

Brewerton, N. Y., 29th March, 1852.

BROTHER OLIPHANT—DEAR SIR:—

After an undue length of time I enclose to you something for your valuable paper which we have had the pleasure of reading for the year past.

The brethren in Brewerton are building a fine Meeting House, 52 feet by 35, and have it nearly enclosed. The religion of Jesus is at rather a low ebb in this region. The world with its religion is much more sought after than the Saviour. Yet there is some good news from the adjacent sections. A letter from Tully states that about forty have been added to that church during the Fall and Winter.

Brother S. Thompson preaches to the brethren at Cicero, and brother Loomis speaks to us every other Lord's day. Brother J. M. Shepard has purchased land a little out of our village, and intends building upon it and speaking for us half the time.

Hoping you may be blessed and be a blessing to thousands around you, I am yours in the hope of eternal life,

GEORGE WALKUP.

St. Vincent, 1852.

BROTHER OLIPHANT:—

Since you and brother Black left here, our meetings have been well attended, and we have proof that a favorable impression was made while you were here. Sermons have and are being delivered exhibiting the other side of baptism (as they call it.) Two more have been baptized. The prospects are cheering, and we hope to see many more of our friends and neighbours yielding obedience to the gospel of our Lord and Saviour. We hope now that you have found the way here, we shall soon see you again. May the Lord strengthen and support you and your worthy colleague in your labours, and grant you to be still further instrumental in leading sinners to rejoice in God their Saviour—is the prayer of your affectionate brother.

WM. TROUT.

POWER OF A GOOD MAN'S LIFE.

"The beauty of a holy life," says Chalmers, "constitutes the most eloquent and effective persuasive to religion which one human being can address to another. We have many ways of doing good to our fellow-creatures, but none so efficacious as leading a virtuous, upright, and well-ordered life. There is an energy of moral suasion in a good man's life, passing the highest efforts of the orator's genius. The seen but silent beauty of holiness speaks more eloquently of God and duty than the tongues of men and angels. Let parents remember this. The best inheritance a parent can bequeath to a child is a virtuous example, a legacy of hallowed remembrances and associations. The beauty of holiness beaming through the life of a loved relative or friend, is more effectual to strengthen such as do stand in virtue's ways, and raise up those that are bowed down, than precept, command, entreaty or warning. Christianity itself, I believe, owes by far the greater part of its moral power, not to the precepts or parables of Christ, but to