

it shall be done. "Then Christ shall deliver up the Kingdom to God, even the Father, that God may be all in all." Now to sum up. The arguments I have presented in this debate are based upon, 1st, the desire of God—That God desires the ultimate salvation of all men; and that God's desires would be satisfied was clearly proved. 2nd. Another argument I built upon the fulfilment of the law of Love. That it was consistent with the Love of God that all should be happy. I proved that not one jot or tittle of the law would fail until all was fulfilled. 3rd. I based another argument upon the paternal character of God. I have proved that all mankind are the children of God; that he is the father of all spirits, and that no circumstance or condition of the child can destroy that relation which exists, because it is a natural one. 4th. I also based an argument on the Love of God. I proved that God's name and his very nature is love, and that it was impossible from the nature of his character that he would inflict misery unending on any of the creatures he has made. 5th. I based another argument upon the foreknowledge of God. I proved that God was infinite in knowledge and that he knew all things, at once the end from the beginning; that he lives in an eternal Now, and if he saw that the course of some of the creatures he intended to create, was such that it could only result in endless torments, that all the attributes of his character would cry forbear! O forbear! rather let them remain in nonentity. 6th. I also built an argument upon the justice of God. I proved that this justice required the punishment of sin, but that that punishment could not be endless, and that one great object of his justice was the reconciliation of his creatures, and bringing them all to obedience. Universal justice demands universal right. 7th. Another argument I based upon the Mercy of God. I proved that God was merciful, and that his mercy could not allow an individual of the human race to suffer to all eternity. 8th. I also founded an argument on the Pleasure of God. I proved that it was his pleasure that all his creatures should be made holy and happy. 9th. I proved also from the Will of God, that God *willed* the salvation of all men, and that His *will* would be accomplished. 10th. I proved that it was the purpose of God to save all men, and that what he purposed he would do. 11th. I based an argument upon the Mission of Christ. I proved that Christ undertook the salvation of the whole world; and that the devil—whatever he may be—and his works will all be destroyed; for God has certainly said that they would be. 12th. I also based an argument upon the Promises of God some of which are conditional, but the fulfilment of the promise he made to Abraham, and other promises made, were unconditional so far as man was concerned. And now I have but two minutes left to close this debate. I would say to this audience that I feel glad that I have had an opportunity of standing up here and advocating the glorious doctrine of the salvation of the whole human family, and on Gospel grounds too; and I also feel glad that I have been enabled to stand up here to confront the monstrous and unmerciful, and unjust doctrine of endless misery said to be in the immortal state of existence. I conceive that my opponent has most signally failed in proving his proposition. I feel glad that this debate has been reported by an efficient shorthand writer, and that the Report shall go to the world to show the puerile attempts which are made to defeat the Mission of the Saviour of the World. Gentlemen, Moderators,—I thank you for the dignified manner in which you have presided over this discussion. I trust we shall all meet to praise God in a world without end. Amen;