

## MISSIONARY REVIEW OF THE



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## GEMS GATHERED AT THE LIVERPOOL CONVENTION.

BY THE EDITOR-IN-CHIEF.

The Convention has passed into history. In time full records of its pregnant proceedings will be furnished for permanent preservation and wider circulation. Meanwhile it may be both wise and helpful to cull, in brief form, some of the many utterances which made this occasion memorable, availing ourselves of such reports as that of the *Christian*, of London, which has been prepared with uncommon carefulness and fulness. As it would occupy undue space to enter into the details, and as a previous paper has outlined the Convention as a whole, we shall now put before our readers what seems most of importance or interest, and can be most easily made of use, in furtherance of the objects for which the Convention was held.

Bishop of Liverpool: "The Church of Christ to-day is often taunted with its divisions, and sometimes there is too much reason for the taunt. How delightful, then, to find an assemblage like this, representing so many lands and so many varied sections of the Christian Church, all united in the one aim of advancing the kingdom of our Lord and Savior in the distant parts of the world."

Rev. Charles Garrett, of Liverpool: "The essential unity of the Christian Church is seen in the midst of manifold outward variety. From the domains of nature and of society may be drawn many illustrations of this point. To a child all the stars may look alike, but astronomers know well that one star differs from another star in glory. Look at the human face divine. In that, as in every department, God is always original; He never makes a copy. A fond mother says of her babe, 'There never was such a child,' and she is right. There never was, and there never will be. And one reason why all the churches should unite in saving all the children is because each child is the only one that God has ever made or will make of that exact type. If the Church is God's workmanship we must look for the same characteristics in it that we find elsewhere. The gar-