

subject will be confined to those who enjoy this experience, or are really *growing* after it. This fact should have due weight with us, seeing it really leaves the giving, to all intents and purposes, to be done in connection with this distinct holiness revival, with the classes just mentioned.

We are only just waking up to this fact. At the beginning of our organized work there was no call upon liberality. God seemed to be just welding us together in the unity of the Spirit. The third year, when several hundred dollars were needed to start our publishing work, God bestowed this privilege on one individual, who gladly responded to the call, and still regards it one of the grandest opportunities of his life. Last year the call was evidently to others to take part, and it was heartily responded to, and yet it was necessary, it seems, that the Lord should have one person prepared to contribute a large amount for that year. But now it seems to be the indication of Providence that no one person be far ahead of others in caring for this work, but the call is for the many, for all, to share it amongst us; not so much to secure the sums needed, as to secure blessings to be conferred upon the givers, and their increased sympathy and interest in spreading the distinct experience of holiness in our country.

Still the question is unanswered as to how much I should give. And we propose to leave it unanswered; but, in the light of the thoughts here brought out, we think it ought to be easier to come to a satisfactory conclusion.

We know of one brother who felt the claims of this holiness work so strong that he concluded to devote one-half of his tithes in this direction. Now we do not put this forward as a standard, and yet we are inclined to think that, as the real friends of the movement wake up to its vast importance, that proportion will be more and more approached until it will become rather the rule than the exception.

The fact is, the claims, rather, we would say, the opportunities, will multiply as time goes on. The one incident related at the camp-meeting, and given in the last EXPOSITOR, where the magazine was used of God in helping one into the experience, ought to arouse in each one who heard it the desire to have the magazine extensively circulated in his neighbourhood, as well as help to scatter it broadcast over the country. What are two thousand amongst four millions! Besides, we have the conviction that other works in tract form will soon be called for to be published and scattered freely amongst the people.

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