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CHURCH OF ENGLAND SYNOD IN ANNUAL SESSION HERE

t stake. That was the third clear inviction, under whose pressure reat Britain drew the sword. Had here been no such clear conviction, ar there must still have been. Had here been no considerations of the impire's safety, Great Britain would till have played her part. But it is one the less true that she buckled in her armor in the sober consciousces that she was fighting for her life. The Day" for which the Germans had ooked so long. The Day" to which hey had so often drunk in solemn dience. The Day of onslaught on at dimpire whose success they envied, and whose people they despised, "The Day" for the testing of ties, not forged as fetters in the fires of armed force, but woven as silken threads in the looms of liberty and love.

Herein, then, lies the Empire's vindication for this war. The war was made in Germany. Great Britain's bational honor was involved, the safety of the Empire was at stake.

What is the duty of the Church in this great crisis of our national history—in this great peril epoch of our country's life? That is they will be the safety of the Empire was at stake.

What is the duty of the Church in this great crisis of our national history—in this great peril epoch of our country's life? That is the question to which I want to address myself in the moments that remain. What is the Church who was myself in the moments that remain. What is the Church would hesitate to take her part. There might be wars in which the Church would hesitate to take her part. There might be wars now this the church would hesitate to take her part. There might be wars now this is no such war. Here is no war undertaken for the purpose of rude aggression. Here is no war entered upon in the pomp and panopy of pride. Here is no war let ere to spirit that fell From heaven,"

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ye, and for those also who shall follow us—that of the first contingent which Canada sent across the sea, ully sixty-two per cent. worship as we worship, and believe as we believe as Bishop of the Diocese, I rejoice to mow that members of this Synod,

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