THE TWO GLASSES.

HERE sat two glasses, filled to the brim,
On a rich man's table, rim to rim;
One was rinddy and red as blood,
And one as clear as the crystal flood,
Lie the glass of wine to the pater brother:
Lean tell the tales of the past to each other.
Lean tell of banquet, and revel, and mitth,
And the proudest and grandest souls on earth
Fell under my touch, as though touched by a
blight
Where I was a king, for I ruled in might.

Where I was a king, for I ruled in might. From the heads of kings I have torn the crown:

From the heights of fame I have hurled men

down;
I have blasted many an honorred name; I have taken virtue and given shame;
I have made the arm of the driver fail,
And sent the train from the iron rail;
I have made good ships go down at sa,
And the shineks of the lost were sweet to me.
Ho! ho! pale brother, "laughed the wine,
"Can you boast of deeds as great as mine?"
Said the water glass: "I cannot boast
Of a king dethronel, or a murdered host;
But I can tell of a heatt once sad
By my crystal drops made light and glad:
I have eased the hot forchead of fever and gain.
I have made the parched meadows grow tertile

with grain; I can tell of the powerful wheel of the mill, That ground out the flour, and turned at my will.

I have made the parched measlows grow tertile

I cheer, I help. I strengthen and aid; I gla iden the heart of man and maid; I set the chained wine-captive free. And all are better for knowing me."

These are the tales they told each other— The glass of wine and the paler brother— As they sat tog-ther, filled to the brim. On the rich man's table, rim to rim.

LESSON NOTES.

FOURTH QUARTER.

LESSON III. A.D. 50.] Lian 20.

THE POWER OF THE TONGUE.

Commit to mentery vs 2.5. James, 3, 1-18.

GOLDEN TEXT

By the words thou shalt be justified, and by thy words thou shall be condemned. Matt. 12, 37.

OUTLINE.

The Words that condemn. v. 1-12.
 The Words that Justity, v. 13-18.

2. The Words that Justity, v. 13-18.

Time—A. D. 59.

Explanations. — Not many musters—
"Teachers" is meant. All should not expect to teach in the Church. Greater condemnation—Those that teach others will be held to a more strict account than others. We effend to a more strict account than others. We effend not in word—Any one who keeps from sins in word is takely to keep from sin in deed, and be perfect as far as man can be. Bits—Just as the bit in the month guides the horse, and just as the small helm on the ship turns the vessel, so the tongue, a litte member, can do great things in controlling the life. Tongue is a fire—The tongue is like a 'ittle fire which will burn up a great forest. Depitch the which will burn up a great forest. Depitch the whole body—How many people the tongue has made wicked! No man tame—No man, unless God's power helps him Out of the some mouth—the same tongue will sometimes curse and bless, just as if a spring should have two kinds of water. Our tongues should be like fountains flowing with good water. Good conversation—A good manuer of life is meant. Time.—A. D. 59. Explanations, — Not fountains flowing with good water. Good fountains flowing with good water. Good conversation—A good mann-r of life is meant. Energing and strife—We should not think that we are God's people while such feelings are in our hearts. This wesdom—A wisdom which makes men envious and quartelsome cannot come from God. The wisdom that is cannot come from God. The divious that is from above—Such as comes from God. Without hypocrisy—It is honest, and does not deceive. Sown in peace—Those who are peace-makers will have peace.

TEACHINGS OF THE LESSON.

Where in this lesson do we learn—
1. The danger of evil speaking?
2. The value of right words?

3. The need of having a pure, loving heart?

THE LESSON CATECHISM

1. To what is the tongue likened? To a bit and a helm. What does the tongue do? Both blesses and curses. 3. What is said of this? "These things ought not to be." 4. What is the wisdom that comes not from above? "Earthly, sensual, devilish." 5.

What is the wisdom that does come from above? Pure, peaceable, gentle
Doctman. Succession,—The depravity above :

of human nature.

CATECUISM QUESTIONS.

1. What do yeu mean by religion?

On whole daty to God our Creator,

thow may you divide that daty!

Into two parts: what we have to believe;

and what we have to do.

Who is the great Teacher of religion!

Jesus Christ, the Son of God, our Redeemer.

A.D. 50] LESSON IV. [Jan 27.

TIVING AS IN GOD'S SIGRY.

James 4. 7-17. Commit to memory vs. 13-15. GOLDEN TEXT.

Humble yourselves in the sight of the Lord, and he shall lift you up. James 4, 10.

OCTLINE.

Of HANK.

1. As Our Friend v. 7-10.
2. As Our Judge, v. 11, 12.
3. As Our Judge, v. 11, 12.
3. As Our Judge, v. 13-17.

Time, Place, E.C.—A.D. 50.
Explanations — Resist the Devil—Every wicked thought and feeling is Satan's tempetation, and should be put away. Fite from you—Satan soon leives those who do not encourage him. Draw night to God—By prayer and trying to be like Jesus. Daubleminded—People who are trying at once to please others and to please God. Be afflicted—Be truly sorry for your wrong-doings. Speak not crit—Rather try to find something good to say of theis. Judgeth his brother—By a faunt-finding spirit towards him. Judgeth the law—Sets himself up as a judge by declaring what others should do. One havefree—The Almighty God and Judge. We will go—That is, saving this as if we could do as we please without God. A rapor—Life is like a cloud vanishing suddenly away. Ought to say—Or to think, even if we do not say it. Ye rejoice in your boastings—You boast in seif, as it there were no God. Knoweth to do yeld. If any one knows what is right, but does not do it, he is doing evil.

Teachers of the Lesson.

TEACHINGS OF THE LESSON.

Where in this lesson do we find-

1 Encouragement to call upon God?
2 Warning against hasty judgment?
3. Reasons for trusting God fully?

THE LESSON CALFORISM.

THE LESSON CAISCHISM.

1. To whom should we submit ourselves? To God 2 How can we make the devil flee from us? By resisting him. 3. How can we get God to draw nigh to us? By drawing nigh to him. 4 What should we be in respect to the law? Doers, not judges, 5 To what is our life compared? To a vapor, DOCTRINAL SUGGESTION.—The supreme authority of God.

Categhism Questions.

What do you call his religion?

Christianity.

5. Are there any other religious in the world!

There is only one Divine Teacher, and only e true religion; but there have been many 'se teachers, and there are many false religions. I Corinthians viii. 5, 6; Ephesians

6. How did Jesus Christ show that He was

9. How and Jesus Christ show that He was a teacher sent from God? By performing signs and wonders such as could be performed only by the power of God. John iii. 2.

A SUMMER trip: Over the croquet wicket.

"THE boy stood on the burning deck." He had probably been sent on an errand and told to hurry back.

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