

Rules that governed our Ancestors, and by Obedience to which, we and our Posterity are to be made happy.

I thought my self obliged, Sir, to speak thus plainly, that you might really know the Sense of every rational Man in *England* on this Subject ; for I dare assure you, that none who have read that Rescript approve at all of this manner of proceeding. They very well know, and would be ready to avow it, that they expect Ministers should be accountable to the People, even for Measures directed by their Master ; but when they say this, they know their own Meaning ; they know that this Account is to be given to those with whom the Power of the People is lodged, and this in Consequence of a legal Procedure. It is also true that in some Sense a Parliament may be said to be accountable to the People, because on a Dissolution they are free to regulate their Choice according to the Sense they have of their Representatives Conduct. But it is very clear that this Rescript is an Appeal to the Nation under none of these Restrictions. It appears from the Paragraph last quoted, that this is an Appeal to one Part of the Nation against the other. And what is this other ? Why, those who are biassed more in favour of one *German* Court than another : That is, in plain *English*, the House of Commons, who have so often addressed the King to support the House of *Austria*, and who have given such large Sums to his Majesty to enable him to comply with their Requests.

This is the fair and true State of the matter, and indeed it is of such high Consequence to us, that it ought to be fairly stated. As to the Insinuation that the Quarrels in *Germany* have no-
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