these difficulties, of the customs and habits of the people, of their personal honesty, honor and simplicity, and of their perfect faith in the promises made to them by him on behalf of the government, and the absolute necessity of every one of these guarantees being faithfully carried out. Fully impressed with the wrong done to the minority by the government of Mr. Greenway in abolishing their schools, Sir Donald Smith came here once more, bearing the olive branch to the Greenway government and asking them in the name of justice and law to remove the grievance recognized by the judgment of the Privy Council. What does Mr. Greenway's government answer? The minority were deprived of their separate schools; that was their grievance. Mr. Greenway offered to secularize the schools as a remedy. The offer was no removal of the grievance, because it did not restore that which had been taken away. It was, moreover, a dishonest proposition, because it was made with the full knowledge that it could not be accepted by us. The other proposition about giving us a half-hour, etc., to THE MYSTERY OF PAIN. teach religion in schools over which we had not the slightest control, was equally dishonest and farcical, and the government in making it knew it could not be The Great Work That is Being Done by accepted.

The Greenway government, in abolishing our schools, not only bore "the stigma of intolerance," which the act itself proves; but they were guilty of a violation of the most solemn pledges made upon their honor as ministers of the Crown. Their conduct was not only intolerant; it was base and treacherous. It involved a depth of dishonesty and dishonor the like of which never before disgraced the political annals of Canadian history. It was all this and more. Mr. Joseph Martin, the author of the measure, said that it was "rank tyranny" to the Catholic minority. And yet our big contemporary, forgetful of the baseness, treachery and deep-dyed duplicity that underlie the whole conduct of the government on this question, scruples not to tell us that the evident subterfuge of the government of Manitoba, in offering us nothing for the practical something they took from us, removes from them "the stigma of intolerance," and proclaims that they "are not the uncompromising enemies of the minority, etc.!" Such optimism may be pleasing to those who want peace at any price, but it shows that the Free Press is, to quote its own words, "deaf to released from suffering should desire to reason" and "blind to justice." The aid in the extension of the knowledge of only way to remove the "stigma of in- benefitted? only way to remove the "stigma of in-tolerance" is to be tolerant. The only way to "adjust the long-standing school Grin, Ont., who tells a tale of pain en-dured through weary years, and of final difficulty" is to adjust it according to William's Pink Pills, the greatest medijustice, not to get round it by subterfuge.

LIBERAL CATHOLICS.

(Continued from page 1).

faith should be a principle of action and find expression in a pious life, even though our fidelity do for the time being entail a loss of social prestige. There must be no truckling to human respect. And in the end our manly constancy will conquer the good opinion of those of our fellow-citizens whose good opinion is worth having. The world in its better moments admires fidelity to principle, even though it dislikes the principle in hold upon my system, and I felt like

A Tribute to the Irish Priest. hood.

From the Irish World.

Douglas Hyde ranks among the foremost Irish scholars of the day. He is a non-Catholic, but that does not lessen hope of finding relief from the rheumahis sympathy for the peasantry of Ireland or prejudice his views of the Irish priesthood. He knows the country more intimately than most men, for he has throat. The result was that after I had travelled from house to house in the used a dozen boxes of Pink Pills I was wild mountain regions of Connemara, gathering up the old songs and airs not had a recurrence of either trouble, which are there more perfectly preserv- and am enjoying the best of health. For ed than in any other place. This has I am only too glad to add my testimony given him a most intimate acquaint- to the long list of wonderful cures, such ance with the people and in a recent article he says :

"The long years, full of ruin and poverty, which the Irish people suffered, without any one to stand up for them but their own priests, buund to them the are feeling weak or depressed, Dr. Wilheart of the nation, strongly, firmly, in-

Donald gives us a graphic description of hundred years the priests in poverty strength. The genuine Pink Pills are danger, seeking to fulfill their sacred anointing those people who were at the some substitute. point of death, tying young couples, assuaging the grief of the poor, and administering the sacraments of the Church, although themselves suffering

persecution and death in doing so. "If the thing which I have just said is true, namely, that there is not another country in Europe in which the respect for the Roman Catholie priests is as great as it is in Erin, and if we seek what is the cause, we can easily understand that it is because Erin still remembers the misfortunes and persecution which she and her priests suffered together during the penal laws. She has not yet forgotten that; and if the priesthood of Erin has so good a position in comparison with the Roman Catholic priests of other countries it is not on account of Celtic blood being in the people or anything else of the sort, but on account of the comfort the satisfaction, the aid and the continuous help the poor people of Erin received from their priests in the last two centuries, when there was no other person taking their part but them only."

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From the Erin Advocate.

From the time when man first peopled the earth down to the present day, the mystery of pain has filled all hearts with wonder and terror. What are its causes, why is it permitted, and what are its uses in the economy of nature? All these questions men have asked of themselves and of one another, but the question has found no solution. All that can be done is to devise ways of relieving physical suffering, and bright minds have assist ed tender hearts in bringing aid to the



All the vast resources of afflicted. nature's laboratory have been pressed into service to the end that tortured bodies might have surcease from anguish. and know the peace that health can bring. And what more natural than that these poor victims of disease thus the means whereby they have been

cine of the age. Miss Shingler says:
Twelve years ago I became afflicted with
rheumatism, from which I have suffered greatly. Two years later this trouble was aggravated by a growth which started in the throat, and which each year became larger and larger, until finally it became so bad that I could hardly obtain any sleep, as when I would lie down it would fill my throat, causing a feeling of suffocation. What I suffered is almost beyond description, and all the medical aid I had did me no good, and I was told that I could only hope for relief through the medium of an operation. I dreaded such a course and declined undergoing the operation. All this time the rheumatism was taking a firmer even though it dislikes the principle in question. For the trimmer it has only seorn.

X. blue though it dislikes the principle in question. For the trimmer it has only giving up in despair. I lost the power of my limbs and my hands got so bad that I could scarcely hold anything. At this stage a friend who from personal experience had strong faith in Dr. Williams' Pink Pills, bought me a supply and urged me to try them. I thought I felt an improvement after I had used a little more than a box, and after using them for a few weeks there was no longer room to doubt that they were helping me. I was taking the Pink Pills in the tism, but to my great joy I found that the medicine was not only driving this painful malady from my system, but was also driving away the growth in my completely cured, and, although a considerable time has now elapsed, I have

as mine, that have been wrought by the use of Dr. Williams' Pink Pills. This greatest of nineteenth century medicines positively cures all troubles arising from a weak or disordered state of the blood, or shattered nerves. If you liams' Pink Pills act as a prompt tonic, separably. The people saw during a so promptly restore you to health and

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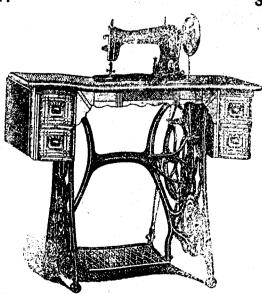
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