

spiritual religion, and we may therefore look for effects the most permanent and salutary as the result of his labours, because they tended to purify that Ministry which is designed to be the earthly source of religion, and in doing so they violated neither the Unity nor the Order of the Church, as founded by Christ and his Apostles. With Mr. Wesley it was otherwise: much as I venerate his piety and ardent zeal, I cannot refuse to acknowledge that instead of simply endeavoring to arouse to a deeper sense of their duty the duly appointed clergy, and to lead the people by the use of every lawful means to the saving knowledge of Christ, content then to leave results in the hands of God, he called forth a Ministry of his own, thereby openly violating Apostolic Order and of necessity destroying the Unity of the Church of Christ. What is the consequence? Why it is not to be denied that while much apparent good has been the result, it has been mixed, as I have proved in our previous conversations, with much, very much evil, not the least, perhaps, of which is that it has caused in the minds of many strong prejudices against those important spiritual truths which Mr. Wesley preached, because they have seen them connected with unhallowed divisions and unscriptural ministrations. And yet I am disposed to think that from the energetic character of Mr. Wesley's mind he might have been even more useful than the excellent Mr. Simeon, if only, like him, he had remained in the old paths of the Christian Church, especially as his views of Divine truth and of the plan of salvation, appear to me to be nearer to those of the Bible and our Church, and better calculated to evangelize the world, than are the theological sentiments of the school to which Mr. Simeon belonged.

Concluded in our next.

ADDRESS.

We beg to draw attention to the fact that the second volume of the CHURCHMAN'S FRIEND will commence on the 1st of October.

A year has elapsed since we issued our first Prospectus. We were strongly impressed with the conviction that such a work was greatly needed, but we hardly dared to hope that it would meet with much immediate success. Our fears, however, proved groundless; so rapidly did the circulation increase, that we were soon obliged to print a second edition of the earlier numbers, and our subscription list is now so large, that we have cleared our expenses, and shall not be compelled to make any demand upon those kind friends, who undertook to share our responsibility.

For the support and encouragement which

we have received, we are sincerely grateful. We derive, and seek to derive, no pecuniary profit from the publication, our labors are cheerfully given in the cause of Christ and of His Church. But as increased means would enable us to add to the value of the work, more especially to exclude advertisements and devote our entire space to the object we have in view, we earnestly beg that our subscribers will exert themselves to extend the circulation of the Churchman's Friend. And, since the publication of the Church Newspaper has ceased, it seems to be more than ever necessary that a work, which seeks to uphold and elucidate the Scriptural principles of our Book of Common Prayer, should be widely disseminated and zealously supported. To place the matter in a practical point of view, IF EACH OF OUR PRESENT SUBSCRIBERS WOULD EXERT HIMSELF TO OBTAIN A NEW ONE, AND SEND US A DOLLAR FOR THE TWO, we should be enabled to supply an enlarged and improved work, and thus promote more effectually the interests of the Church, which we all have so warmly at heart.

The objects and aim of the Churchman's Friend are now, we trust, so well understood, that it is not necessary to dwell any longer upon them. We cannot hope that all we write will satisfy every reader; but we are conscious that we have ever striven, in all simplicity and honesty, to set forth the pure doctrines of the Church, whose ministers we are,—the Faith once delivered to the Saints,—the Truth as it is in Jesus. And this will continue to be our aim; we know no party save the Catholic Church of Christ; we disclaim all party views; we detest all party names; and if others affix them to us, we, at least, will not retaliate, but pursue our plain straightforward course, without fear or favor.

THE EDITORS.

Particular attention is requested to the following terms of publication:

- One Copy, per annum - - Half a Dollar.
- Eight Copies (to one Address) Three Dollars.
- Fifteen do. (to one Address) Five Dollars.

ALWAYS IN ADVANCE.

Immediate orders for the Second Volume are solicited, in order that the necessary arrangements may be completed at as early a period as possible.