

not something of the same kind be done here?

There are some other matters connected with this subject, to which, with your permission, Mr Editor, I may here-

after direct attention. In the meantime I request those for whom this is intended to give themselves to the study of Gal. vi. 6.

Foreign Missions.

LETTER FROM MRS. GEDDIE.

Having no later intelligence from Aneiteum we are happy to lay before our readers the principal portions of a letter received sometime ago from Mrs Geddie, addressed to a friend in Prince Edward Island. We have given in full the account which she gives of their mode of life, as we are certain that our readers will be interested in all such details.

ANEITEUM, June 15th, 1855.

Some time ago Mr G. received a letter from Mr McC., from which we were happy to learn that you and yours were all well. It gives us inexpressible pleasure to hear from you and other dear friends in our beloved Prince Edward Island. We often think of you and of the many happy hours we have spent under your hospitable roof. How pleasant it would be if we could now drive to Brackley Point and spend a night with you. * *

I trust the gold fever has not been prevailing in your settlement. I sincerely hope that none of the young men have been tempted to leave their peaceful happy homes in search of gold. I fear that many, very many, who did so have bitterly repented when too late. How many thousands have left their homes and country, willing to undergo any privation, that they might gather together those riches that perish with the using. Yet how few are willing to make sacrifices that they might make known the unsearchable riches of Christ to the perishing heathen.

You will learn from the *Register* how we are prospering in our work. Our Church has much reason to rejoice that her first effort to send the gospel to the heathen has been so blessed. I trust the success that has attended our feeble efforts to make known the way of salvation to these degraded islanders may stir up the Church to send more laborers into the field.

There are at present some Tannese residing on this island, whose object in coming is to learn christianity. We sent two teachers to Tana by the "John Williams" last October, in compliance with the request of a chief who had visited this island shortly before the arrival of the "John Williams." We have heard since that the teachers were well, and the people attending on their instructions. We have also two teachers on the island Fotuna. Small and insignificant as this island may appear, yet I trust it may be the means of sending gospel light to larger but less favored isles.

A great change has, my dear friend, taken place on this island. I can scarcely realize that the respectable looking men and women, who now come around us, are the same naked, degraded looking beings, whose appearance when I landed among them made my heart sink within me, and to think them as almost sunk too low to be reclaimed. Yet what is too hard for God? What can he not accomplish, and by instrumentality the most feeble? Numbers of them are now cleanly and decently clad, many can read and write, great numbers are learning to read, write, cipher, sew, &c.; and above all we trust that many are learning "the truth as it is in Jesus."

We have had a good number of young people (males and females) under our care, who are now usefully employed as teachers in different parts of the island.

I devote the greater part of my time to the instruction of the females, and I am happy to say that I am encouraged by seeing them improve. Mr G. is kept constantly employed with teaching, translating, printing, &c. He is also doctor, carpenter, &c. We have a large number of out-stations where we have teachers. These Mr G. endeavours to visit once every three months. In these visits I generally accompany him. The