

the Holy Ghost;" and his constant tendency was to look at all other movements in their bearing on the higher interests of that kingdom. We well remember the lively interest he took, in England, in what was then called the voluntary controversy, on the spiritual emancipation of the Church of God from State control, as a proof of his interest. We have lying beside us a lecture on the independence of the Kingdom of Christ, published at the request of the Young Men's Voluntary Association of Alnwick. He showed also a deep interest in the temperance movement, then at its commencement. We have beside us two sketches in poetry, entitled "Daniel and Timothy—for the sober and the young." That interest remained unabated in Canada. The last time we were privileged to meet, he manifested high anticipation in the final result of the French and Prussian war. Like many of the thoughtful, he looked on the providential mission of Prussia as a great one—her origin from the bosom of the Reformation, her rapid progress to her present commanding position, the need of some power in Central Europe to keep in check the Popish nations, Austria and France, and the probable benefits to Christendom from a United Germany applying that vigorous check: these were some of the topics on which he dilated with interest.

Many Christian friends would take it as a special favour if the family would take steps to secure, at their earliest convenience, the publication of a volume of his sermons, and any precious poetry that may be found in manuscript, in such a state as to be fit for publication; in which, "though dead, he may yet speak."\*

The thought is a pleasing one, that Heaven is being enriched with the spoils of the earth; and, as the shadows of evening are felt gathering around us, and the solemn announcement is ever coming to us, "Your fathers, where are they? and the prophets, do they live for ever?"—it yields the highest encouragement to look up, and there, along with patriarchs, prophets, apostles, confessors, and martyrs, to see the ever-increasing numbers of the loved fathers and brethren, who but yesterday lived and labored at our side. And thus seeing and feeling ourselves encompassed with so great a cloud of witnesses, how impressive and stimulating comes to us the sacred summons, "Lay aside every weight, the sin that doth so easily beset, run with patience the race set before you, looking unto Jesus, the author and finisher of your faith; who, for the joy set before Him, endured the cross, despising the shame, and is set down at the right hand of the throne of God."

\* Since this was written, a communication has been received from a member of Mr. Duncan's family, stating, which will afford much pleasure to many, that, as soon as the necessary arrangements can be made, a volume of Mr. Duncan's sermons will be published.

### MONEYS RECEIVED UP TO 30th JUNE.

ASSEMBLY FUND.			
Lancaster.....	\$ 2 00	Widder.....	4 03
Essa, Burns' Church.....	4 50	} North Brant.....	4 00
Elora, Chalmers' Ch.....	8 00	} West Brant.....	3 00
Sydenham, Knox's Ch.....	3 90	Chalmers' Church, Dunwich....	10 00
Tarbolton and Fitzroy Harb'r...	7 00	Doon.....	2 50
Ridgetown.....	2 50	West Puslinch.....	10 00
Goderich.....	8 00	Elora, Chalmers'.....	10 00
		Sydenham, Knox's Ch.....	7 00
		Paris, Dumfries.....	40 00
		Ayr, Knox's.....	48 70
KNOX COLLEGE.			
Essa, Burns' Ch.....	5 00		