Heaven was a temple, earth a shrine, And wave and wind their melody.

Spot, where I framed my earliest lays,
And breathed them on thine autumn gales ! My feet are longing for thy braes, And solitude requires thy vales; How memory doth each scene restore On which mine eyes were wont to look And bids me climb thy hills once more And gather pebbles from thy brook!

Again I traverse hill and heath, I tread familiar solitudes; I tread familiar solitudes;
I wander, rapt in dreams, beneath
The glory of thine autumn woods;
Alone by brook or river-side, I linger out the sultry ray,
Then neath the shelt'ring roof abide Where I was blest in childhood's day.

Ye haunted shores, and charmed glades, Ye silvery lakes and skies so blue, Where lived and loved the Indian maids, And warriors of the dusky hue!—
Where Micmac hunter chased the deer That 'neath your hoary branches flew; Or paddled o'er the glittering mere, At sunset hour, his birch canoe.

My play-ground green! where Fancy sees
Amid the gloam a peopled shade;
The fre-light flickering on the trees,
The last state of the seed o The lodge in leafy covert made: Thy bowers are twined and reared anew,
Where many a warbler flits and sings,
Where are twined are rith fall of dew Where evening comes, with fall of dew And heavenly healing on her wings.

Again a summer hour I spend,
Throned on our grassy sunset hill,
And so the sale and descend. And see the golden orb descend, While balmy earth and air are still:
O lov'd resort! once ours, when free
We hold the time to rest or rove,— The hours most sweet to memory,
The scenes most sacred unto lové.

Pleasant to sit, and look below, O'er twilight pastures stretching bare, O'er dark'ning woods, upon the glow Of sunset on the Basin fair,-To Blomidon, with silken veil Of fog white brooding o'er his form, Where oft the slow, incautious sail Meets the swift angel of the storm.

To see the purpling isles and blue, Crouching along the further shore;
And the red bar, disclosed to view
By the red bar, disclosed to view By the retiring tide, once more; The silvery sails that come and go Upon the placid inland sea; The banks where Avon's waters flow; The sheltering coves of Cheverie.

Then, just below, the wheat unshorn; The smooth-mown field; the larches tall; And the loved cot where I was born, With dusky roof and whiten'd wall; With dusky roof and whiten'd wall;
The neighboring homesteads, the wild vines
That clamber o'er the open door;
The orchard trees; the sombre pines;
The bluffs that overlook the shore.

The "bluffs" are visible only to the eye of fancy, being too far beneath the hills that descend beneath us, slope on slope, to be discerned by the visual orbs. The larches," which were planted by our father many before were just below tather many years before, were just below the house, on either side of the gateway. One of them attaining a stouter growth than the other, seemed to stand for the person of the planter; while the slenderer tree represented our mother. It seemed ominous on our coming at this time, to miss the larger tree, which was overthrown by the then recent storm, and the branches of which were piled up just outside the pales of the mere piled up just outside the pales of the fence. The other still remained standing solitary. Behold the emblems fit to represent the present state of our family circle. circle, and the perpetual absence of him who was the patriarch of the group.

We have tried also, a winter picture of this scene in the lines on "Snow in Octo-

O scarlet-vested Queen! 'twas yesterday I saw thee glorious 'mong thy woods and hills, And heard the rustle of autumnal leaves;—When, lo! from Cumberland's blue hills and

shores,
And you bright Islets, set as if to guard
The coast beyond them from the tumbling

bay, And where swol'n Avon lifts his turbid wave Upon the sunny beach of Summerville, The snow gleams through the chilly morning air:

New fall'n it is, as angel's plumage white; Or like that throne of spotless majesty Reared in the heavens.

Soft speaks the wooing sun, And earth makes answer with a smiling light, Glad that the armies of contending clouds Have been dispersed by his triumphant beams, That have more power to dazzle than to warm. He reigns all radiant through his welkin home, Levels his spears at crouching Blomidon, And levels all his golden arrows there; And lights the five fair forms that slumbering

Charm'd mid the waters.

Darkens and withdraws The beamy god whose race was well begun. Eclipsed and shadowy, I behold them still Afar in Minas, rising from the tide All bridal-tired—daughters of the sea.

Not as erst, drest in purple-mellowing light

That flash'd from flowery summer as she passed.

Nor garmented in spring's reviving green; But in the brede of silvery-woven snow, Brought by the sprite that skims the Norland hills

Out of the greyness of a sober cloud.

Ah, soon the glistening glory shall appear In billowy ridges by the fenced fields; And the dark firs like Parian pyramids, Shall shoulder their white masses thro' the woods

The pines and larches wail amid the cold; The birch emboss her silver coat with ice The gaunt elms shout and wrestle with the wind:

For where the Indian Summer linger'd leng, With the clear essence of distilled light And sweet'ning breath that sighirg nature

Where falling leaves are scattered, lying hid In wither'd heaps beneath the fleecy drifts: Of forest spoils the beechen shrub alone Holds fast its rustling leaves of paly gold.

Now on our reach of Avon's murky tide The snow descends from clouds against the sun

Tumultuous piled; the sparkling shreds of down

Are glimmering fast, and far as eye can reach: While I stand gazing, do the Isles beyond And the dark-rolling waters of the bay, Become obscure; while dim, the whitening fields.

The near-hand farmhouse, and the orchard

Show indistinctly through the falling veil.

But this delightful morning has scarcely an autumnal much less a wintry aspect; and all the features of the landscape, and the placid sea that lie beneath, seem trying to express the love that is unutterable, and to redeem the promises that were spoken to youth and hope, that are yet unfulfilled.

PASTOR FELIX.

Nature forever puts a premium on reality. What is done for effect is seen to be done for effect; what is done for love is felt to be done for love. -Emerson.

The history of human opinion is scarcely anything more than the history of human errors.— Voltaire.

PARIS LETTER.

The area of the city proper tc-day is 20,-000 acres. In the thirteenth century the greater portion of this superficies was under cultivation for vines, meadows and kitchen gardens. A square yard of land then cost three farthings, to-day the freehold average price is 130 fr. In 1627, Lcuis XIII. issued Draconian decrees, prohibiting citizens from erecting villas outside the city ramparts or boulevards, under a penalty of 1,500 fr. for the artizans who worked at them, and the horsewhip for those who ϵ mployed their labor. Later, the Privy Council drew attention to the injury the suburban buildings inflicted on the capital, by hindering the circulation of air, preventing the emptying of the city refuse, inducing people from the provinces to there reside, and affording a refuge for thieves and assassins. Further, that occupying of the suburbs with building sites deprived the city of its natural gardens for raising fruits and vegetables, and so aimed at the starvation of the capital. As the buildings were not desired to be increased either inside or outside the city, a fine of 3,000 fr. would be inflicted on the builders, and the right to demolish the structures accorded to any person. Only an enemy would seek to enlarge the capital. In 1234, an English shoemaker and his wife purchased six acres of land, now occupied between the Faubourg Montmartre and the Conservatoire de la Musique, for 245 fr. annually, during their natural lives; to-day that area sells at 1,000 fr. per square yard. Had the cobbler and his spouse retained that landed property in their family, it would be worth to-day twenty-seven millich francs. But they made a gift of the land to the Hotel Dieu, on condition that they would be boarded and lodged for the rest of their lives in that hospice, and prayers recited for the repose of their souls till the Day of Judgment. The only landed property that pays nowadays, either in France or any other country, is that cropped with dwelling houses, hotels, workshops or warehouses. Ask some English dukes, or Astor of New York, if it is not so!

The principal occupation for every one at present is to enjoy the lovely weather and visit the budding trees. Professor de Rosny, who is the Buddhist lecturer at the Sorbonne, has resumed his philosophic picnics in the woods around Paris, where only the feast of reason and the flow of soul form the menu. The professor holds forth from under a tree on the theosophies, as Saint Louis administered justice, or wends his way in the pathless wood with disciples and pupils as a peripatetic on a vaster stage. He is to be envied—save when the forest guards make an error and arrest the band as Anarchists on the loose. Every one hopes the weather is not going to play any tricks. The supply of flowers is predigious, and so cheap that it does not pay to sell second-hand bouquets, those rejected by invites to soirces. The beautiful season too, enables invalids to cast off the dregs of their maladies and throw physic to the dogs. The time is so genial that almost wooden legs might be expected to sprout. It has had a wonderful effect on the taxpayers, who never before settled their annual burdens in advance so largely, and these taxes as usual have been increased. But having become mad for Wagner's music, when a dozen years ago the name of the composer acted like the red rag on the bull for French nerves, everything may be expected from the Gauls in the way of contraries. It