
 stood in well-informed criscesstion of the Poutiff
direct and rpatated repruentations
himsolf. It appueurs that for several years past com. plaints have reached the Pope from the Cathonic




 Ware, Hertfordshire. The first rector is to be Mon| ind |
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| jority |
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 is concerned is avverned ccrlesinstically be directly represesteted in the project:a University, altiough it is counidently antioppated tuat many
ducated youths from Frace, Belgium, Germany
 ag of the Unong its alumni. With regard to the
themseves mone
course of study it with with come necessary excep
 settled, and it has not yet ween vecity shall be it
the "local halititation of the University
 requisite faply and of grantring drgreation. It has
wise been deferred for future conideration
however, been resolved that the University shal not resemble a monastery or ceclesiastical seminary
The tsudents, instead of being wholly seluded from socicy, will be broug
nand will be eoprger in
direction of lay tutors.
 Englishmesu than is found in the procress of oun
litte missions, which nre now on numerously spread
Of these one of the mose througliout the country. Of these one of the most
thriving and sincessfril in the west of England is at
Stroud. Not many years ago a Cathotic was scarcely

verts.
Preparations are making in London for a perfor
Prestor mance of Professor dlover's cantata "St. Patrick at
Tara," at tho Quecr's Concert Rooms, Hanover
square, before Ciristmas, under the patronage of F

 day, Dr. Parker, the well-known issenter, said :-
"I cennot but thope and bulieto that in jess than
seven years I hall preach in Weestminster Abbey or seven years I shhll preat
 self-government, in the shape of $a$ local Parlianent
deaning with purcly local questions, is a necessity but he
Union.




 secated accornan-one of the richest in the
of a clergman
It appears that some parsons cau quoto bothe r
nod law, when doing so will preserve the und law, when doing so
they have laid up on earth.



 rad clay inte calico left untouched? Why, in faret
re small pffersers, mera retailecr, the "merchant-princes" are allowed to do derraud the
public, as they plense, in order to hoan the money
 ocausc of their position-all the wickeder because
of the absice of the temptation of porerty? Yet
no man lifts $\Omega$ voice to coindemo them, no legislator brings in a bill to infict punighmentupon them,
magistrete can rebuke them from the Bench. Nay
that vencrable gentleman, Mr. Mright has never
 cor such articlecs hnndel in a piece of monoy, alloyed
fith tin after tho snme manner, le would $b$ b with tin after tho snme mannacr, he would be
btraightway brought up, coodemned, and sentenced
to penal servitute. A workingman, nay, enters to pennl servitu te. A workingman, say, enters
shop and
purchases shirting guarntecd, to weigb
It

 fourth of its weight is gone. Whare Let him
lookk into the vesesel lin which it was boiled and $h$.
will find the wator thick and disolored-thick with willo and tize and and discolored with china clay and
olua and
otber fravuluent anditions. This is one way in
which the unfortunnte purchaser is defrauded. But the ways nee many, for ingenuity, which is prompt
 purchnse. How henvy and thick they seema But
bo bure, beforc you try them, that they have no
been salted-ay, salted, in order that as salt attracts a greater weight, and a greater density. If $n$ too
 upon' whose labor a family is deponding for its dailf
food, his wife ond children map suffer hunger, and
be driven to the workbouse, while tie bemonons his








## Mr. it in in heap Ente






 triumphantly-a very kniguterrant of the Englis
Estabbishment has he proved himself to be. He his
gained the


 what an Apostle! Ife snys that the thinks it to
tha duty of the Protestant Church and its rulers to
put
 what lile "place a copy of his letter in the registry
hhe wis diocesc." And he was reanly gerious, aud
his
not "poking fon" at his







 to Confcsion, because "In the Protestant Ordingtion
Servic no allusion was to be found to confession or
to the receiving of confeseion." Therefre, because
 sion, the plain words of our Lord and the unanim-
ous interretation attached to them for nineteen
centuries are false and yot almost immediately


 manking this statement the bishop had spoken as
follows =u kunt in gathered from ourformularies on
the subject of Conteasion and on confession to a
 Whnt in the name of all the gods at once" dons the
man man N Newdegate necused Whanley of neting
on the side on
 making Protestantign ridiculous that his damaging
zoan might well exaite he tuspicions of those of his
party who possess jurt

 conscious exposition of the follies, the inconsisten-
cies and the contradiction of the Entish Estal-
lishmment may more thoroughty effict its ruin? lishment may,



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| galions of shrimps 101 b . of prawns and 251 s. | had his salary increcheed by four do llara a month, cash and the balance in cordwood. |

