

THE HEATHEN CONSCIENCE AND THE RESURRECTION.

For some time after Mr. Anderson went to Calabar, until he had mastered the power of speaking to the people in their own language, he made use of an interpreter. Even in speaking to the interpreter, he had to use that broken English which some of the natives understand more easily than such perfectly formed sentences as are found in English books. The English is "broken" in being conformed to the Effie tongue. This broken English is very easily understood, as you will see from the following simple and most touching lesson on the resurrection. Mr. Anderson had held a number of Sabbath-morning meetings at the house of Mr. Young, as the brother of the late King Eyamba was called. He had on former Sabbaths gone over a course of Bible lessons, telling the Calabar gentlemen and people who attended on his instructions the great facts and truths of the Gospel, and had instructed them about some of the leading characters in the Old Testament. He had told them of the coming of the Son of Man to judge the world, and had spoken to them about the burning up of the world, at which they were exceedingly amazed.

One Sabbath morning, when the people were gathered in Mr. Young's yard, and when Mr. Young stood up to interpret, Mr. Anderson began and said: "Now, Mr. Young, big news, *very big news to-day!* You have heard of Adam, and Eve, and Noah, and Shem, Ham, and Japhet, and plenty people of the Old World. All them dead, but all at last day hear that great trumpet and come up."

Mr. Young interprets fully, and all are greatly astonished. Mr. Anderson continues:

"Then I have another great word, Mr. Young. King Eyamba, and Duke Ephraim who was King before Eyamba, will rise, and old Eyo, and old Mr. Young, your father, and the old Henshaw dukes, and old Calabar gentlemen dead long time—all them hear that great trumpet and come up."

This is all interpreted clearly, and all look and listen with deepening interest.

"Then another word!" continues Mr. Anderson. "The old ship captains live for Calabar—Captain B. and Captain N., and the doctors for ship—buried in the palavar house—all hear that trumpet and come up," attention still deeply fixed.

"Now, another great word!" adds the missionary. "Every