

**General Merit in the Junior Mathematical Class**  
—Donald McDonald, North Uist, Scotland.

SENIOR MATHEMATICS.

**Senior Division**—1. John Lindsay, Ormestown; Peter Watson, Williams (equal). 2. Robert Sutherland, Kingston.

**Junior Division**—1. Asa Forbes Wallbridge. 2. David Ward, Perth; Alexander Sproat, Esqueing (equal). 3. Andrew Bell, Dundas. 4. Thomas Miller (minor), Nelson; Hugh Plunkett Bourchier, Kingston; William Smith Ireland, Kingston.

**Best Prize Exercises and Exercises throughout the Session**—Asa F. Wallbridge.

LOGIC AND RHETORIC.

1. *Historical Essay on the Aborigines of America*; John Lindsay.
2. *Essay on the Abuse of Logic by the Schoolmen*; Thomas Miller (major), Nelson.
3. Poem, 'The Sun'; Peter Watson.
4. Poem; Farquhar McGillivray, Glengarry.

MORAL PHILOSOPHY CLASS.

JOHN LINDSAY, Ormestown, C.E.  
JOHN LINDSAY, Ormestown, C.E.—For the best Essay on the Indebtedness of Morality to Religion.

NATURAL PHILOSOPHY.

*Essay on "The Advantages of the Study of Astronomy"*; John Lindsay.

*Essay on "Heat"*; 1. John Robinson Benson, Kingston. 2. Alexander Sproat. 3. Hugh Plunkett Bourchier, Kingston.

*Essay on "The Aurora Borealis"*; 1. David Ward. 2. H.P. Bourchier.

*Best Diagrams*; Herchmer Hamilton, Kingston; Alexander Sproat.

*Best Essays in Junior Division during the Session*; David Ward.

Faculty of Theology.

ORIENTAL LANGUAGES.

**Senior Class**—William Johnson, Nelson; Peter Lindsay, Ormestown; Frederick P. Sim, Quebec.

**Junior Class**—David Watson, Williams; John Lindsay, Ormestown; George D. Ferguson, Montreal; James McEwen, Belleville; James Gordon, Nelson.

Prizes of equal value in each Class, the Students being nearly equal in merit.

Faculty of Arts.

COURSE OF STUDY.

FIRST GREEK CLASS.

Greek Grammar, carefully gone over, with occasional revisions.

"Greek Prose Composition" daily.

Greek Extracts.

Xenophon's Anabasis, Book II.

Homer's Iliad, Book VII. and part of VIII.

Greek History every second day; Classical Archaeology and Geography, Prosody, written Translations, &c., &c.

FIRST LATIN CLASS.

Virgil: Eclogues, and Georgics, Book I.

Horace: Odes, Books II. and III.

Livy: Book II., chap. 1 to 36.

Latin Themes and Translations twice a week; History, Archaeology, Geography, Chronological Dates, &c., &c.

SECOND GREEK CLASS.

Plutarch's Life of Pericles.

Sophocles' *Edipus Coloneus*, verse 1 to 870.

Thucydides, Book I., chap. 1 to 70.

Greek New Testament: part of the Epistles read by the students attending the Sunday Morning Class for Religious Instruction.

Frequent written Exercises in Translation from Greek into English, and from English into Greek; Greek Metres, Archaeology, History, Geography, &c., &c.

SECOND LATIN CLASS.

Tacitus' "Agricola," "Annales," Book I., "De Oratoribus."

Terence: *Andria*.

Horace: *Ars Poetica*; selections from the Epodes, Satires and Epistles.

Frequent written Exercises in Translation from Latin into English, and from English into Latin; Ramsay's *Roman Antiquities*, &c., &c.

THIRD GREEK CLASS.

Plutarch's Life of Pericles.

Sophocles' *Edipus Coloneus*.

Thucydides, Book 1., chap. 1 to 70.

Demosthenes' Oration "De Corona."

Aristophanes' "Nubes."

Frequent written Exercises in Translation, &c.; Critical Analysis of Passages; Metres, Archaeology, History, Geography, &c., Elementary Principles of Comparative Philology, &c., &c.

THIRD LATIN CLASS.

Tacitus: "Agricola," *Annales*, Book I., "De Oratoribus."

Horace: *Ars Poetica*.

Terence: *Andria*.

Cicero: *Tusculanæ Disputationes*, prescribed for private reading and examination.

Ramsay's *Roman Antiquities*.

Written Exercises, &c., &c.

MATHEMATICS.

**Junior Class**—Euclid, first six books; Plane Trigonometry and Logarithms; Algebra (Hinds) to Cubic Equations, inclusive. Daily and weekly exercises in Algebra, Geometry and Trigonometry.

**Senior Class**—Euclid, eleventh and twelfth books; Mensuration of Planes and Solids; Analytical Plane and Spherical Trigonometry (Snowball), with application to Geometrical and Astronomical Problems, and the use of Instruments of Observation. Exercises in Plane and Spherical Trigonometry. Conic Sections geometrically demonstrated (Whewell).

**Third Class**—Application of Algebra to Geometry; Conic Sections; part of first section of Newton's Principia; Differential and Integral Calculus, with numerous exercises.

LOGIC AND RHETORIC.

Whately's Logic; Whately's Rhetoric; Examinations; Logical Analysis of arguments of various forms, and of passages from different authors.

Essays on various subjects.

MORAL PHILOSOPHY CLASS.

Meetings for Lecture each alternate day.

Text Books used:—Whewell's *Elements of Morality*; Paley's *Moral and Political Philosophy*; Stewart's *Outlines of Moral Philosophy*; Readings and Examinations from Stewart, Brown, Beattie, &c.

Weekly written exercises by the Students:—Alternately, Essays on subjects connected with the course, and answers to questions drawn from passages of authors, or subjects prescribed for study.

NATURAL PHILOSOPHY.

Lectures on properties of Matter, Statics, Dynamics, Hydrostatics, Hydrodynamics, Pneumatics, Optics, Heat, Electricity, Voltaic Electricity, Magnetism, Electromagnetism. Earnshaw's Statics.

Herschell's Astronomy.

Weekly Essays and other exercises on the subjects of the course.

Faculty of Theology.

SYSTEMATIC DIVINITY.

The Subjects embraced in the first part of the course were, Natural Theology—Probability and

Necessity of a Revelation—Genuineness, Authenticity, and Inspiration of the Scriptures—Miracles.

Weekly Essays by the Students on the successful subjects.

The latter part of the course comprised a Series of Lectures on the subjects embraced in the last great department of Theology. There was a daily Lecture, and an hour was devoted each day to examination. The Students were required to give, generally, two Essays a week—one Critical and Exegetical, and the other on some one of the topics discussed in the Lectures.

The Students also delivered discourses, each according to his Status in the Class.

HEBREW CLASSES.

**Senior Class**—Read from the Books of Genesis, Ruth, The Psalms, Job, Isaiah, Jeremiah, Zechariah, and from the Chaldee of Daniel.

**Junior Class**—Elements of the Grammar, both Hebrew and the Chaldee—Read from the Books of Genesis, The Psalms, The Proverbs, The Song of Solomon, and from the Chaldee of Daniel.

CHURCH HISTORY.

**Second and Third Year Students**—Recapitulated the events of the Eleventh, Twelfth, and Thirteenth Centuries; after which the study and examination of the Fourteenth Century and succeeding Centuries to the end of the Sixteenth were entered upon and concluded.

**First Year Students**—Read and were examined upon the first Four Centuries and part of the Fifth.

Lectures five times a week, with Readings from Dr. Campbell's Lectures and Dr. Milner's Church History, with copious remarks.

Written Exercises by all the Students once a week on defined Epochs from the Old and New Testament Histories.

The twelfth Session of Queen's College will begin on the first Wednesday of October (6th October), 1852, at which date all Intrants and regular Students in the Faculty of Arts are required to be present.

The Divinity Classes will be opened on the first Wednesday in November.

Candidates for Matriculation as regular Students will undergo an examination before the College Senate in the first three Books of the *Æneid* of Virgil, the first three books of Caesar's Commentaries, Mair's Introduction, the Greek Grammar, and Arithmetic, as far as Vulgar and Decimal Fractions inclusive.

The only charges are £1 of Matriculation Fee; £2 for each class per Session, to be paid on entrance, and £1 additional in the Natural Philosophy Class for expenses of Apparatus.

Accommodation will be provided for Students as Boarders, the expense to each boarder averaging about thirty-five shillings per month. Students intending to avail themselves of this accommodation will require to bring their own bedding. The Boarding Establishment will be under the superintendence of the Professors.

Each Student on entering must produce a certificate of Moral and Religious Character from the Minister of the congregation to which he belongs.

A number of Scholarships will be awarded at the commencement of the Session. The Scholarships for Students of the first year will be conferred on those who display the greatest proficiency in the subjects of examination for Matriculation together with the first book of Euclid. For Students of previous years the subject of examination for Scholarships will be the studies of former Sessions.

The Preparatory Department or College School will be conducted, as usual, under the charge of competent Masters.

The Fees in this department are as follow:—