ii).

II. First Year—Biblical Introduction (Horne by Ayre, Pts. 1, 2, 3.) Theology, (Hare on Justification, Wesley on Christian Perfection, with review of Wesley's Sermons, Nos. i, v, ix, x, xl, xlv.) History (Smith's Old Testament).

III. Second Year.—Exegesis of Matthew and John. (On Matthew, Wesley's and Watson's Notes. On John, Wesley's and Watson's Notes.) Theology (Watson's Institutes, Pt. 2, Chap. i. to xvii.) History of the Christian Church to the Reformation (Kurtz). Natural Philosophy (Ganot).

IV. Third Year.—Exegesis of Romans (Wesley and Whedon). Theology (Watson's Institutes, Pt. 2, Chap. xviii. to the end. Fletcher's Checks, i. to v.) History of the Reformation (Fisher). History of Methodism to the death of Wesley (Stevens). Rhetoric (Whately).

V. Fourth Year.—Practical Theology (Watson's Institutes, Pts. 3 to 5.) Apologetics (Fisher's Essays). Logic (Whately). Metaphysics (Hamilton, and Active and Moral Powers). Discipline of the United Wesleyan Methodist Church.

We hold the rest of the report of the morning's proceedings till to-morrow, in order that we may give it more fully than we have time or space for in to-day's paper.

LITERARY NOTICES.

Vie de M. de la Flechere, de Nyon; Pasteur de Madeley, dans le Shropshire en Angleterre, accompagnée d'une Lettre Inédite et de Notes. Traduit de l'Anglais. Lausanne, 1826.

A large quantity of this book is on hand at the Book Room, and is offered to Conference Delegates remarkably cheap—430 pages 8 vo., with engraved portrait of the saintly Fletcher, for 25 cents. It is written in easy, idiomatic French, and is well worth the price as a literary curiosity.

Correspondence.

THE DELEGATES IN LESLIEVILLE MISSION.

Sunday, the 20th, was a day of activity and joy in this peculiar, but rising field of labor. We have not the data for all the texts and plans, and, consequently, omit the usual analysis, but will turn to the effects. It is not so much the shape of the shot that is put in the Cannon as the execution that is down by the discharge, that we inquire after. All who came to the aid of the old missionary made a sacrifice in doing it; as they gave up the hearing of some celebrity, or the joining in some interesting service. Leslieville church was supplied by the venerable Asahel Harburt in the morning, and by the Rev. John Webster at night. The former was masterly, as usual, the latter fervent and impassionate, as he generally is.

The Don Church, was supplied by Rev. R. J. Forman in the morning, who gave them one of his quietly potent sermons; and in the evening, by Mr. Mitchell Neville, who gave them one of his persuasive discourses. The class preceding the morning service was encouraged by the presence of two beginners.

But the open-air service was the one to be specially noticed. The dampness of the ground and the chilliness of the wind, made against the numbers attending and their comfort while there; but faith and perseverance triumphed. The numbers went on increasing to the end; and the interest rose from first to last. There were four addresses, besides the short ones by the Pastor. The speakers were Messrs. Gooderham and Neville, and the Rev. Messrs. Eby and Webster. In the addresses, there was Scriptural, impressive statements in the first; pathetic, tear extorting persuasiveness in the second; impassioned eloquence in the third; and solemn appeal in the last. Tears were shed, sighs were heaved, responses were given, shouts burst forth, and nearly all were caught in a covenant to serve God. May God help them to keep it! J. C.

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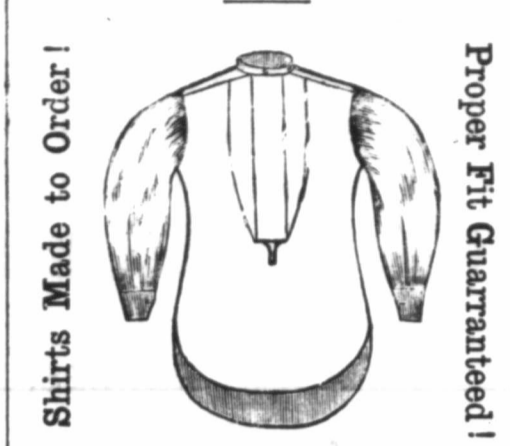
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