

prayers, that we all may be partakers of that Divine grace, without which we cannot hope to see the Lord's work prospering amongst us.

We beg you to be assured that, though led in the gracious providence of the great Head of the church to follow a portion of her children to this distant colony, yet neither distance of time nor of place can, in any degree, diminish the affection which we have ever cherished towards the Church of Scotland, of which we still fondly speak as our Church. Believing that she still contends for the truth as earnestly, and that the gospel is preached from her pulpits as faithfully as ever, our love towards her has not waxed cold, but has rather increased in fervour. We rejoice still to claim connexion with her, and having been so often benefited by her parental counsel, and sustained by her liberality, we are firmly resolved to maintain that connexion in spite of all opposition, from whatever quarter it may arise.

We are comforted by the assurance that you will not cease to encourage young men of piety and zeal to join us in our labours in our Master's service in this country. We may well say, in the words of our blessed Saviour, "the harvest truly is plenteous, and the labourers but few;" and it is our earnest prayer that "the Lord of the harvest may send forth other labourers into His harvest" to aid us in the work to which we are called, in this land of our adoption.

Praying that the great Head of the Church may continue His presence and blessing with our beloved Zion and all her branches, however widely spread; and hoping that the Lord may prosper your work yet more and more, we, in name of the Presbytery of Saint John, in the province of New Brunswick beg to subscribe ourselves, &c.,

JOHN M. BROOKE, D.D.
JOHN ROSS.

JEWISH MISSION.

(From H. & F. Missionary Record for Sept.)

SALONICA.

For some months past the Rev. Mr. Crosbie, the ordained missionary at this station, has been laid aside from duty through fever and ague, but he has now, through the blessing of God, been partially restored to health and enabled to return to his post. We are the more thankful for this as the most recent intelligence affords grounds for anxiety lest the spirit of bigotry and intolerance so fearfully exhibited in Syria may extend to other districts of Turkey; and at such a moment it is of vital importance that the responsible head of the station should be on the spot. May He who can make the wrath of man to praise Him, and who can restrain the remainder of his wrath, keep our brethren safe un-

der the shadow of His wings, and overrule all these calamities for the promotion of His own glory and the hastening forward of His kingdom. The following letter received from Mr. S. Schillinger in the end of July contains the most recent intelligence in regard to the station:—

I thank you for your dear letter of 19th of June. Your and the honorable Committee's kindness in assisting and praying for the Lord's work is always a stimulation to us, and we have every reason to be thankful to our heavenly Father for strength and health as well as for the prosperity of our work.

We began this week our summer vacation. The last school-day we had a visit from Captain Haram of the "Laconia." After hearing the pupils some lessons in their respective languages, he invited the whole school on board of his steamer. He had the kindness to send his boats to take the pupils from and to the sea-shore. He treated the children and they sang hymns with the accompaniment of a beautiful harmonium.

As for the state of our school, I may mention that we had 40 pupils, but some went away again. They could not bear to be called by other children Protestants or Phramasons (i.e. free-masons, a nickname applied in the East to Protestants and freethinkers by those whose interest it is to confound them together). Last week a boy of 14 years was attacked by three Jews. They threw him on the ground, beat him, saying "Why did you become un Christiano?" went afterwards with the boy in the Bazaar to find those Jews, and showed them from the Old Testament how the wicked—viz., Cain, Joseph's brethren, Korah, &c.—always persecuted the servants of God, and asked them if they would have their part with Korah, who went to Gehenna. Besides this I told them that all the world is speaking about persecution from the part of the Turks, but now do you begin to persecute.

Last week arrived here a former Greek priest, who has been, as he states, imprisoned in Evos for the sake of his Protestant principles. Soon after his arrival he fell—as the doctor says, from want of food or cleanliness—into illness. The man was in great want, had not changed for a long time his dresses. Our Christians contributed to give him clothes. I am always suspicious in respect to Greeks; but this man seems to be a man knowing the Truth. When I know him better I will write more about him.

Mr. Crosbie sent a box with books from Constantinople. I visited with Hebrew books the most important Jewish school here this last week.

From Cassandra I have letters every week. By the last letter I learned that both the brethren had the fever at the same time.—The Protestants did all in their power to nurse them, and even the Jesuits offered