

ing at *Croghan's*. And here let me observe, that it affords some Matter of Speculation, why *Croghan*, who is here in no public Capacity, should be honoured with a Guard at his Door. The Reason of the *Indians* meeting at his House is more easily accounted for, as he treats them with Liquor, and gives out that he himself is an *Indian*. The Subject in Debate these two Days, is, Whether what *Teedyuscung* has done shall stand, or they are to begin anew? The grand Thing aimed at by our Proprietary Managers, is to get *Teedyuscung* to retract the Charge of Fraud and Forgery. In order to gain this Point the *Senekas* and *Six Nations* are privately treated with and prompted to undo what has been done, in order, as is pretended, to establish their own Authority and gain the Credit of the Peace. *Teedyuscung*, and his People, absolutely refuse to retract any Thing they have said. He insists, that what was done in the Beginning of the War, was done by and with the Advice and Consent of the *Senekas*; that the Reasons he had assigned to the Governor for his striking the *English*, are the true and only Reasons. The Debates were warm. At Length it is agreed, that every Thing already transacted between *Teedyuscung* and the *English* shall stand; that at the opening the general Council, *Teedyuscung* shall make a short introductory Speech, after which the *Seneka* and other Chiefs, without invalidating any Thing already done, shall proceed to Business.

Matters thus settled, they break up on *Tuesday* about 11 o'Clock, and expect to meet the Governor immediately, but the Meeting is deferred till next Day.

On *Wednesday* Morning some of the Quakers got together the Chiefs and Old Men of the several Tribes, in order to smoke a Pipe with them. After they had broken up, Mr. *Chew* of the Council, came to invite the Committee of Assembly to a Conference, in order to shew them the Speech the Governor intended to make to the *Indians*, and to take their Advice thereon; it being before agreed on, that Nothing should be said

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