themselves devoted sons of the Church: that they repulse without hesitation all that would be incompatible with this profession; that they make use of public institutions as far as they can in conscience for the furthe, wee of truth and justice.

Therefore, dearly beloved brethren, all Catholics should support only those candidates who bind themselves formally and solemnly to vote in parliament in favor of legislation which will restore to the Catholic minority of Manitoba the school rights to which they are entitled by the decision of the Hon. Privy Council of England. This grave duty is incumbant on every good Catholic, and you would not be justified either before your spiritual guides, nor before God himself by neglecting this obligation.

Until now we could congratulate ourselves on having the sympathetic support of a great number of our separated brethren who understood that, in a country such as ours, having different religions, it is necessary for the general good to make use of this broadness of view which respects liberty of conscience and acquired right. We appeal again to their spirit of justice and patriotism, so that, joining their influence to that of Catholics they may aid them to redress the grievances of which our co-religionists so justly complain.

What we want is the triumph of right and justice, the re-establishment of the rights and privileges of our Mar to-ba Brethren, the Roman Catholic minority, in educational matters so as to shelter them from arbitrary and unjust legislation.

We rely in this matter, dearly beloved brethren, on your spirit of faith and obedience.