

infinitely more parental than that of father or mother. It carried me back to the scene when my own dear mother taught me the same lines, the first I ever knew. As I knelt down in our evening devotions, I could not but bless God, and more implicitly believe that not even a sparrow falls to the ground without the notice of his eye.

"August 6.—GRANBY. Once more this recovering church had a season of communion, the first since my mission here the last year. The house was full to overflowing. One female member of the church, who for two or three years had not enjoyed such a privilege, walked nine miles, most of the way through the woods, to give evidence she had not forgotten the command of our Saviour, 'Do this in remembrance of me.' Such instances have become so common, they have ceased to affect me as they once did. I seldom now make the enquiry or record the fact. Three members were on this occasion added to the church, two on profession of their faith, and one by letter."

Under date of September 18, Mr. C. mentions the hopeful conversion of one who had been "a wicked and profane man, and neglecter of the Sabbath and the means of grace." His convictions roused him at midnight, when he constrained his wife to pray for him :—

"He said to a neighbour, that a few days previous to his conversion, if he could have done it, he would have pulled God from his throne, because he wet his hay. 'One thing,' says he, 'which gives me some little hope is, I feel no enmity against any one.' None against your enemies? 'No.' Did you ever feel it? 'Yes,' said he, 'I have felt that if I had omnipotent power, I would have crushed them to all eternity.' On leaving his house, he came with me into the field, talking about the love of Christ, and after wiping the fast falling tears from his face, 'Oh, this world,' said he, 'in comparison with the other, is no more than a leaf.'"

Mr. C. has been actively engaged in conjunction with others, in carrying out the plans of the Bible Society, which we trust will soon result in the fullest accomplishment of their noble resolutions. In prosecuting his share of this undertaking, he examined minutely certain neighbourhoods, and says :—

"In eighty-five families, the most of whom I have personally visited, I find 478 souls—readers or at school, 347. Eleven Catholic families. Four families who could not read, three of whom were Catholics. In these eighty-five families I find a want of thirty-six Bibles, or thirty-two if we strike off the families that cannot read. Some have New Testaments, some have Bibles, or rather fragments, which were given them as a parting token when they left their native land. As I have taken a survey of some of the back settlements, the wants of the people, I presume, are greater than a common average."

On the 4th of October Mr. C. was installed Pastor of the churches of Granby and Shefford, by the St. Francis Association. The services were attended with uncommon interest throughout. Many wept, and impressions were made which, we trust, will add much to the influence of the good cause amongst that people. Under date of October 13, Mr. C. writes :—

"Yesterday six individuals, one of whom was an influential physician, were examined by the Church Committee, with a view to be admitted to our fellowship. Some of these had never made a previous profession."

These churches have recently passed a by-law, by which is enjoined upon all applicants for admission to their communion, total abstinence from all intoxicating drinks, except as a medicine. The present

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