

selfishness or vanity; the avoidance of such little things as these go far to make up at least the negative beauty of life.

And then attention to the little duties of the day and hour, in public transactions, to private dealings, or family arrangements, to the little words and tones, little benevolences or forbearances or tenderesses, little self-denials, self-restraints, and thoughtfulness, little plans of quiet kindness and thoughtful consideration for others; punctuality, and method, and true aim in the ordering of each day—these are the active developments of holy life, the rich and divine mosaics of which it is composed.

What makes yon green hill so beautiful? Not the outstanding peak or stately elm, but the bright sward which clothes its slopes, composed of innumerable blades of grass. It is of small things that a great life is made up.

OF THE KINGDOM OF HEAVEN.

The Kingdom of God is faith reigning within us and governing all our thoughts. Happy he whose eyes are opened to discern it. To know the wonders of it, to enjoy the life of it, we *must* be born again. In order to be born again we *must* die, we *must* really and truly suffer death, death of all *that* within us that is contrary to God, the real nails must be driven thro' our fleshy self-love, pride, lust, avarice, etc., and they must die upon the cross, that we may arise in newness of life and follow Him who is the resurrection and the life, the first born of many brethren. He who will not die thus cannot be born again, or enter God's kingdom of life and light, but must remain in the outer darkness. O sinless, innocent Son of God! O Lord incarnate! What love hast thou manifested to go thro' all this as if thou wert a sinner, only to shew us the way to the heavenly city. Thou evermore, the gate of entrance, the one pearl!

MARGARET FELLOWS.

A retrospect of my whole life, from the earliest period of my recollection down to the present hour, leaves with me this impression, that I have been, and am being, guided by a gracious and a mighty Hand, which has made, and is making, that possible to me which otherwise to me had been impossible. O that I had at all times unhesitatingly trusted and yielded myself to its guidance!—[Rothe.

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