

resided with Mrs. King, first in Edinburgh, then in Bridge of Allan, and more recently at Helensburgh, where he succumbed to a severe attack of bronchitis on 24th ult., when about 80 years of age, leaving a widow to mourn his loss.

REVIVAL IN SCOTLAND.

The extent of the quickening and work of revival in Glasgow is indescribable—it requires to be seen to be fully realised. All classes of the community—rich and poor, old and young, parent and child—are feeling the importance of seeking God, and being reconciled through the peace speaking blood of His Son. The meetings continue as numerous and as well-attended as they were weeks ago, and that whether the American brethren are present or not. This fact gives one some assurance that it is not of man, and that the impressions made will be lasting and abiding. We propose to give a summary of one week, that our readers may see the extent and nature of the great work now in progress in Glasgow.

REQUESTS.

At one of the usual noon prayer meetings in Wellington Street U. P. Church, there was an unusually large number of requests for prayer read. We give the following as an indication of their varied nature. There was a request for prayer for Liverpool, that it might be blessed with such a revival as was taking place in Glasgow; for the domestic servants in Glasgow; for Newton-Stewart; for an officer in India, who doubts God's Word; and for his wife, who has adopted Unitarian views. After prayer by Dr. Wallace, the Rev. Wm. Arnot, Edinburgh, made a few remarks upon the first three verses of 1 Peter ii. Dr. Wallace next addressed the meeting, at the conclusion of which it was stated that a deputation had gone from this noon-day meeting to Edinburgh, and it had been arranged that at a quarter to one o'clock united prayer should be offered in the two places. The large audience then engaged in silent prayer, after which Mr. Moody prayed with special reference to the meeting of fathers, which was also then going on in Ewing Place Church. A minister from a town about eleven miles from Liverpool stated that prayer-meetings had already been commenced in that city, and there were hopes of a good work being done. In the place from which the speaker came a meeting was being held twice a week, and was attended by all the ministers of the Nonconformist churches. A minister from Middlesbrough said that he had come to Glasgow to obtain good, and to try to do good. He mentioned that the people in

Yorkshire were praying for Mr. Moody, and for the work God was enabling him to do with so much success. In West Hartlepool a great blessing had been received in connection with the united services there, and one minister had said that at next communion he expected to admit between fifty and sixty persons as members of the church. After several similar statements had been made, and just before the services were brought to a close, Mr. Moody said he saw before him the familiar faces of several persons who were always present at three or four meetings a day. Now he would repeat the request he made about a fortnight ago, that those who went to the noon prayer-meeting should not go to later meetings, but allow others to have an opportunity of attending them. The audience then sang, "Praise God from whom all blessings flow," and the benediction being pronounced by the Rev. Alex. Wilson, the meeting separated.

FALLEN WOMEN.

In the evening a number of meetings were held, and not the least strange was a meeting with the fallen women of the city, held in the Lesser Trades Hall—the first gathering of the kind which has taken place in the city. About fifty ladies and gentlemen who have identified themselves with this effort met together early in the evening, and about half-past ten o'clock went out in couples, each pair having their own district assigned them. In this way about 150 were brought together by midnight. A hot supper, with tea, was provided, of which all partook—a blessing having been asked by the Rev. Dr. Wallace. Thereafter addresses were delivered by Mrs. Poole, wife of Fiddler Joss; Mr. Wm. Quarrier, Mr. Richard Hunter, and Mr. R. W. Sinclair (secretary of the Magdalene Institution). Those of the women who were willing to quit their mode of life were requested to stand up, and a goodly number responded. Of these, some were sent to the Home in Renfrew Street, and sixteen others were taken to the Mission Hall in Graham Street, where they were housed for the night; and on the following morning were sent to Edinburgh and Greenock Homes, or to their friends and relatives. In all, 25 women have thus been afforded an opportunity of regaining a position of respectability.

NOON-DAY MEETINGS.

O. Thursday the attendance at the noon-day prayer meeting was again large, in fact, many business men have been unable to get admission. This has led to the formation of meetings at the same hour, in Ewing Place Congregational Church on Thursday for mothers, and on Friday for sisters. These meetings were well attended,