

Then the whole matter, when summed up, stands thus: Paul preached Jesus as the Christ, in Corinth, and commenced building a Church upon that faith; afterwards Apollos and others added to this Church; and were not very careful about telling them of the persecutions which awaited them; and many of them fell away, or were like wood, hay, and stubble, when acted upon by fire, and their labour was lost. But those that were well instructed stood the persecutions, and were like gold, silver, and precious stones, that could not be destroyed by fire. But if the builders themselves stood the persecutions, they were saved notwithstanding their work was lost.

Paul was uneasy at times lest some of his own work would be lost. He was fearful that he had laboured in vain; and bestowed a second labour on his work, in order to form Christ in them anew, or to renew their faith in Christ.

If the foregoing be not the meaning of the passage, it has no meaning in it. If it were false doctrines that were burnt, the burning was a good thing; and was actually no loss to any body. I wish all that ever were made were burned up.

But that the *makers of false doctrines* will be saved, I do not believe. To make a false doctrine, is to make a *lie*; who makes a lie, is a liar; and shall have his portion in the lake that burns with fire and brimstone—And so ends this matter.

Affectionately, yours,

M. WINANS.

## NEWS FROM THE CHURCHES.

NOTTINGHAM, July 26th, 1837.

Dear Brother Cribfield,

We as a church are gradually on the increase. Since I wrote to brother Campbell, I have immersed into Jesus, for the remission of all their past sins, twenty-two persons. We are now sixty-two; and this evening, three others who, on Lord's day confessed their faith in the public assembly, will be buried with him by immersion into death. The effect of the simple truth recorded in the New Testament, is truly wonderful. \* \* \*

We are by the professors of the day much misrepresented and calumniated. This spirit brought some from the country to see us, who are now *members*, and happy in the Lord. You must send me your work every month, and a letter without fail. Yours affectionately for the truth's sake, and in hope of the resurrection from the dead.

JAMES WALLIS.