feathers, wolves' tails, feet of hinds, hoofs of deers, bits of cloth, wooden images, and other superstitious objects were sacrificed!

Among Louise's chief conquests, they especially mention the conversion of Natatken, one of the principal leaders of the idolatrous sect. He resisted stubbornly; but at last, touched by the good example of all the converts, and above all, by the exemplary life of Louise's family, with which he was connected by blood, he yielded to the earnest exhortations, the sweet and persuasive words of the young girl, and opening his heart to the grace of our Lord after having been long a rebel, he came like a timid lamb to the humble fold of the Good Shepherd. Louise devoted herself with the utmost care to the instruction of the new catechumen, and formed him to a kind of apostolic work in his tribe. Till then a great master of Indian sorcery, he listened to and followed her wise counsels and instructions with the docility of a child; and after all the necessary trials, Louise led him, humble and contrite, with his wife and children, to the feet of the priest, to receive the sacrament of regeneration. Nâtatken received the name of Isidore. He soon became very zealous and very fervent. Endowed with native eloquence, he unceasingly exhorted his companions to convert and persevere in the faith, and in the holy practices which religion imposes on her children. He gave the example himself. He