

but soon returned, offering his wife and the skins he had taken in hunting. "No," was the reply, "Christ cannot accept such a sacrifice." Again the Indian went away, but soon returned once more with a troubled conscience, and offered his wigwam, wife, child, everything, for pardon. "No," was still the reply, "Christ cannot accept such a sacrifice." The chief seemed oppressed for a moment, then, lifting up tearful eyes to the face of the missionary, he feelingly cried out: "Here, Lord, take poor Indian too."

CONSECRATION.

Sonship is retained by the positive side of consecration being fully developed by perfect obedience. Every member of the body, every capacity of the mind, and every faculty of the soul having been consecrated to God in a passive sense in order to attain unto repentance and saving faith. This saving relation is retained by an active consecration of all the natural gifts to the service of God. Every cross is taken up. Active consecration bears all the crosses. Some crosses are not heavy, and it is a pleasure to bear them. Those which are heavy and hard to bear are not despised, but are borne cheerfully. Every command claims perfect obedience. It is a pleasure to the regenerated soul to obey many commands. Consecration means