

## ONEIDA.

We have been making some progress among the Oneida band. Since the last Conference the Mission Church, which was undergoing repairs, has been completed (excepting the painting) and re-opened for Divine service; and we are thankful that we have no church debt, but a small balance on hand. We expect, by raising more money among our Indians, to paint the Church inside and out this coming summer, or next autumn. Our people are now building, at their own expense, a house for the school-teacher, a married man, whom we expect to be sent after the summer vacation.

Our Bible-class, and Sabbath-school, in connection with the Mission Church, is kept open the whole of the year, and is doing a good work.

During the year we have added two more appointments to our work, making in all four preaching places. The outlook on the Mission is good. We report an increase of members, and a small advance in the Mission Fund. Members, 66; increase, 6, after making up for ordinary losses.

E. HURLBURT.

## MORAVIANTOWN.

The congregations are good, and a deep interest evinced in the work. The members are loyal to our Church. An acre of land and \$50 were voted by the Council to aid in the erection of a Methodist Church on the reserve. The services are regularly held, and the spirit of piety is deepening. Members, 44. THOS. H. PATCHELL.

## GEORGINA ISLAND.

Our congregations during the year have been good, but the party spirit, consequent on the election of the Chief, has been hurtful to the Church. We are hoping for better times, times of soul saving and refreshing, among these Indians. Bro. Mayes, the teacher, is devoted to his work. Members, 25.

ISAAC BAKER.

## RAMA.

The attendance on the public Sabbath services is very good. When the Indians are at home, our Church, accommodating about three hundred, is generally filled. The average attendance at the class-meetings is not so satisfactory, owing mainly to the fact that several of the members, and sometimes the leaders, are away camping out, in some cases for months at a time. Strong drink is the great drawback to the religious prosperity of this Mission. Liquor is sold to the Indians without stint in Orillia; besides we have two licensed taverns near the very centre of the reserve. The school teacher has faithfully labored at her post during the year, and in cases where the attendance has been regular, the progress has been very satisfactory. The Sunday-school and Bible-class work has been diligently prose-

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