

deodar tree, the same as the cedar of Lebanon, said to be one thousand years old. It was worshipped by the people and human sacrifices were presented to it, not one hundred years ago; but as the result of the many influences at work it stands neglected and it can be reached only with difficulty, because of the jungle around it. Some of the iron hooks and rings may still be seen, reminding us of the horrible service of the false gods. The people are supposed still to worship there, but like many another Indian temple it has been forsaken. God grant that the day may soon come when all the temples shall be forsaken and India shall have been won for Christ. •

To turn to Indore, we were much cheered last Sunday, to be able to have our first service in one of the rooms just finished in the new College building. The old place was much too small for our late congregations. At the morning service for the Sunday schools there were over three hundred present, which did not by any means represent all the scholars of our Sunday-schools, as none of the ladies' schools could be represented. Of the boys, part of the scholars only could come so far. At the evening meeting the room was full when the Communion of the Lord's Supper was dispensed to our Christians in the presence of a crowd of Hindoos. All the principal male workers took part in the service, and the whole congregation seemed deeply grateful for what the Lord hath done for us.

To-night the congregation showed its appreciation of what had been gained, by voting 1000 Rupees to the College Building fund. We regret that the funds available are almost used up before the first story is quite finished, but possibly the Lord has even greater surprises in store for us than this one to-night. The spontaneous effort of the congregation here and the strengthening of our faith in Christ may be the most valuable gift He wishes to bestow and is preparing us to receive.

When it was found that we could not go on with the centre