

lead to carelessness in doing the parent's part. The same danger has been apprehended from the assurance of faith concerning our own salvation. But facts tell against the objection. It will be found that parents who rest upon God's covenant for their children and who have learned to draw from its fulness will have grace to train their little ones as no others can.

Some will object that such a view means that all children of all believers shall be saved, and there are unmistakable facts that speak powerfully in a different direction. If, first, all Christian parents knew that they have a covenant; if, second, they also knew that all the three glorious promises of that covenant are available for their children; if, third, they were all to take time to know the content of these promises; if, fourth, they were to master and continuously practise the art of drawing upon the wealth they contain for the spiritual poverty of themselves and their children—then, *but not till then*, shall all the children of all believers be saved.

The sorrowful thing is that, in the case of most Christians, this Covenant of Grace lies in