

not an hour later, not to-morrow, but *now*. As to the results, Mr. Rajahgopaul says :—

1. Wherever he goes large crowds follow to hear him ; they walk great distances ; they go and hear him regularly night after night. Though they attend from 6 to 10 p.m. the interest never flags. This in itself is a marvelous fruit.

2. A very large section of the Christian community has been affected by the preaching, chiefly from the middle-class Europeans, East Indians, and a few native Christians. A very large portion of these are young people.

3. The prayers of some of these new converts are remarkable. In spite of broken sentences and disjointed petitions, earnestness shines in every one of them. They pray to be kept in the faith ; they pray for their relatives and friends ; they pray that others may be awakened, like them, and find Christ their all-satisfying portion. I can never forget the prayer of a middle-aged European. It was evident he was not an educated man, at any rate, not accustomed to pray. Perhaps it was his first public prayer after his conversion. He gave thanks to God that since he began to attend these meetings he found Christ ; his wife and two daughters had also found him ; then he prayed most earnestly that his only unconverted son, now on his bended knees seeking Christ, might be saved. His simple utterances produced a profound impression on all present. I believe there was not one in the hall who did not from the depth of his heart say "Amen" to the petition. Another very striking case of conversion was that of a well-made, tall artillery-man and his wife. At one of the subsequent meetings he stood up before the people, and said before they came to these meetings he was a tiger, his wife was a tigress ; they did nothing but drink, and fight, and quarrel—their very children were afraid to come near them. But since their conversion they have become like lambs ; they now sit together and converse, and peaceably enjoy their meals ; their children now come to them, and they all are happy. Mr. Taylor reckons upwards of three hundred converts and adherents since his arrival in Madras, and the good work is still going forward. In how many of these the real work of grace has begun, how many will really stand the searching temptations of the world, and how many will shine in our Redeemer's crown when he makes up his jewels, is known to God alone. But there can be no question that there has been a true work of grace among us, that souls have been born into the kingdom of God's dear Son, and that many others have been awakened to realize the precious interest of their souls. I feel stirred in my inmost soul to give thanks to God that he dwells among us of a truth, and that the preaching of Christ and him crucified is still a savour of life unto life unto souls.

Mr. Rajahgopaul, however, goes on to express regret that Mr. Taylor did not follow the example of Messrs. Moody and Sankey, by heartily co-operating with ministers. He believes that the work, in that case, would have been still more largely blessed.

CALCUTTA.—Rev. J. Robertson, writing to Dr. Murray, Mitchell, gives the following interesting account of a work of revival in Calcutta :—"You will be very glad to hear of our united services. The week before last we had a meeting every evening at 7.30—three evenings in the Free Church, and the remaining three in St. Andrew's (Scotch Kirk). The Free Church could not hold all that came, even though the passages were filled with chairs and forms ; and Union Chapel had to be opened. St. Andrew's was almost filled, the average attendance being about seven hundred. Many