WEEKLY SERMON. Rev. Dr. Newell The Dwight Hillis on "The Love of God." -----

Forgiving Love of God, was the subject of the sermon by the Rev. Dr. Newell Dwight Hillis in Plymouth church, Brooklyn, N. Y. His text was: "For from the love of God, which is in Christ Jesus our Lord." Dr. Hillis said:

Man's earliest, latest and deepest fully revealed all rise up and do him reverence. The reason is very simple. The great man intimates what all lesser men are to become He is a prophecy of what the small man may be when God and all the resources of His love have wrought their full ministry of largeness upon his soul. If the great man is living and visits us we give him receptions and lead him with triumphal procession into our city. If the great hero dies the whole land is people chant his solemn funeral reness that our people in the summer make their pilgrimages across the sea, to visit the hero's tomb. There we little house in which some Burns was born; we stand long before the table where Addison once walked or dreammarble steps of the old temple in Athens! Sacred the old torso by Phidias, the illuminated missal by Giotto! Sacred the old Magna Charta, with its names of heroic barons! Living, the great man is an educational institulight and wisdom. Dead, he become an added inspiration and quadruples his influence. Henceforth the generations borrow strength and inspiration from his tomb.

### THE INTELLECT MUST BE FUSED WITH LOVE.

But in order that the great man shall do his best work, his genius must be carried up to love. All great achievements are not the, achievements o mind, but of mind in earnest, intellect that glows, reason that is on flame. A great piece of work means that a great mind toiled with quenchless enthusi asm upon the tool, the marble, the poem, the law, the reform. Now. enthusiasm means a god dwelling within. Have you ever compared these two "The History of Civilization" and "The History of Enthusiasm?" They both talk about the same men and discourse upon the same subjects. Indeed, the names might have been interchanged. "The History of Civiliza tion" talks about great enthusiasm put in terms of thought and law; "The Enthusiasm" talks story of abou great laws and thoughts fused and glowing with love. Sometimes the reat mind carries its love up toward his fellow sufferers; then the man's name is Moses, and his work is the emancipation of millions. Sometimes the great thinker is concerned with pure spirit, and he carries his enthusiasm into the study of the soul: his er is concerned with social abuses; then his enthusiasm manifests itself in revolution, and the man's name is Luther, or Hampden, or Cromwell, and his the birds of paradise, pouring forth message is a reform. Sometimes the their song in perfumed forests, it also great mind is fused by a single individual, and we name the intellect Dante and the influence Beatrice; or the The sun shines for Catawba grapes, man is Petrarch, and the woman who fused his mind is Laura. For the intellect alone is impotent and helpless It has no nower in itself for fertilization. The force of the sunbeam is not its light, but its heat. Take the warmth out of the August sunbeams, and though the sun shone with August directness the long day through, the light, glowing and sparkling, would not fall on green pastures and golden meadows, but on snowdrifts and frost crystals. The life of the sunbeam is the warmth that lends vital power to the seed. And take the love out of the intellect, and it is as impotent as cold, white light, falling on frozen clods. Not many are born with this power of affection. Love in most trickles and trickles, and in times of trouble, vanity and selfishness, dries like a summer's brook. Only at long intervals does a man like Paul appear, who can pour forth love in great, deep tides. owing with the depth and majesty of a river. There are a thousand great scholars born, to one great intellect all the more the babe needs. fused with love, like Paul. God takes one sunbeam' and organizes it into a Plato. Then he takes a thousand sunbeams of intellect and binds them together in one glowing heart named Paul. About once in a thousand years books, we love scholars. Interested in does such a lover of his kind appear. It is as if the making of a soul so vast, so voluminous, and so rich, threatened the exhaustion of infinity itself. Perhaps these great hearts need not come often. One of them appearing at long intervals can fertilize and vivify society, as the sun hanging over the fields can pour life into all the roots and seeds. It seems, then, that it is not enough for us to have the great intellect, but the great heart must be added to make the great man.

The All-Embracing, All-Healing, All- | We celebrate the genius of some Newof the infinite laws of God, and His ton, but he simply catches a glin scientific method. A nation will pay a million dollars for a canvas by Ra nothing shall be able to separate us phael; but that canvas is only an imperfect fleeting sketch of God's perfect

faces and landscapes. We make long journeys to look at a little fragment enthusiasm is his enthusiasm for great- of a marble that did not catch one ness. Once the true hero stands forth thousandth part of the strength and beauty of the man and woman whom it repats whose beauty and strength God made. What feeble copies on tables of law do we copy from God's writing on the heart? Our galleries, our Louvre, our vatican, hold art products that feebly imitates God's art products as if in a city you should preserve the writing books of boys just learning to shape the letters alphabet, with many a blot and scrawl. imitating the writing of the master. wed down with grief, and with boom- But having affirmed that God is the ing of cannon and ringing of bells the great scholar organizing His thoughts into those manuscripts named worlds quiem. It is because we revere great- the great artist, though in clouds and flowers, working with brush of sunbeams; the great sculptor in the babe's round and rosy limbs, the great lawmuse with uncovered heads before the giver, the great governor and ruler, we are now told by Jesus Christ that this supreme genius of the universe is a at which Milton wrote or the path God of love; that His solicitude for sinful men burns day and night; that his ed. How precious the memorials of affection is guenchless, and, like the these great men! Sacred forever the sun itself, glows and sparkles with ten thousand effects; that His providence is an all-embracing providence: that His interest is microscopic, including every detail of man's career; that He had covered the little bay with a coat- all these exterior achievements of life having brought seeds into sheaves and left the ice behind. The carts, also That love is love that blushes in the tion, an organized university, diffusing oaks, that He will bring souls either from the city, had come down, with rose, that gurgles in the fountain, that mind vast weight of intellect; lend sin- broken boxes, and tin cans, and old drenches the blossoms of the morning ful man holiness, until the man is of barrels, and made the shore hideous. in June. His love, that glows in the

man, from the love of God, manifest in Jesus Christ.

THE IMPARTIAL GOD.

How wonderful that type of all-embracthe all-inclusive benevolence of God I soil, a stalk that works toward the air | cercial wakens it from its long slumber the

## SEMI-WEEKLY SUN, ST. JOHN, N. B., JANUARY 2, 1904

holy God forgiving iniquity, and transshall be able to separate His children pilgrim, as attractive as a blazing fire from His arms and His love. And this unto a snow lost wanderer on the Al-thought, that God is love, changed the pine mountain. The greatest, deepest, n and sin? Because it is His gression and sin? Because it is His nature to do so. We cannot explain it. We do not know why He makes a mother love a sick babe or why He We do not know world for some of us. Just as Newlest word that has ever fallen ove ton's discovery of gravity lent unity to heaven's battlements, is this word "God is love." And nothing will ever be able to separate us from the love of makes a bird love to sing, or why the the cosmic system, changed the chaos rose is red, or why the dewdrop is into a cosmos; just as Darwin's prinpure, or why the sun gives warmth in ciple showed us how God made seeds God in Christ Jesus.

THING IN LIFE.

in the child's heart is the parent's love.

great fact of human life. God's love is

tly and forever. But we do know into trees and babes into men, and the that God waits upon sinful men; that natural man into supernatural man; His love never grows faint: that His just as the Spanish mariner's discovery heart is never discouraged; that though gave us a new continent and altered men's sins be as scarlet He will make them white; that He does not desire the centre of gravity for a world, so the discovery that God is love has

the death of any man; that to the very made us look with altered eyes upon ast, if we confess our sins, He is faithan altered world. God cares for us. We ful and just to forgive our sins. For are not buffeted about by events, or nothing shall be able to separate man fate, or circumstances. Therefore lef from the love of God in Christ Jesus. events do their worst. Let sorroy GOD'S LOVE THE LIFE-BLOOD OF come in like storms. Let good name on property or friends go. Let health

THE UNIVERSE. and strength turn to weakness and an Consider that the love of God is the infant's feebleness. Though man be life-blood of this universe, the sap that buffeted and stripped of all his posseslows through all, the trees, the tide sions, and rolled in the snow, the that runs through all the seas, the measure of his manhood is his power

nusic also of His wide-lying universe. to recover himself. The oftener he Jusbandmen know that so long as the falls, since God is love, the oftener he sap runs freely the vine and tree are will succeed. For all things work tosafe. You can prune away the boughs gether for good for those that love God from the vine; yes, you can lift the ax in return. upon the trunk itself. The storms can pound away the leaves, but the sap GOD'S LOVE THE ONE GREAT

within will heal the wound without. Is the gash deep? The great tides and life juices will send forth oils, and heal Fulfilling such a career for man, the the gaping cuts. Is the bough broken love of God is the one great thing in life. It is important that we have food

by some wild beast? The sap will grow new boughs. These life currents and drink and rainment, these supwill weave a new raiment of glossy port strength. It is good that man leaves, will put on a new coat of bark obtains competence; this lends tranagainst the storms of winter, will ripen quility in old age. It is a good thing new clusters, and in another autumn for a man to be a scholar; this lends bend the bough with fruit. Oh, beauti- man wisdom and knowledge. Friends, ful image of the love of God, that a troop of friends, these enhance life's pours through the heart of man! And happiness. But when the parent gives when old plans fall like leaves, puts the child a Christian gift, the toy is forth new hopes, manifests itself in soon forgotten. Becoming familiar, is new boughs, new friendships, more cast aside; the one thing that abides glorious activities.

The other day, on the southern shore That love glorified the Christmas gift; of Connecticut I stood at an inlet of the that love abides fresh and unchanging, sea. The cold night, with frost fingers, after the gift has been cast aside. And hath set His heart upon man; that, ing of ice. Running out, the tides had have their value from the love of God. here or there, some time, into full-orb- their sweepings of the streets, their drips in the juices of the fruit, that ed perfection, and lend feebleness of dust and ashes and coal cinders, and love drenches the life as the dew goodness and virtue all compact. For Now, what power could cleanse that gentleness of mother and is revealed in nothing, neither life nor death, neither filth away? Yonder in the sky hangs the strength of a father and the heroangels or demons, shall be able to se- an orb, that loves sweetness and works ism of the leader, in the purity of the parate poor, weak, sinful, heartbroken toward beauty. Silently it sends forth scholar, in the victory of the leader its whisper. Quickly the waves hear and thet death of the martyr, this love, the secret call, and the waters, obedi-that is emblazoned forth upon that ent, sprang forward like well trained cross on the hill of Calvary, is the one steeds. But, affirming that God is love, Jesus knew well their work, these cleansing came in to cleanse the bay. They goes on to affirm that this love is im- waters. They lifted the ice, tore it from

is love-that is the blazing central sun. partial and all-inclusive, being for the low as well as the high, for the weak cakes like driftwood, swept all the one's record—this is success and happiand the strong, the bond and the free. scavenger's filth from the shore, and ing love called the sun! If there be bathe the cakes of ice in the far off retreating, carried all out to sea, to is the only thing that matters. Last don. any image better calculated to set forth tropic stream. Even so the love of night, by chance, I opened a magazine upon the table, found a gentle story know not what it is. Alone, the seed men, and that love, coming in like the is helpless. In our ignorance we say tides, brings cleansing and recovery. of the far-off November days in Dakota. A young girl, beautiful, acthat every seed has power to take care What? You discouraged? and over customed to the city, the child of the of itself. It carries a root toward the economic, wrongs, social abuses, comcollege, had made her way into the iniquities? God's loving great West. There by chance she met and light. But until the sun comes and thoughts, and His purposes of rightereleases the seed from the frost and ousness, will grind to powder every and loved a boy, and went with him to live upon a lonely farm. When one iniguitous ci winter and two seed is impotent. But is the Fatherevery unholy law. nmers had passed scatter all wicked wealth, as the tides and the second November had come, sun partial? Does He love vines and grind the ice in the harbors, as the the thought of the lonely frost bound hate weeds? Is he affected by considtropic waves consume the icebergs of months, the level prairies, unbroken by erations of size, so that on the April the North. One frosty winter's morn- trees, the poor cabins, the starved, days he gives His beams to big acorns ing, when the air was sharp, and the pinched life, overwhelmed the girl with and refuses His warmth to little viowheels sent forth that frosty sound of depression. Her thoughts were in the lets? What a universal lover is the crunching snow that comes from bitter far off eastern city, with great stores cold, and rich men went toward the filled with happy crowds, and gay shop his chariot, the sun god sends his ferry turning up their fur collars, and windows, the air sparkling with unwarmth to gild the monarch's palace, name is Socrates, and his work is phi-but steals also into the peasant's hut. blood pulsating, a little girl, with an the old home of the sons and daughter drivers slapped their arms to keep the wonted Christmas joy, the return to old shawl pinned over her head, went and the grandparents. When these less life, to his joy, but wakens the outalong the street, following a coal wagcast also, and the prodigal, and warms thoughts came up she flung her arms on, to pick up bits of anthracite. Sudhis cold limbs. The sun lends color to into the air. in the silence of the night denly on the clear, sharp, frosty air the Then at noon, the young husband child began to sing, "In the Gool Old pushed his plate back, rose from the Summer Time." It was the tide of lends beauty to the tortoise, as it table and told the girl that she must youth and hope, bursting through all go home for the Christmas. He said crawls, and makes brilliant its shell. the cerements of frost and snow. The that he understood her loneliness, that song of joy and hope bubbled upon her but it shines for the thorns and the just now he could not go, that he was lips. And taught by a little child, every thistles that surround the grapes. needed on the farm. Against her pro It patriot who loves his country, and nourishes the corn with its beams and tests he packed her trunk, and fille every Christian who loves his God, has her little purse with his scant savings it nourishes the weeds also. Its measthe right in the darkest hour of deureless tides, beating upon the fields and drove her to the distant railway pression to remember that it is God's of yellow wheat, but the sun shines station. There, because the train was world, that His love will warm all inalso for the arid deseld and the barren late, and the night was coming, and lands. It tends the insects as well as ters into summer. hospitable shores, change all the winhe had far to drive, she made him rethe elephant, and the blade of grass as turn without waiting for her. When well as elm and oak. It shines for WHAT HIS LOVE DOES, DEPENDS he had gone the girl, having an hour slaves as it does for monarchs. It is to wait, looked about the station and UPON MAN. not the rich man's sun-it is everyfound one other figure in the room-a body's sun. And this sun that shines This love of God thatc omes to man Swedish woman. The woman wrung on the evil and on the good, interprets comes to our generation with all the her hands swayed to and fro, and with God's love, that is also impartial and shock of a thrilling discovery. We al- eyes filled with pain, like an animal all-inclusive. God loves good men for ways knew that God was strong; the wounded and crawling toward the their goodness, but He loves bad men earthquake exhibits His strength. We thicket to die, looked around, and see also because they need to be good. And always knew that God was wise; the ing all things saw nothing. Then the this poor mother in the tenement house firmament showeth His deft handi- young wife proffered sympathy. With region has borrowed this impartial work. But sometimes the harvest of delicate questioning she drew out the love from God her father. pain that comes from the sowing of sin story, how once she worked in yonder Some of the children about her are strong and has made men think that He was an city in Minnesota in the gay shops, and wise and self-sacrificing. And one of all-consuming fire. And so they have how she had come to the western farm her little ones is invalided, and cripthought of Him as the cold, marble, and there had rebelled, how the hard pled, and helpless, and discouraged. iron-handed, unfeeling God, who be- tasks on the farm made her bitter, and and bitter. The more helpless the child holds the sinner, caught in the meshes how, when the man had died, she had is the more the mother loves, because of his sin, and rejoices in the pitfalls hurried back to the gay life in yonder into which the transgressor, caught town. But the glory had died out of red-handed in his guilt, has fallen. the town, things were not as they had SUCH LOVE BEYOND MEN. While others have thought of God as been, she had dwelt under an illusion. one who has madet he world house, The attraction of the town seemed bu We do not understand it. We love and stored its pantry with foods, who tinsel, and in utter revulsion she had those who love us. Interested in keeps the sky roof over the child, who come back to work again, in some sod lights the lamps of night, and then house near the dead man's grave. business, we love merchants. Interestleaves man to look after himself. But poor Swedish woman wailed, "Nothing ed in politics, our friends are politicwhat if some man should found a fire- matters now. My man is dead." ians. We are not universal in our loves. In side altar, build a beautiful home, and that hour of revelation the scales fel We do not understand God's love. This then go to some distant city. What from the young girl's eyes. Returning is the pathos and tragedy of God-we if from time to time he returns, to her ticket she found a man to drive think of Him, not as He is, but we think of Him as we are. We debate send provisions against the winter, and her, and hastened back to her duty. Mim to the level of our life. We supcoal for the bin; and what if he pro- For her Christmas was where love vided the family with money against was; her pose that He is such a one as we. What home was her husband's if some infinite genius like Plato should every possible want, but himself an- house. And for us, does life matter a swered no letter, visited the house only all, without God's love? King's palchoose feeble minded children for his pulips, instead of the brightest young at night when he could not be seen, aces are huts without His love within. minds of Athens! What if some great and dwelt at long remove? You would Huts are beautiful as mansions if only poet should refuse invitations to rich say that this man had deserted his God's love abides upon men's hearts. men's houses and forswear all congenhome. The hearts of those that dwell His love warms the heart like a winial friendships and make his way to in the household would break. Yet this ter's fire, glows on life's pathway like has been man's idea of God. God is a burning sun, cheers like the coming some orphan asylum and carry in his arms these forsaken little ones that are the far off One, He is the Silent One, of a friend. Are you young? If you even without names. Why, our earth the God of mystery. He is a vague, are dear unto God you cannot live too hath never known a man or woman so shadowy, unknown and unknowable long. Are you old and broken? Since divine. And but for the life and ex-One, who dwells in the clouds and God hath set his heart upon you, you ample of Jesus Christ, His revelation darkness. He is shrouded in mystery. cannot die too soon. Are you friendof God's impartial love, in our wildest But over against all these pagan, hea- less? Since you are dear unto God, moments we would never have been then views, stands Christ's revelation. you who are alone can never be alone. able to dream of such a one. But God Jesus says, His name is Our Father, Are you heartbroken? Because one unlovely and sinful. Being His nature is love. God is the great you loved as life itself has gone away pure. He loves the impure. Being burden bearer and sin bearer. He from you? You did not deny God your strong, He serves the weak. Being wise stands in the darkest hour for the best, and while God has set his heart He is interested in the ignorant. Being patriot or parent, within the shadow- upon your dear one, God who loves holy, He loves the children of iniquity. keeping watch above his own. All will give your love back into your troubles are deeds of chastening love. arms again. Oh, if you but knew what man." Why does He love sinful men? He draws a golden circle about each His love means, the name of God would. py, an imperfect replica, a little feeble man. Why does he love siniul men? he draws a golden choic about cach this love incards, the hand the mental because it is His nature. How can you life. He is with His children always; be as sweet within your ears as the miniature of what God does perfectly. explain the allrighteous and the all- He feeds the immortal hope; nothing tinkling of fountains unto a thirsty Louisburg, CB.

SHIP NEWS. PORT OF ST. JOHN. Arrived. ST. JOHN, Dec. 28 .- Ard, str Florence, Wil liams, from London via Halifax, Wm. Thom

son and Co, general cargo. Dec 29-Str Pretorian, Johnson, from Liv-erpool via Halifax, Wm Thomson and Co, ass and gen cargo. Str Calvin Austin, Pye, from Boston, W G Lee, mdse and pass. Sch Susie Prescott, 99, Daly, from Boston, F and L Tutts, bal. Coastwise Sch Oronhystekha, 21, Phinney,

Coastwise-Sch Oronhyätekha, 21, Phinney, from Campobello. Dec 30-Sch Priscilla, 102, Granville, from New York, A W Adams, coal. Coastwise-Schs Emily, 59, Morris, from Advocate Harbor, and eld on return; Viola. Pearl, 23, Wadlin, from Beaver Harbor. At Quaco, Dec 29, schs Wood Bros, 63, Golding, from St John; Harry Morris, 88, McLean, from do; Ravola, 130, Howard, from

do. Dec. 31.—Str Mount Temple, 4989, Forster, from London and Antwerp, C P R, general. Sch Alaska, 118, Greenfield, from Nowark, and L Tufts, coal

Cleared. Dec 29-Sch Adelene, Williams, for Provi

Sch Aldine, Carson, for New Haven. Coastwise-Schs Thelma, Apt. for A Coastwise-Sohs Thelma, Apt, for Annapo-lis; Harry Morris, Urquhart, for St Martins; Effort, Milner, for Annapolis. Dec 30-Sch Otis Miller, Miller, for Bridgeport. Sch Wandrian, Patterson, from Walton for New York. At Quaco, Dec 29, schs Harry Morris, 98 Urguhart, for St John: Ravola, 130. Howard for New York. Dec. 31.-Str Florence, Williams, for Lon-

Dec. al.-Str Florence, Williams, for Lon-don via Halifax, Wm Thomson and Co. Sch Lois V Chaples, Robinson, for Ston-ington, Stetson, Cutler and Co. Sch W E and W F Tuck, Smith, for New Haven, Dunn Bros. Coastwise-Sch Oronhyatekha, Fhinney, for Book Bay Back Bay. Sailed.

Dec 29-Str Tritonia, Stitt, for Glasgow. Str Dunmore Head, Cotter, for Belfast. Dec 31.-Str St Croix, Thompson, for Bos on via Maine ports, W G Lee.

DOMESTIC PORTS Arrived.

HALIFAX, Dec. 28 .- Ard, strs Pretorian, om Liverpool, and sailed for St. John ; Ev-Sld, strs Saxonia, for Liverpool; Boston, angeline, from London via St John; bktn or Yarmouth. Robert Ewing, from Norfolk, Va: sch Ar-VINEYARD HAVEN, Mass, Dec 29-Ard, abia, from Cardigan, P E I, for Boston, and schs Clayola, from Sackville, NB, for New

from Windsor, NS.

boro, NS.

from Sagut la Grande.

Haven; McClure, from Monmouth, NS. for Sailed, strs Dahome, Leukten, for Bermy do; Nat Ayer, from Bangor for Stonington, a, West Indies and Demerara. Conn. HALIFAX, NS, Dec 29-Sid, str Yarmouth CALAIS, Me, Dec 29-Ard, schs Maple,

the very genius of the universe. God Kinney, for St John, NB. Leaf, from Parrsboro, NS; Samuel Castner, HALIFAX, NS, Dec 30-Ard, strs Ocamo Ir, from New York. from Demerara, West Indies and Bermuda; Lord Inveagh, from Cardiff. Sld, strs Damara, Gorst, for Liverpool via for New Haven. ness. For love between us and God St Johns, NF; Evangeline, Heely, for Lon-

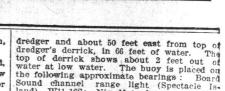
> BRITISH PORTS. Arrived. BARROW, Dec. 27 .- Ard, str Bangor, from

John, N B. SHIELDS, Dec. 28 .- Sld, 27th, str Devo nia, for Portland

GREENOCK, Dec. 27 .- Sld, str Alcides, for

St John, N B

Tunisian



For Infants and Children

The Kind You Have

**Always Bought** 

Bears the

Signature

of

# OTTAWA NOTES.

Sid, schs Toronto, for Westport Point: G OTTAWA, Dec. 29 .- The liberal pa-Porter, for Port Chester; Seth W Smith, pers today confirm the report of Blair's retirement from liberal politics. CITY ISLAND, NY, Dec 29-Bound south, His appointment as chairman of the ug Gypsum King, from Hantsport, NS, with barges J B King and Co, No 2 and No 21, railway commission is a matter of but a few weeks. He and Sir Louis Davies At Mobile, Dec 28, schs F W Pickles, Pat-orsen, from Fort de France; Helen E Kenny, left for the United States this morning on the private government car, to in-At Matanzas, Dec 17, sch Doris M Pickup, loop, from Gulfport, Miss. vestigate into the working of the inter-

Roop, from Gulfport, Miss. At Gulfport, Dec 28, schs Sirocco, Reicker, state commerce commission and other At Montevideo, Nov 18, bark Reynard, Barteaux, from New York. BOOTHBAY HARBOR, Me, Dec 30-Sid, railway transportation. In other

other

the following approximate bearings: Board Sound channel range light (Spectacle Is-land), Wil-16S; Nix Mate beacon, S13-16E; Boston lighthouse, SE by E%E.

Use

For Over

Thirty Years

country since the Nov., 1898. The gale and a ravaged the coa I., to Eastport, 1

day, when it mo night was raging cedented violence Toni provinces. and Nova Scoti Double patrols watching the co have for the pas shipwreck is kno that of the school Allerton Bar, bu man's body wa Nantasket, and other vessel was Word came fro that the harbor first time in sev ply of provisi much anxiety is With a clearin

the weather be

this city. Since

from exposure

VOL. 27.

Hit the

While in Inf

BOSTON, Jan

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grees below in

a foot of snow at

up in huge drifts

trains and caused

street railway so Interfered with the

tems, New Eng

from the clutches

Charac

Bel

## BUT GOD IS INFINITE INTELLECT AND LOVE ALSO.

And, now, consider what is meant we are told that this infinite mind that pervades the universe and sustains all created things, is also the infinite heart, pervaded by an all-embracing love-an all-healing love, an all-helpful love, an all-forgiving love. It is said that the physical universe represents the intellect and genius of an infinite being, rushed into sight through suns and stars and the procession of the seasons. But all the great work that the supreme minds ac- Yea, He hath "set his heart upon complish represents a fragmentary co-

loves the

LIVERPOOL, Dec. 28 .- Sld, str Devonian r Boston. GLASGOW, Dec. 27 .- Sld. str Hungarian for Portland CLYDE, Dec. 27 .- Sld, str Livonian, fo MOVILLE, Dec. 28 .- Sid, str Furness from Glasgow), for New York, MOVILLE, Dec. 28 .- Ard, str rom St John, N B, and Hallfax for Liver pcol (and proceeded). YOKOHAMA, Dec. 28 .- Sld, str Empress China, for Vancouver At Melbourne, Dec 27, str Sellasia, Purdy New York via port FLEETWOOD, Dec 28-Ard. str Mantines om Parrsboro, NS. BRISTOL, Dec 29-Ard, str Turcoman from Portland via Liverpool. LIVERPOOL, Dec 29-Ard, str Tunisian from St John, NB, and Halifax

cleared.

At Turks Island, Dec 7, schs Julien H Archer, Longhurst, from Trinidad (and sid låth for Lockeport); St Helena, Zinck, from Demerara (and sid låth for Lunenburg); låth, Josie, Wyman, from Demerara (and sid låth for Weymouth, NS); 20th, sch Helen Stewart, Miller, from Barbados (to sail about 23rd for Nova Scotla). At London, Dec 29, str Queen Alexander, Harris, from Manila, etc, via Antwerp. LIVERPOOL, Dec 29-Sid, strs Livonian, for Halifax; 30th Michlean for Beston for Halifax; 30th, Michigan, for Boston. KINSALE, Dec 30-Passed, str Bengor Head, from St John for Dublin. LIVERPOOL, Dec 30-Sld, str Celtic, for

#### New York. Sailed.

From Port Tampa, Dec 27, sch Blanche Roberts, for Havana sland, Dec 27, schs Freddie , for Calais, Me; E H King From City Island, Eaton. But Hayward, for East ort. Me From Auckland, Nov 18, bark Star of the From Auckland, Nov 18, bark Star of the East, Dill, for New York. From Turks Island, Dec 7, sch Narka, Sponagle, for Lunenburg; 14th, ship Kam-bira, Mahoney, for Boston. From Port Elizabeth, Dec 21, bark Lake-side, Fancy, for Yarmouth. From Melbourne, Dec 31, str Sellasia, Purdy, from Sydney, N S W.

FOREIGN PORTS

Arrived. CHATHAM, Mass., Dec. 28 .- Ard. sch Bon-

nie Doone, from Elizabethport for Westville, . S. Passed, tug Gypsum King, towing two barges from Windsor, N S, for New York

(anchored at Nobska). PORTLAND, Me., Dec. 28 .- Ard, str Hilda,

from Parrsboro, N S. PHILADELPHIA. Dec. 28 .- Ard, str Suw ee, from Halifax.

CITY ISLAND, Dec. 28 .- Bound south, st. Silvia, from St Johns, N F, and Halifax. NEW LONDON, Conn., Dec. 28 .- Ard, sch Freddie Eaton, from New York for Calais. Sailed, sch D J Sawyer, from Portland for Bridgeport WILMINGTON, N. C., Dec. 28 .- Cld. bark

Hillside, from Rosario for Boston (after having completed temporary repairs). BOOTHBAY HARBOR, Me., Dec. 28 .- Sid.

chs Three Sisters, for an eastern port; tug Springbill, with barges Nos. 3 and 5, for New York. EOSTON, Dec. 28 .- Ard, str Cambrian

King. from Antwerp. At Galveston. Dec 27, str Bray Head. Burns, from Swansea. NEW LONDON, Conn, Dec 29-Sid, schs Freddie Eaton, for Calais (from New York); E Watermon, for New York (from Calais).

PORTLAND, Dec 29-Cid, str Fridjof Nansen, for Sydney, CB. NEW YORK. Dec 29-Ard. str Cedric, from Liverpool; sch William Zwicker, from Lunenburg, NS.

Sld. str Georgic, for Liverpool BOSTON, Dec 29-Ard, str Catalone, from

railway transportation. schs Hattie C, for New York; Carrie C words, he desires to obtain all infor-Miles, for do; Maggie Todd, for do. mation that is available to assist him EASTPORT, Me, Dec 30-Ard, sch Orozimin organizing the railway commission o, from New York. and getting it into working order. CALAIS, Me, Dec 30-Ard, schs Madagas-

000 DROPS

Avegetable Preparation for As-

ting the Stemachs and Bowels of

INFANTS CHILDREN

Promotes Digestion, Cheerful-

ness and Rest. Contains neither

NOT NARCOTIC.

Pumpkin Sead-Ax. Senna + Rochelle S.M. -

Senna + elle Salts -

Anise Sced + Perpermint -Bi Carbonate Soda # Warm Seed -Clarified Sugar -Wintergroen Flaren

Recipe of Old Dr-SAMUEL PITCHER

A perfect Remedy for Constipa-

ion, Sour Stomach, Diarrhoea,

Worms, Convulsions, Feverish-

ness and LOSS OF SLEEP.

Tac Simile Signature of

NEW YORK.

At6 months old

35 Doses - 35 Cents

EXACT COPY OF WRAPPER

to Chalf Flitcher.

m, Morphine nor Mineral.

ilating the Food and Regula-

Solicitor General McKeown will likecar, from New York; Bessle A, from Parrsly be the candidate in St. John city in place of Blair. If there is any ap-Sld, schs Annie Gus, for Gloucester pointment to the cabinet before the VINEYARD HAVEN. Mass, Dec 30-Ard, general election, Mr. Emmerson will

ehs Eben H King, from Elizabethport for likely get the portfolio. Eastport; Ellen M Mitchell, from Shulee. It is announced that Blair has re NS, for New York. signed his seat for St. John in the Sld, sch Bonnie Doone, from Elizabethport commons. This announcement is not for Westville, NS. necessary, as Blair has vacated his PORTLAND, Me. Dec 30-Cld. sch Ann L

seat by virtue of accepting a commis Lockwood, for St John, NB. sion to investigate into the working Sld, strs Fridtjof Nansen, for Sydney, CB; slon to investigate into the working of the inter-state commission. It Hilda, for Parrsboro, NS. said Blair will address the electors of NEW YORK, Dec 30-Sld, str Cedric, for St. John by letter in the course of Liverpool

few days. BOSTON. Dec 30-Ard. str Cestrian, from These are great days for grit po Liverpool; sch Millie Mace, from Montague, ticians in the province of Quebe PEL Laurier is on his way to Quebec, and Sid. str Canadian, for Liverpool; sch

it is said that one result of his visit Valdare, for St John, NB. will be the retirement of Chief Justice DUTCH ISLAND HARBOR, Dec 30-Ard, Cassault, who would be succeeded for sch Hannah F Carlton, from Bangor for New time by Justice Routhier. York.

Fielding goes to Quebec tomorrow PHILADELPHIA, Dec 30-Ard, strs Bue in order to join his leader in confernos Avrean, from Glasgow and Liverpool via ring with the faithful of the party. St Johns and Halifax: Aquilla, from Cardiff It is likely the prime minister's vio Louisburg, CB

Fenian raid medal will be presented At Havana, Dec 19, sch Strathcona, Gould, to him New Year's day. At Key West, Fla, Dec 29, brig Ohio, Cogsscribed to "Lieutenant Wilfrid Jaurier." Sir Wilfrid was lieutenant in At Rio Janeiro, Dec 31, str Leuctra, Grant, provisional Arthabaskaville regiment, At New York, Dec 29, bark Athena, Coffill, Which was raised in 1870. Buenos Ayres; brig Curacoa, Olsen, Curacoa; sch Chas L Jaffrey, Theal, Cartwright will not seek re-election

again in South Oxford. He has writrom Virginia. Cleared. ten his constituents to this effect, At Rio Janeiro, Nov 20, bark Plymouth, pointing out owing to the condition of

At No York Dec 29, bark Hillside, Tre-try (from Rosario), for Boston. At New York, Dec 29, bark Hillside, Tre-try (from Rosario), for Boston. At New York, Dec 29, sch W N Zwicker, Emerson, for Lunenburg. his health he could not give the riding The minister, however, has no intention of leaving parliament, and will likely seek a constituency nearer home. Sailed.

From City Island, Dec 28, sch Pardon G Thomson, McLear, for From Foochow, Dec hart, for Hong Kong. McLear, for St John. ochow, Dec 29, str Himera, Lock-Nov 14, bark Conductor, From Rosari

Lombard, for Para. BAIRD-SEMPLE-On Dec. 26th, 1903, at From Montevideo, Nov 14, bark Nellie Perth, at the residence of Douglas Baird, Troop, Nobles, for Adelaide From Antofagasta, Dec 11, ship Verbena, brother of the groom, by Rev. A. Goring Alder of Methodist Episcopal church, Andover, Daniel B. Baird of River de Chute Wilson, for Hull.

MEMORANDA.

Passed Cape Race, NF, Dec 24, str Kas-talia, from St John, NB, for Glasgow; 25th, str Sarmatian, from Glasgow for Boston. In port at Macoris, Dec 17, sch Glenwood, Bachman, from and for New York, arrived 14th, to sail about 24th with sugar. In port at Sydney, NSW, ship Andreta, Ritchie, from New York, arrived 20th, for United Kirgdom. HOLMAN-SOMMERVILLE.-At the resid-

United Kirgdom In port at Apalachicola, Fla, Dec Arthur M Gibson, Milbury, for St Jol B. H. Nobles, William H. Holman of Sus-SPOKEN.

Ship Sakoto, from Iquique for Norfolk, Det 1, lat 2.38 S, lon 34.05 W. 30th, 1903, by the Rev. Dr. Raymond, rector, Walter Henry Mills of Brookville, N. B., arathon, Roberts, from Antwerp for neisco, Oct 12, lat 6 N, lon 23 W. San Fr

NOTICE TO MARINERS. BOSTON, Dec. 29.-Notice is given by the lighthouse Board that a lantern showing a Lighthouse Board that a lantern showing a lixed white light has been placed on the oremast of the sunken str. Klowa, entrance

a Boston Harbor, Mass. The steamer n about 61/2 fathoms of water, both m The steamer lie smokestack shewing, on 62 years.

and smokestack shcwing, on the following approximate bearings:-Bos-ton lighthouse, N W by W ½ W; Point Allerton Bar, beacon, WSW%W; Hard-ing Ledge Spindle, S by E½E. Notice is also given that a gas lighted buoy, painted black, with lantern painted red and showing a fixed white light during periods of 5 seconds, separated by eclipses of 5 seconds, has been placed in main chan-red Bacton Harbor. Mass. close to a suhker

LANG-In this city, on Wednesday, Dec. 30, Boston Harbor, Mass., close to a sunker Jane A., widow of the late R. J. Lang

and Mary Eva Kay of Sussex. DEATHS. BROWNELL.-At Burwell, Nebraska, Dec 9th, Capt. William T. Brownell, formerly of Dorchester, N. B., of Bright's disease, aged

MARRIAGES.

to Ina H., eldest daughter of the late David

OYKEMAN-ORCHARD-At the home of the

bride's parents, at White's Cove, Queens

Co., N. B., on Wednesday, Dec. 23rd, at 6

o'clock p. m., by Rev. H. H. Gillies. Orland

ence of the bride's mother, Mrs. Daniel

sex, and Alice J. Sommerville of Norton.

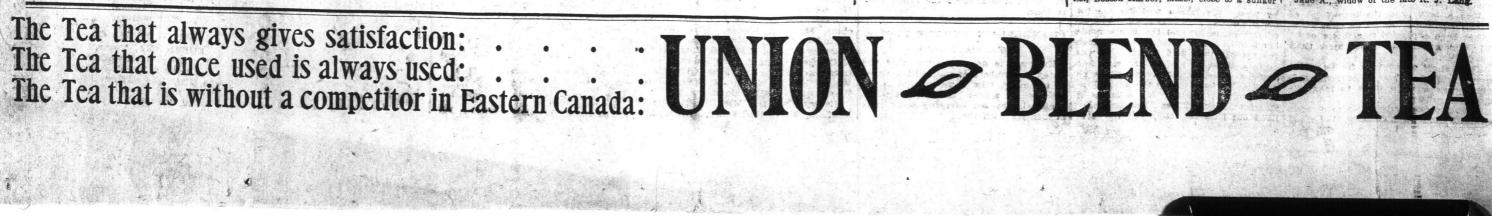
MILLS-KAY .- At St. Mary's Church, on Dec.

ommerville, Norton, Dec. 30th, by Rev.

. Dykeman of Jemseg to Iva M. Orchard.

Semple of Florenceville East, N. B.

BREE-At Fortfield Terrace, Sidmouth, Devon, England, on Dec. 29th, Sophia Bree, daughter of the late Edward Crosely Waddington, and widow of the late Henry Ouyler Frink of this city.



official figures reau station reco one degree below while during the inercury stood In the norther the mercury st low. Reports from

> the worst gale a there in 28 year perature was fiv while the wind at miles an hour. Associated Pre Highland light cations pointed the winter. In all of the N towns the snow nortation lines. panies put on

tire day no atter the cars on sche railroads manag clear today, alth delayed to some BURNHAM. N

sult of a colli

clear their track

plow with a fr standing on the Central station which was driv car attached to from the track Engineer Edwar Charles Buck. Stinson of the severely bruis Covne sustaine and an injury of the freight injury. It is was caused storm, which

> his position in lision MEDFORD, M blizzard was at ing, members of

of the special



July I

them all

pieces,

grinding.

W. H

