in Lakes om a Mifrequently

hath been in the Hawhich were es, not in the whole polite as Arts and ceeded an from the ore fuitable t, as this lians, they tion in the e Steps of o Occasion ns; as the with their o conceive v of Drefs efe People the earlieft ly one and e either in e first and om they fo ns; that is e of these People

Difcovery of a North-West Passage.

People into America. I fpeak as to the Kinfki Novemb. Indians in particular, whom I apprehend from their Manners to be the first Comers, and to have been drove to the Northward by later Settlements.

202

Marriage is in Ufe amongst these People, for as to that chimerical Community, there is no Reafon to believe it ever fublisted. Cecrops, who is represented in profane Hiftory, might bring it under fome better Regulation, with Refpect to the People he govered, and fubftitute Solemnities at the Contracting of these Alliances, and inftitute Monogamy, or the having but one Wife; but profane Hiftory also tells us of Marriage prior, inftituted by Jupiter, who hath his Wife Juno. Marriage, with Respect to these Indians, carries an Intereft with it, which induces these Indians, and must have induced all People in the fame Circumstance of Living ; the fecuring to themselves Children, who would be a Prefervative for them against Want in their old Age. And, in this Senfe, Children might well be accounted Riches. The Indian who hath Children hath fo many to hunt for him, when he is himfelf incapable, and without which he might be liable to starve. Therefore it is apparent, that amongst those People who lived by the Chace, and amongst whom it is pretended this Community was used, it could never be; by reason that appropriating a Wife would have greater Advantages. The Community again would be fuch a Dd2 State